


Town Clerk's Copy

6 sq. miles, 97 road miles
Inc. 1810
Population ~~6594~~ ~~6962~~ 7051
Voters ~~3599~~ 11-88
~~3489~~ April 1989
3412 5-30-89
~~3412~~
~~3412~~ 7-6-89
3415-8-3-89
3496-2-1-90



ANNUAL REPORTS
of
Officers and Committees

Town of
ORANGE
Massachusetts

For the Year

1988

Four Reports Another
Year. Just put #'s in
not names for
Births, Deaths & Marriages
Think about this.

TALENT BANK RESPONSE FORM

*** * * ACT NOW * * ***

SERVE YOUR COMMUNITY

Town government needs citizens who are willing to give some of their time in service to their community. The Talent Bank was adopted by the Selectmen and Moderator as a means of compiling names of interested citizens to serve, on a voluntary basis, on our various Boards and Committees. There are many different areas that you might find interesting and rewarding.

The Talent Bank is being updated to include categories consistent with the changing needs of the Town. Indicate your order of preference among the following, fold the form along the two dotted lines, and return to the address on back.

- | | |
|---|---|
| <input type="checkbox"/> Finance Committee | <input type="checkbox"/> Personnel Board |
| <input type="checkbox"/> Franklin County Tech. School Comm. | <input type="checkbox"/> Planning Board |
| <input type="checkbox"/> Conservation Commission | <input type="checkbox"/> Airport Commission |
| <input type="checkbox"/> Cable Advisory Commission | <input type="checkbox"/> Arts Lottery Council |
| <input type="checkbox"/> Zoning Board of Appeals | <input type="checkbox"/> Recreation Comm. |
| <input type="checkbox"/> Youth Activities Committee | <input type="checkbox"/> Council on Aging |
| <input type="checkbox"/> Mobile Home Rent Control Board | <input type="checkbox"/> Registrars of Voters |
| <input type="checkbox"/> Community Dev. Advisory Committee | <input type="checkbox"/> Historical Comm. |
-

Your Name _____

Address _____

Telephone _____

postage

TOWN GOVERNMENT TALENT BANK
c/o Board of Selectmen
6 Prospect Street
Orange, MA 01364

TOWN OFFICERS FOR 1988

ELECTED BOARDS AND OFFICERS

BOARD OF SELECTMEN

~~Charles E. Baker — Chairman~~
✓ ~~Roald E. Nutter, Jr.~~
Kenneth P. Duffy.
Fisher ~~Dougherty~~
D. L. ARAY

~~Term expires March, 1989~~
Term expires March, 1990
Term Expires March, 1991
1992

MODERATOR

✓ Christopher Woodcock

Term expires March, 1989
90

BOARD OF ASSESSORS

Richard Hall — Chairman
Fred L. Heyes, ~~III~~
✓ Stephen Kolek

Term expires March, 1991
Term expires March, 1989 92
Term Expires March, 1990

TOWN CLERK

✓ Shirley L. Page

Term expires March, 1990

TOWN TREASURER

Luann Fisher

Term expires March, 1991

TAX COLLECTOR

Luann Fisher

Term expires March, 1989 91

BOARD OF HEALTH

~~Charles E. Pierson, MD~~
Debbie Nutter
✓ Jacqueline MacDonald — Chairman
Joanne Helinas

~~Term expires March, 1989~~
Term expires March, 1991
Term expires March, 1990
1992

CONSTABLES

Alfred L. Baker
John T. O'Lari
Donald L. Fisher

Term expires March, 1989 92
Term expires March, 1989 92
Term expires March, 1989 92

TREE WARDEN

Glen A. Harris

Term expires March, 1991

SCHOOL COMMITTEE

~~William J. Rogers — Chairman~~

Term expires March, 1989

~~Lydia Gray Potter~~

Term expires March, 1990

~~Lester Scafidi~~

Term expires March, 1990

Sally Howe

Term expires March, 1991

John Rowe - *chr*

Term expires March, 1991

~~Melissa J. Dexter~~

Term expires March, 1989

~~Wilfred E. Stockwell~~

Term expires March, 1989

Brian Dodge

1990

REGIONAL SCHOOL COMMITTEE

Clifford J. Fournier

Term expires March, 1991

Marcia S. Larocque

Term expires March, 1989

✓ Robert M. Ellison

Term expires March, 1990

~~Michael Donelan~~

Resigned 3-1-89

Term expires March, 1991

Karl C. Bittenbender — Chairman

Term expires March, 1989

Peter Cross

Term expires March, 1989

✓ Wilfred Stockwell

*expires March 1990
took Donelan's place*

(1 year to 91 when election)

LIBRARY TRUSTEES

~~Arthur W. Shaw — Chairman (resigned 12/88)~~

✓ Glenys M. Harris

Term expires March, 1990

✓ L. Doris Olson

Term expires March, 1990

Nancy B. Mousley *CHR.*

Term expires March, 1991

Robert P. Collen

Term expires March, 1989

Pam Oddy — ~~appointed~~

Term expires March, 1988

Marilyn Spooner 1992

WATER COMMISSIONERS

Clifton W. Peirce

Term expires March, 1989

Arthur N. Cummings — ~~Chairman~~

Term expires March, 1991

✓ Donald W. Priestley — *Chairman*

Term expires March, 1990

CEMETERY COMMISSIONERS

Louis Maroni

Term expires March, 1991

Raymond J. Jean

Term expires March, 1989

✓ Roger Tolman

Term expires March, 1990

Keith for Bob
Robert for Noah
Hal for Keith

Robert Lunny

HOUSING AUTHORITY

~~Robert L. Howes — Chairman~~

Term expires March, 1989

Keith Lyman

Term expires March, 1990⁹⁴

Sally Davis *elected 3/86*

Term expires March, 1991

Rice Flanders *Gov. Appointee*

Term expires March, 1991

~~Robert Laford~~ *Resigned 2/28/90*

Term expires March, 1989⁹³

Harold G. Small Jr. 1990

APPOINTED BOARDS AND OFFICERS

FINANCE COMMITTEE

resigned 1/17/90
Peter T. Hebert — Chairman *Resigned 10/20/89*

Term expires March, 1990

~~Ronald V. Tellier~~

Term expires March, 1991

~~Harold Bacon~~

Term expires March, 1991

Joanna Fisher

Term expires March, 1991

~~Arthur Bickford~~

Term expires March, 1989

~~Robert Mallet~~

Term expires March, 1989

Gerald LeClerc

Term expires March, 1990

Richard Swan

Term expires March, 1990

~~Robert T. McKenney Jr.~~ *Resigned 6-26-89*

Term expires March, 1990

William J. Rogers

REGISTRARS OF VOTERS

3/91
Dorothy A. Ruby *3/91*

Dorothy Truckey

Term expires March, 1990

Dorothy I. Woodward

Term expires March, 1991

John S. Raymond

Term expires March, 1989⁹²

AIRPORT COMMISSION

Paul R. Robichaud — Chairman

Term expires March, 1989⁹²

Frederick A. Mock

Term expires March, 1990

~~Norman G. Sixt~~ *Resigned*

Term expires March, 1991

James R. Holston

Term expires March, 1989⁹²

Glen Barnes *Chairman*

Term expires March, 1991

Robert McKenney Jr. appointed 6-89 to 3-91

CONSERVATION COMMISSION

~~Brendan Crumb — Chairman~~ *Resigned 1/16/90*

Term expires March, 1991

Jane Peirce

Term expires March, 1990

Clifton Peirce

Term expires March, 1991

Michael Johan

Term expires March, 1990

~~Paul Bickford~~ *Resigned 3-15-89*

Term expires March, 1990

Sally Davis

Term expires March, 1990

Sally Kleinfeldt 3/92

PLANNING BOARD

Rhonda Bartlett — Chairman
Bruce Scherer
~~Francis Wits~~ *Removed*
Gildo Simeone
Thomas Forest
Arthur Long
Douglas Feeney
David Murray

Term expires March, 1991
Term expires March, 1990 *92*
~~Term expires March, 1991~~
Term expires March, 1991
Term expires March, 1989 *92*
Term expires March, 1990
Term expires March, 1990
Term expires March, 1991

ZONING BOARD OF APPEALS

~~Michael Lovell~~ — Chairman *resigned*
Virginia Cassella *1991*
~~Timothy Glasson~~
Glen Upham — ~~Associate Member~~
Michael Yohan — ~~Associate Member~~ *Chairman*
Nancy Ayer — Associate Member
~~Kenneth Berthiaume~~ *Assoc.*

Sandra Waters (Assoc.)

PERSONNEL BOARD

Daniel Schwartz — Chairman
Dawn Williams
~~Gerald LeClerc~~ *GARY Pond*
~~Charles E. Baker~~
Larry Fisher

TOWN COUNSEL

Donna L. MacNicol

TOWN ACCOUNTANT

Doris Bittenbender

POLICE CHIEF

David Wood

FIRE CHIEF

~~Stephen LaFrennie~~/Leon Lozier

DEPUTY FIRE CHIEF

Bruce Blackmer

FOREST FIRE WARDEN

~~Stephen LaFrennie~~/Leon Lozier

DEPUTY FOREST FIRE WARDENS

Bruce Blackmer
Francis Smith
Conrad D. Gale
Jerome Noyes
Robert Laford
Arthur Cummings

SUPT. FIRE ALARM

Francis Smith

~~DOG OFFICER~~

~~Merle Thompson~~
~~Diane Thompson~~ — Assistant

SEALER OF WEIGHTS AND MEASURES

John R. Greene

*Appointments
July!*

SUPT. OF HIGHWAY DEPARTMENT

Elwyn Deveneau

SUPT. OF WATER DEPARTMENT

~~Stanley W. Cleveland~~ *Richard Kilhart*

SUPT. OF CEMETERY DEPARTMENT

T. Karl Forest

CIVIL DEFENSE DIRECTOR

~~John Bartus~~

Selectmen ?

ADMINISTRATIVE ASSISTANT

Stephen W. Smyder

INSPECTOR OF ANIMALS

Nan R. Hunt

HEALTH OFFICER

Elsie Howes

TOWN PLANNER

~~William Scott~~

Mark P. Archambault

COMMUNITY DEVELOPMENT DIRECTOR

Fran VanTreese

PLUMBING INSPECTOR

Gerald Brousseau

John F. Dolan, Jr. — Assistant

**VETERANS' AGENT, VETERANS'
GRAVES OFFICER AND BURIAL AGENT**

Allan R. Baldwin

ELECTRICAL INSPECTOR

Donald Cullen

BUILDING INSPECTOR

Robert L. Howes

GAS INSPECTOR

Melvin Talbot

MOBILE HOME RENT CONTROL BOARD

G. Donald Ingebretson — Chairman

Roberta Dahl

~~Jody Paradise~~

Jay Closser

Regional Vocational - Technical School
Leona Laughton Cloutier 1990 ~~1990~~
Jane Laughton 1989 1992

HISTORICAL COMMISSION

Beverly Woodward — Chairman
 Grover Ballou, Sr.
 Ann Reuben
 Betty Kimball
 Elizabeth Aidicon
 Glen Johnson

March 1992
 " 1991

March 1992

Paul Woodward

ARTS LOTTERY COUNCIL

Candy Cross — Chairman

~~Mary Cross~~

Day Lone Wolf ~~resigned~~

Stephen W. Smyder

~~Marsha Larocque~~ Resigned

~~Genevieve Lauriat~~ Jan 1, 1989 resigned

Anne Miller

Nadine Parson

Joanna LeClerc

Laura Patnode

Amy Fagin appointed 3-89

Beauvais appointed 9/13/89
Alfa Beauvais
Leborah Kent 9/13/89
Shirley Gauvin

COUNCIL ON AGING

Ruth Songer

Term expires March, 1990

Edith Mock

Term expires March, 1990

Robert Hughes

Term expires March, 1990

Allyn W. A. Wright

Term expires March, 1988

Arvine Fisk

Term expires March, 1988

Julius Gordon

Term expires March, 1988

Margaret Collins

Term expires March, 1989

~~Dora Waters~~

~~Term expires March, 1989~~

Mary Lawson

Term expires March, 1989

Adelle Hempel appointed 4/89

YOUTH ACTIVITIES COMMITTEE

~~Lester Seafidi~~ resigned

Laura Patnode

Ann Miller

Polly Bixby

~~Candy Cross~~ resigned Nov. 1988

Shirley Gauvin

Arthur Savage

Todd Martinelli

Tracy Hynes

Day Lone Wolf

Franklin County Solid Waste Management District
Mauro Caputo - Alternate Dist. Rep
Amy Fagin
Gilbert Pereneau

SELECTMEN'S REPORT

The Town's major disruption since January of 1987—the detour of Route 2 through the center of Town—continued through October of 1988. The reconnection of the Wendell bridge was almost anticlimactic to those of us who have come to live with it these past 2 years. But it was a relief: the beatings our roads, bridges, parking, and business have taken the State has pledged to repay. But, as with other State promises, we have learned to fend for ourselves once again.

The parking problems generated by quadrupling of transient traffic were addressed and explored in several possible solutions. With the Courthouse moving to the Masonic Block, and the resultant enlivening of the Town Center, the southeast quadrant behind the Square will afford a much needed central parking lot.

The finally-filled Industrial Park welcomed the construction and start up of Production Tool & Grinding and Catamount's 70,000 sq. ft. facility. The Town secured \$875,000 in grants for this and the Courthouse project. A City and Town Commons grant of \$125,000 for the rehabilitation of Veteran's Memorial Park and relocation of the Honor Roll was also awarded, through funding may be held up from one to three years.

Construction was completed on the East River Street sewer extension, allowing for up to 175 hook-ups along the route. Major repairs were performed on the boilers at the Armory and Town Hall, where major asbestos-abatement projects were also undertaken to comply with new standards. The Memorial Hall roof was repaired and the Pioneer Valley Museum of Industry inside has been joined by the extensive collection of the Athol-Orange Nature Club on the third floor.

The imminent closing of the Jones Street Landfill continued to be a budget item of foremost concern. Like other Towns across the Commonwealth, our landfill's life is only a matter of months. The expansion feasibility study is now complete, but it will take 3 years to implement, and the State has frozen the funding behind the Solid Waste Act of 1987. All other interim and long-term means of reducing the waste stream were pursued: We passed a recycling by-law and joined the Springfield Materials Recycling Facility, a regional sludge feasibility study, the regional Solid Waste Planning Board; we are looking into a composting grant, and finally began charging long-overdue tipping fees. This is clearly an issue becoming increasingly critical, one on which we should all pull together to reach as affordable a solution as possible.

Continuing our attempts to draw on the expertise and understanding of the Townspeople, three new committees were formed to address long-range community planning and youth issues with the Community Development Advisory Committee, the Youth Activities Committee, and the Children's Playground Committee. The difficult issues surrounding ambulance service were also addressed at the frequent meetings of the Ambulance/EMT Study Committee, whose recommendations will be ready for the Town's next Annual.

Following the March election, the Board reorganized with Charles E. Baker, Chairman, Roland P. Nutter, Jr., and Kenneth P. Duffy, Clerk. The 65 Article Annual Town Meeting continued for 5 evenings, passing new by-laws, new zoning by-laws, our first Charter, and a budget that had been trimmed to essentials but was still \$277,000 over the 2-1/2% levy limit. So in June the Town had to go for its first Override vote, on the same ballot with the debt exclusion question for the new elementary school. The Override failed, as did a second attempt in July, after an interim Town Meeting reduced the figure to \$109,400. The outlook was definitely bleak as the Town continued without an approved budget until the October Special Town Meeting. At that time we recommended against the 4 layoffs that cutting such an amount would represent, and suggested we could take advantage of some new growth and unexpected revenue from increased fees. Finally, we had to increase the amount of free cash used to reduce the tax levy. We noted at the time that the Town was essentially trading away for present financial needs the Town's future financial capability to deal with emergencies and capital improvements. It has been a constructive, educational process, bringing together the townspeople, the school committees and other Boards with the Selectmen and Finance Committee to work ever harder within the tighter budgetary constraints. With the State cutting back their Local Aid to Towns and School Districts, this is a process we can only look forward to seeing again.

The Government Study Committee brought its final Charter proposal to the Annual Town Meeting in May. Culminating nearly three years of research and discussion, the document resulting from the meeting was approved by the Legislature and signed by the Governor in November. It will return to the Town for final adoption at the March '89 Election.

The Board would like to thank all the Town Departments, personnel, and involved citizens for a successful 1988 and solicit your continued support for the upcoming year.

Respectfully submitted,

Charles E. Baker, Chairman
Roland P. Nutter, Jr.
Kenneth P. Duffy
Board of Selectmen

REPORT OF THE COMMUNITY DEVELOPMENT OFFICE

To The Honorable Board of Selectmen

The Town currently has over 2.7 million dollars in state and federal economic development grants that are being administered by the Community Development Office.

The following grants were received in 1988:

Economic Development Set-Aside	
Catamount Manufacturing, Inc.	\$500,000

Economic Development Set-Aside Masonic Block	375,000
Massachusetts Historic Commission Survey and Planning Grant	5,000

The following achievements were accomplished with the assistance of Massachusetts Cities Program funds:

The housing rehabilitation program has brought ten housing units up to state sanitary code standards and an additional 13 units were under construction at theyear's end.

Four new downtown commercial signs were assisted. A staff position for the Athol/Orange Family Inn was funded. Assistance was provided to the Community Coalition for Teens to provide teenage pregnancy prevention services. The Athol/Orange Health and Human Services Coalition was assisted in their work on youth services.

An architectural study for the expansion and renovation of the Wheeler Memorial Library was completed. Six new fire hydrants, gates and valves were installed in the Prospect Street area. More are scheduled to be installed in the Spring.

The Town has purchased the Irish Pub property to construct a municipal parking lot on Water Street. The lot is scheduled to be complete in the Spring of 1989.

Educare Day Care Center has opened its newly renovated facility on Cheney Street, creating 60 new day care slots.

A survey of the Town's historic resources is in progress. This survey is funded by grants from the Massachusetts Small Cities Program and the Massachusetts Historic Commission.

With the assistance of PWED program funds, the sidewalks on East Main Street from Water Street to Whitney Street were replaced as was the culvert on Grove Street. East and South Main Streets in the Town center were resurfaced.

Economic Development Set Aside Program accomplishments include:

The Masonic Block rehabilitation is well under construction. This \$1.5 million project is partially funded by a loan from the EDSA program. The Masonic Block is scheduled to be complete in April 1989. The building will provide a new home for the Orange District Court as well as additional retail and office space.

Catamount Manufacturing, with loan assistance from the EDSA program, has located a \$4 million facility in the Orange Industrial Park and is in full operation. To date, 80 new jobs have been created. Production Tool and Grinding also received an EDSA loan and is in full operation at the Industrial Park. These two projects will add an additional \$36,000 a year to the Town's tax revenue.

The EDSA program has funded an additional staff position for the Community Development Office and grant funds have purchased new telephones and a new Xerox machine.

Respectfully submitted,

Fran VanTreese
Community Development Director

REPORT OF THE TOWN PLANNER

To the Honorable Board of Selectmen:

In 1988 the Town of Orange Planning Department increased our plan review and processing services to the Planning Board, Zoning Board of Appeals, Conservation Commission and Board of Health.

The aspects of development review involve the adherence to State and Local requirements of filing, notification and review processes. The Planning Department has assumed responsibility for a majority of those tasks. This has simplified the process and provided a more in-depth review and documentation. In addition the Planning Department has provided daily access for the public information regarding the business of the Planning Board, Zoning Board and Conservation Commission.

The review process now involves meetings between the applicant, the Town Planner and department heads from 4 town departments. In addition Planning Department Reports documenting particular facts (traffic, soils, road construction, drainage, legal information, etc.) about applications are now generated for the Planning Board and Zoning Board. These reports are also planned for the Conservation Commission and Board of Health.

From March 1988 to May of 1988 the Planning Department developed with the Planning Board, Zoning Revisions that address lot coverage and required lot area. Further revisions of the Zoning By-Laws and Subdivision Regulations are planned.

In June 1988 the Planning Department prepared a report for the Planning Board documenting the costs associated with development review. This report gave the Planning Board a basis to work from for the increase in the Subdivision fees.

In order to provide better documentation of land and infrastructure in Town the Planning Department has prepared a compilation of warrant articles involving roads, water, sewer, and land of the Town. This is the first step in the Capital Improvements Plan which will be carried out in 1989.

At the end of 1988 the Community Survey for the Open Space Plan was in its final draft

and will be implemented in March of 1989. The majority of the Open Space Plan is to be completed by July 1989.

The Planning Department will continue to work with various departments and Boards to provide technical assistance and to develop long range plans toward insuring proper growth within the community.

Respectfully submitted,

William J. Scott

REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen:

For the year 1988 the Town of Orange Planning Board has reviewed a total of 36 Approval Not Required Plans. An Approval Not Required Plan (ANR) is a division of land off an existing public roadway. The number of lots created from ANR plans was 72 in 1988. This affected over 260 acres along existing roadways. Four ANR Plans were denied.

A total of 190 lots were filed with Preliminary Subdivision Plans under the Subdivision Regulations. The total number of lots for Definitive Subdivision Plans was 79. The total number of lots approved was 27 in 1988.

A total of 54 units were applied for under the Special Permit review. Of those 33 units were approved, 16 withdrew and 5 were denied. Other Special Permit activity including granting of two Special Permits for use.

With assistance from the Planning Department the Planning Board revised the Zoning By-Laws to increase the required land area in all zones. The revisions also included the addition of a lot coverage maximum and a Special Permit requirement for lot coverage increase.

The increase complexity of Development review involves five Town departments and several Boards. The Planning Department prepared a report documenting the associated costs. From this report the Planning Board voted on June 21, 1988 to increase the required fee in the Subdivision Regulations. The fee increases are as follows:

	Prior Fee	New Fee
Approval Not Required Plans	none	\$50.00 per lot
Preliminary Subdivision	none	\$60.00 administrative fee \$80.00 per lot

Definitive Subdivision

\$1.00 per lot

\$170.00 administrative fee

\$100.00 per lot

In July of 1988 Planning Board revised the fees structure for Special Permit applications. The prior fee structure was \$50.00 for all applications. The new fee structure varies depending on the scale of the application.

The Planning Board is continuing to work on revisions to the Zoning and Subdivision Regulations. In addition to the hundreds of abutters that we have worked with on various projects, we urge other members of the community to be active in the Planning Process and offer your time and ideas for a better community.

Respectfully submitted,

Rhonda Bartlett
Chairperson

REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen:

For the year 1988 the Town of Orange Zoning Board of Appeals has approved 9 applications for variances for lot setbacks. Of the 6 Variance requests for lot area, 3 were denied. Two appeals of an administrator were filed, of these one was granted.

The Zoning Board's membership has changed in 1988, two new members were appointed to fill vacancies.

Respectfully submitted,

Michael Jon Lovell
Chairman

**TOWN CLERK'S REPORT
RECORD OF VOTES CAST AT TOWN ELECTION
March 7, 1988**

Number of votes cast	Twelve Hundred Thirty Eight	1238
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MODERATOR FOR ONE YEAR

Christopher Woodcock	Eight Hundred	800
Ronald Tellier	Three Hundred Sixty Four	374
Blanks	Three Hundred Sixty Four	364
		1238

SELECTMAN FOR THREE YEARS

Ronald J. Hurlburt	Three Hundred Ten	310
Kenneth P. Duffy	Eight Hundred Eight	808
Allan A. Guimond	Fifteen	15
Robert L. Shufelt	Eighty Eight	88
Blanks	Seventeen	17
		1238

TREASURER FOR THREE YEARS

Luann Kimball Fisher	Eleven Hundred Thirty Five	1135
Blanks	One Hundred Three	103
		1238

COLLECTOR FOR THREE YEARS

Kathryn M. Johnson	Eleven Hundred Forty Five	1145
Blanks	Ninety Three	93
		1238

ASSESSOR FOR THREE YEARS

Richard R. Hall	Eleven Hundred Eighteen	1118
Blanks	One Hundred Twenty	120
		1238

BOARD OF HEALTH FOR THREE YEARS

Debbie J. Nutter	One Thousand Twenty Six	1026
Blanks	Two Hundred Twelve	212
		1238

SCHOOL COMMITTEE FOR THREE YEARS

Sally Howe	Eight Hundred Six	806
Lydia Grey Potter	Three Hundred Thirty Four	334

John W. Rowe	Nine Hundred Ten	910
Blanks	Four Hundred Twenty Six	426
		2476

REGIONAL SCHOOL COMMITTEE FOR THREE YEARS

Clifford J. Fournier	Six Hundred Eighty Three	683
Dr. Myron Maron	Five Hundred Eighty One	581
Michael E. Donelan	Eight Hundred Ninety Seven	897
Blanks	Three Hundred Fifteen	315
		2476

LIBRARY TRUSTEES FOR THREE YEARS

Nancy B. Mousley	Nine Hundred Nineteen	919
Robert F. Laford	Four Hundred Three	403
Pamela Oddy	Eight Hundred Twelve	812
Blanks	Three Hundred Forty Two	342
		1238

WATER COMMISSIONER FOR THREE YEARS

Arthur N. Cummings	Eleven Hundred	1100
Blanks	One Hundred Thirty Eight	138
		1238

CEMETERY COMMISSIONER FOR THREE YEARS

Louis Maroni	One Thousand Eighty One	1081
Blanks	One Hundred Fifty Seven	157
		1238

HOUSING AUTHORITY FOR FIVE YEARS

John S. Raymond	Eleven Hundred Eleven	1111
Blanks	One Hundred Twenty Seven	127
		1238

TREE WARDEN FOR THREE YEARS

Glen A. Harris	One Thousand Ninety Two	1092
Blanks	One Hundred Forty Six	146
		1238

A true copy of the record of votes cast.

Attest:

Shirley L. Page, Town Clerk

HEREOF FAIL NOT, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands this 17th day of February in the year of our Lord one thousand nine hundred and eighty eight.

Ronald J. Hurlburt
Charles E. Baker
Roland P. Nutter Jr.
Selectmen of Orange

A true copy. ATTEST:

Alfred L. Baker, Constable of Orange.

FRANKLIN, SS.

Pursuant to the within Warrant, I have notified and warned the inhabitants of the Town of Orange, by posting up attested copies of the same at the Post Office in Orange and Library in North Orange seven days at least before the time of holding said meeting and by publishing attested copies thereof in the local newspapers, in said town, once at least before the time of holding said meeting as within directed.

Alfred L. Baker, Constable of Orange.

Orange, February 19, 1988

A true copy of the warrant and constable's return.

Attest
Shirley L. Page, Town Clerk

**RECORDS OF VOTES CAST AT PRESIDENTIAL PRIMARY
March 8, 1988**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory Tuesday March 8, 1988, from 7:00 A.M. to 8:00 P.M., it was voted as follows:

Total number of ballots cast	Eight Hundred Forty	840
Republican	Three Hundred Thirty Eight	338
Democratic	Five Hundred Two	502

840

REPUBLICAN VOTE

Presidential Preference

Pierre S. duPont, IV	Eight	8
Marion G. (Pat) Robertson	Forty One	41
George Bush	One Hundred Seventy Nine	179
Alexander M. Haig, Jr.	Six	6
Jack Kemp	Twenty Nine	29
Bob Dole	Sixty Seven	67
No Preference	Five	5
Blanks	Three	3

338

STATE COMMITTEE MAN

Stuart Krusell	Sixty One	61
Thomas E. Madigan	Eighty Seven	87
Robert W. Portier	One Hundred Nine	109
Blanks	Eighty One	81

338

STATE COMMITTEE WOMAN

Sandra D. Adams	Two Hundred Five	205
Madeline F. Parquette	Fifty Eight	58
Blanks	Seventy Five	75

338

TOWN COMMITTEE

Richard R. Hall	Two Hundred Sixty Three	263
C. Ragnar Anderson	Two Hundred Twenty Five	225
Marlene T. Atwood	Two Hundred Ten	210
Ruth E. Cornwell	Two Hundred Forty Four	244
Kenneth P. Duffy	Two Hundred Seventy	270
Barene Enders	Two Hundred Twelve	212
Wilfred F. Hall	Two Hundred Twenty One	221
Raymond R. Leonard	Two Hundred Twenty Four	224
Gertrude Marshall	Two Hundred Twenty One	221
Jeanette Moore	Two Hundred Thirty Seven	237
Freeland J. Perkins	Two Hundred Twenty Eight	228
John S. Raymond	Two Hundred Fifty Four	254
Vera M. Richards	Two Hundred Twelve	212
Pauline E. Tolman	Two Hundred Fifty Four	254
Roger H. Tolman	Two Hundred Fifty Five	255
Shirley Webber	Two Hundred Forty Four	244
Delbert Witty	Two Hundred Sixty Four	264
Leonard Cheel	Two Hundred Fifteen	215
Bruce Jones	Five	5
Daryl Enders	Two Hundred Thirteen	213
Scattering	One	1
Blanks	Three Thousand Seventy Two	3072

7544

DEMOCRATIC VOTE

Presidential Preference

Michael S. Dukakis	Three Hundred	300
Albert Gore, Jr.	Fourteen	14
Florenzo DiDonato	One	1
Paul Simon	Ten	10
Bruce Babbitt	Two	2
Richard E. Gephardt	Fifty One	51
Jesse L. Jackson	One Hundred Eleven	111
Gary Hart	Seven	7
Lyndon H. LaRouche, Jr.	One	1
No Preference	Five	5

502

State Committee Man

Ralph E. Hicks	Three Hundred Forty Nine	349
Blanks	One Hundred Fifty Three	153

502

A true copy of the records of ballots cast. Attest:

RECORD OF VOTES CAST AT SPECIAL TOWN MEETING HELD MARCH 28, 1988

ARTICLE 1. Voted:

That the Town appropriate additional sums of money from Surplus Revenue for the following accounts:

Worker's Compensation	\$12,462.00
Electrical Inspector	3,000.00
Medicare Tax	1,500.00
Building Inspector	0
Snow & Ice	25,350.00
Sewer Department	2,500.00
Rubbish Collection & Care of Dump	5,000.00
Town Counsel	10,000.00
Street & Highway Maintenance	5,000.00

ARTICLE 2 — Voted Unanimous:

That the Town will vote to appropriate \$1,710.41 from Surplus Revenue to pay bills of prior year.

ARTICLE 3 — Voted:

That the Town will appropriate \$20,060.00 from Surplus Revenue for costs associated with the sale of real estate at the Industrial Park.

ARTICLE 4 — Voted:

That the Town will appropriate \$2,000.00 from Surplus Revenue for the administrative costs of the School Building Committee.

ARTICLE 5 — Voted:

That the Town will accept a 1973 Jeep at no cost to the Town to be used at the Airport.

ARTICLE 6 — Voted:

That the Town will create a special unpaid committee to be known as the Regional Refuse Disposal Planning Committee consisting of 3 persons appointed by the Moderator in accordance with Chapter 40, Section 44A, of the General Laws.

ARTICLE 7 — Voted:

That the Town will appropriate \$15,000.00 from Surplus Revenue for survey and design work, land appraisal, and legal costs to establish a site on Kelton Hill in Athol (said site to be owned by the Town of Orange) for the erection of a hazard light as recommended by the FAA.

ARTICLE 8 — Voted:

That the Town will appropriate \$10,000.00 from Water Surplus to repair Well #3.

ARTICLE 9 — Passed Over: re: Telephone logging system for Fire Dept.

ARTICLE 10 — Passed Over
(Zoning by Law)

ARTICLE 11 — Passed Over
(Zoning by Law)

A true copy of the record of proceedings of said meeting,

Attest:

Shirley L. Page, Town Clerk

RECAPITULATION

FROM SURPLUS REVENUE:

Article 1.	Worker's Compensation	\$12,462.00
	Electrical Inspector	3,000.00
	Medicare Tax	1,500.00
	Snow & Ice	25,350.00
	Sewer Department	2,500.00

Rubbish Collection & Care of Dump	5,000.00
Town Counsel	10,000.00
Street & Highway Maintenance	5,000.00

Article 2.	Bills of prior year	\$1,710.41
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Article 3.	Sale of real estate	20,060.00
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Article 4.	Administrative cost of School Bld. Comm.	2,000.00
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Article 7.	Survey & design work for airport	15,000.00
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Total from Surplus Rev.		\$103,582.41
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FROM WATER SURPLUS:

Article 8.	Repair Well #3	\$10,000.00
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Total from Water Surplus		\$10,000.00
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Attest:

Shirley L. Page, Town Clerk,

Do not put in

LETTERS OF RESIGNATION

10 Main Street, RFD 2
North Orange
Massachusetts 01364

22nd March 1988

The Town Clerk
Town of Orange
Town Hall
Orange, Massachusetts 01364

Dear Mrs. Page:

When I ran for re-election to the Ralph C. Mahar Regional School Committee in 1987, I fully expected to be able to complete a three year term. Since that time, however, it has become increasingly clear that for a lot of reasons I must recognize that the time has come for me to stand aside and thus release the position for someone who will be able to serve the town more of the time and with greater energy than I am now able to do.

And so, sadly, I must ask that you accept this letter as my resignation as an Orange representative on the Ralph C. Mahar Regional School Committee, effective this date. Thank you.

Most sincerely,

Warren E. Preece

Town of Orange
Town Moderator
6 Prospect St.
Orange, MA 01364
Attn: Kenneth P. Duffy

Dear Mr. Duffy,

Pursuant to our telephone conversation of March 3, 1988, it is with regret that I must formally give you my resignation from the Orange Personnel Board. This resignation comes at the request of Roland P. Nutter Jr., representative of the Board of Selectmen.

Due to my position as part-time secretary to the Fire Chief, the Board of Selectmen felt this resignation is necessary. In a letter of intent to the Board of Selectmen, dated February 6, 1988, I informed them that I would like to be considered for this part-time position. I feel very strongly that any objections to my application should have been voiced before this point in time.

I also received an acknowledgement from the State Ethics Commission of my exemption under Section 20 and 23 of Chapter 268A of the General Laws of Massachusetts, regarding the conflict law. Proper procedure has been followed in filing the necessary forms with the State Ethics Commission.

As you can see by the steps taken, it was never my intent to put myself or the Town of Orange in an awkward position in this matter, and it is my contention that the Board of Selectmen mishandled the entire situation.

Thank you for giving me the opportunity to serve on the Personnel Board as I have found it a most interesting and educational experience.

Sincerely,

Connie J. Superchi

January 20, 1988

Chairman of the Planning Board
6 Prospect Street
Orange, MA 01364

Dear Ms. Bartlett,

After seeing the difficulty you have had attaining a quorum the past two meetings, I would like to formally tender my resignation to free up the possibility of appointing another member with fewer time constraints.

Good luck with all the present and future extremely important tasks facing your Board and I trust there will be no difficulty re-attaining the attendance the Board enjoyed over the past few years.

If I can be of any help in the future, please don't hesitate to call.

Thank you,

Stephen W. Smyder

March 11, 1988

Town of Orange
6 Prospect Street
Orange, MA 01364

To Rhonda Bartlett and Orange Selectmen:

I must submit my resignation as planning board member due to personal obligations.

Respectfully Yours,

Steven Jordan

March 17, 1988

Mr. William Rogers - Chairman
Members of the Orange Elementary School Committee.

Dear Mr. Rogers:

After a great deal of thought I would like to submit my resignation as a member of the Orange Elementary School Committee effective May 12, 1988.

I have enjoyed ten years on a board that consistently held the education and well being of Orange children as their main goal.

The ease of being a board member is primarily due to the caring and giving of the staff and teachers.

Thank you for the opportunity to serve consecutively on two boards, Orange and Mahar Regional. I was a privilege to be part of the entire scope of Orange Public School education. I sincerely hope the education of children will be the prime concern of this town.

Sincerely,

Marcia Larocque

March 30, 1988

Rhonda Bartlett
Chair Planning Board
Town of Orange
6 Prospect Street
Orange, MA 01364

Dear Rhonda,

This letter is to inform you I am resigning my post as Planning Board Member as of the above date. I am hoping that my resignation will give other interested parties an opportunity to become members of the Planning Board.

Sincerely,

Roland P. Nutter, Jr.

April 7, 1988

Shirley Page, Town Clerk,

As of June 1, 1988, I am resigning my position as Tax Collector for the Town of Orange. I feel the Finance Board is unfair with my salary for the coming year. If anyone of them had come in to observe this office for a week, they would have some concept of the work involved. However, no one is interested enough to find out.

Kathryn M. Johnson

April 16, 1988

Dear Board of Selectmen,

Time has come that I resign from the Orange Authority of Housing Committee after ten years of service.

This past year many unpleasant happenings have occurred. I now need to spend more time with my family and friends.

My resignation is effective as of April 16, 1988.

Sincerely,

John S. Raymond.

**RECORD OF VOTES CAST AT SPECIAL TOWN MEETING
May 2, 1988**

ARTICLE 1 — Voted:

That the town appropriate additional sums of money from the town's unexpended matching appropriation for the Public Works Economic Development grant for the following accounts:

Town Reports	\$600.00
Street Lights	2,000.00
Road Maintenance	5,000.00
Sewer Department	2,500.00
Parks and Playgrounds	1,500.00
Rubbish Collection & Care of Dump	5,000.00
Fire Dept. Salaries & Wages	5,000.00
Police Dept. Salaries — Wages	3,000.00
and Water Dept. Equipment	1,500.00
(from Water Dept. Expense)	

ARTICLE 2 — Voted:

That the town appropriate \$17,082.00 by transfer from unexpended unemployment compensation appropriation as the town's matching share in conjunction with the Incentive aid grant program to retain our professional planner.

RECAPITULATION
FROM THE PUBLIC WORKS ECONOMIC DEVELOPMENT GRANT:

ARTICLE 1

Town Reports	\$600.00	
Street Lights	2,000.00	
Road Maintenance	5,000.00	
Sewer Department	2,500.00	
Parks & Playgrounds	1,500.00	
Rubbish Collection & Care of Dump	5,000.00	
Fire Dept. Salaries & Wages	5,000.00	
Police Dept. Salaries & Wages	<u>3,000.00</u>	
		\$24,600.00

FROM WATER DEPARTMENT EXPENSE:

Water Dept. Equipment	1,500.00	
		\$1,500.00

FROM UNEMPLOYMENT COMPENSATION APPROPRIATION:

ARTICLE 2

Town Planner	\$17,082.00	
		\$17,082.00

Meeting adjourned at 7:40 PM.

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page
Town Clerk

RECORD OF VOTES CAST AT ANNUAL TOWN MEETING
May 2, 1988

Quorum was present: Meeting opened at 7:40 PM

ARTICLE 1 — Voted:

That the Town accept the following report:

Annual Town Report

ARTICLE 2 — Voted:

That the Town authorize the town treasurer, with the approval of the Selectmen, to

borrow money from time to time in anticipation of the revenue of the Fiscal Year beginning July 1, 1988 in accordance with the provisions of the General Laws, Chapter 44, Section 4, and to issue a note or notes therefor, payable within one year, and to renew any note as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ARTICLE 3 — Voted:

That the town authorize the town treasurer to enter into compensating balance agreements during Fiscal Year 1988, as permitted by General Laws, Chapter 44, Section 53F.

ARTICLE 4 — Voted:

That the town appropriate a sum of money to pay the tree warden \$100.00 per year as salary and the further sum of \$5.00 per hour for all time that he shall expend in actual labor in connection with his department.

ARTICLE 5 — Voted:

That the town authorize the town treasurer, with the approval of the Board of Selectmen, to sell by public auction, property acquired by the town through Treasurer's Deeds of Tax Titles foreclosed by Commissioner's affidavit of land of low value, or by foreclosure through the land court.

ARTICLE 6 — Voted:

That the town fix the salary compensation of all elected officers of the town as provided by Section 108, Chapter 41, General Laws, to be made effective from July 1, 1988, as contained in the budget.

ARTICLE 7 — Voted:

GENERAL GOVERNMENT:

Moderator's Salary	\$ 100.00
Selectmen's Salaries	5,000.00
Selectmen's Expenses	4,700.00
Adm. Asst. Salary	20,475.00
Adm. Asst. Expense	3,000.00
General Office Salaries	27,825.00
General Office Expense	10,300.00
Town Accountant's Salary	23,798.00
Town Accountant's Expense	1,800.00
Treasurer's Salary	16,531.00
Treasurer's Expense	12,850.00
Collector's Salary	15,000.00
Collector's Expense	11,918.00

Assessor's Salaries	5,000.00
Assessor's Expense	11,200.00
Town Clerk's Salary	15,330.00
Town Clerk's Expense	2,280.00
Election & Registration	6,790.00
Town Counsel	25,000.00
Finance Committee Expense	1,000.00
Personnel Board Expense	700.00
Orange-Athol Ind. Dev. Dist	3,500.00
Planning Board Expense	8,774.00
Zoning Board Expense	800.00
Town Hall Maintenance	<u>20,000.00</u>

\$253,671.00

PROTECTION OF PERSONS AND PROPERTY:

Police Salaries and Wages	\$483,196.00
Police Outside Details	2,000.00
Police Dept. Expense	35,880.00
Police Car Maintenance	19,750.00
Dog Control Costs	3,000.00
Ambulance	23,450.00
Fire Dept. Salaries & Wages	162,289.00
Fire Dept. Expense	32,100.00
Fire Alarm Maintenance	9,550.00
Forest Fire Maintenance	4,800.00
Sealer of Weights & Measures	650.00
Insect Pest Control	500.00
Dutch Elm/Maple Blight	3,000.00
Tree Warden	9,000.00
Electrical Inspector	8,000.00
Gas-Fitting Inspector	500.00
Building Inspector	<u>9,400.00</u>

Total Protection Persons & Property

\$807,065.00

HEALTH AND SANITATION:

Board of Health Salaries	\$300.00
Sanitation	88,782.00
Inspector of Animals	175.00
Sewer Department	9,285.00
WWTP Operation	<u>115,009.00</u>

Total Health and Sanitation

\$236,896.00

HIGHWAYS:

Municipal Building	\$14,475.00	
Snow and Ice	64,562.00	
Machine Repair and Operation	97,084.00	
Street & Highway Maintenance	51,982.00	
Road Maintenance	12,000.00	
Highway Department	73,715.00	
Flood Control	700.00	
Street Lights	<u>35,000.00</u>	
Total Highways		\$349,518.00

VETERANS' SERVICES:

Veterans' Services District Adm.	\$11,569.00	
Veterans' Benefits	<u>43,600.00</u>	
Total Veterans' Services		\$55,169.00

EDUCATION:

Orange Elementary Schools	\$2,037,616.00	
R.C. Mahar Reg. School Assessment	<u>1,350,000.00</u>	
Total Education		\$3,387,616.00

LIBRARY DEPARTMENT

Library	\$94,891.00	
Library Copier	<u>2,500.00</u>	
Total Library		\$97,391.00

RECREATION AND UNCLASSIFIED:

Parks and Playgrounds	\$20,474.00	
Recreation Program	2,650.00	
Swimming Instruction	600.00	
Armory Maintenance	20,000.00	
Memorial Day	500.00	
Town Reports	3,000.00	
Band Concerts	1,700.00	
Fish & Game Distribution	900.00	
Conservation Commission Exp.	3,825.00	
General Town Insurance	155,000.00	
Workers Compensation Insurance	60,000.00	
Group Insurance	250,000.00	
Unemployment Ins. Compensation	10,000.00	
Medicare Tax Costs	7,000.00	
Reserve Fund	<u>30,000.00</u>	
Total Recreation and Unclassified		\$565,649.00

ENTERPRISES AND CEMETERIES:

Airport Administration Expense	\$1,384.00	
Airport Bldg. & Equipment Maintenance	15,503.00	
Airport Maintenance	14,684.00	
Airport Manager	18,747.00	
Water Commissioners' Salaries	900.00	
Water Dept. Salaries & Wages	116,259.00	
Water Dept. Expense	91,686.00	
Tully Water	2,500.00	
Water Dept. Equipment	20,000.00	
Cemetery Commissioners' Salaries	600.00	
Cemetery Department	<u>50,177.00</u>	
Total Enterprises and Cemeteries		\$331,440.00

INTEREST AND DEBT:

Interest	\$56,165.00	
Interest - Water Project	14,084.00	
Butterfield School Lav. Renov. Loan	18,280.00	
Waste Water Treatment Plant Loan	15,000.00	
Water Improvement Project Loan	31,300.00	
Airpark Project Loan	18,800.00	
Municipal Landfill Projects Loan	9,000.00	
New Fire Truck Loan	17,200.00	
Bulldozer Loan	16,000.00	
Revaluation Loan	<u>65,000.00</u>	
Total Interest and Debt		\$260,829.00

GRAND TOTAL	<u><u>\$6,345,244.00</u></u>
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ARTICLE 8 — Voted:

That the Town appropriate \$11,000.00 to employ an independent Public Accounting Firm to conduct an audit of town accounts for Fiscal Year 1988 to satisfy the requirements of the single audit act.

ARTICLE 9 — Voted:

That the Town appropriate \$119,340.00 for assessment from the Franklin County Vocational Technical School District for buy-in costs.

ARTICLE 10 — Voted:

That the Town appropriate \$196,025.00 for assessment of capital and operating costs of Franklin County Vocational Technical School District.

ARTICLE 11 — Voted:

That the Town authorize the Franklin County Technical School District to accept an

equal educational opportunity grant (E.E.O.G.) from the Commonwealth of Massachusetts in the amount of \$13,929.00 in additional educational aid for Fiscal 1989.

ARTICLE 12 — Voted:

That the Town appropriate \$5,250,000 for constructing, originally equipping and furnishing new elementary school; that to meet this appropriation the Treasurer with the approval of the Selectmen is authorized to borrow \$5,250,000.00 under G. L. c. 44 ss7 or Chapter 645 of the Acts of 1948 as amended; and that the school building committee is authorized to take any other action necessary to carry out this project provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c. 59, ss21c (Proposition 2-1/2) amounts required to pay the principal of and interest on the borrowing authorized by this vote; and provided further that not more than \$200,000.00 may be borrowed under this vote, for architectural services and related preliminary expenses, prior to approval of this project by the State Board of Education under said Chapter 645.

Meeting recessed at 9:55 PM until May 3, 1988 at 7:00 PM

May 3, 1988

Meeting opened at 7:15 PM. Quorum present.

ARTICLE 45 —

Charter Proposal was discussed and amendments made but no vote on article. Motion was made to postpone the vote until after Article 65 is done.

Meeting recessed at 10:35 PM until May 5, 1988 at 7:00 PM

May 5, 1988

Meeting opened at 7:10 PM. Quorum present.

ARTICLE 13 — Voted:

That the Town accept an Equal Educational Opportunity grant and all its provisions for the Orange School Committee for Fiscal Year 1989 and the Orange School Committee be allowed to expend funds therefrom without further appropriation as provided for by Section 12 of Chapter 188 of the Acts of 1985.

ARTICLE 14 — Voted:

That the Town authorize the Ralph C. Mahar Regional School Committee to apply for and accept and be allowed to expend without further appropriation any funding which may be available to the Regional School District by accepting the provisions of Chapter 188, Section 13, of the Acts of 1985 which established a professional development grant program for the purpose of supplementing teacher compensation in cities, towns, and regional school districts, educational collaboratives, or independent vocational schools.

ARTICLE 15 — Voted:

That the Town appropriate \$11,560.00 for costs associated with the sale of real estate at the industrial park.

ARTICLE 16 — Voted:

That the Town sell or trade one 1985 Ford cruiser, and appropriate \$13,500.00 from proceeds from the sale of real estate to purchase one new police cruiser, complete with set-up.

ARTICLE 17 — Voted: Yes 101 No 70

That the Town appropriate \$41,600.00, to permit the Selectmen to appoint two (2) additional permanent patrolmen to the Police Department.

ARTICLE 18 — Passed Over (car for fire chief)

ARTICLE 19 — Passed Over (dry hydrants)

ARTICLE 20 — Passed Over (telephone system for fire department)

ARTICLE 21 — Voted:

That the Town appropriate \$11,000.00 from Water Surplus to replace the existing water main on Hayden Street between King Street and Church Street — a distance of 600 ft. — with 8" ductile iron pipe.

ARTICLE 22 — Voted:

That the Town appropriate \$5,000.00 from Water Surplus to connect Church Street and South Main Street — a distance of 150 ft. — with 8' ductile pipe.

ARTICLE 23 — Voted:

That the Town appropriate \$10,000.00 from Water Surplus to look for a new water supply ,

ARTICLE 24 — Voted:

That the Town appropriate \$25,000.00 from the proceeds from the sale of real estate for a land fill feasibility study for a municipal land fill expansion.

ARTICLE 25 — Voted:

That the Town appropriate \$20,000.00 from the proceeds from the sale of real estate for engineering services, operational procedures, and additional upgrading for the municipal land fill required by the Department of Environmental Quality Engineering regulations for the highway department.

ARTICLE 26 — Passed Over (new cab & chassis for highway)

ARTICLE 27 — Voted:

That the Town sell or trade one 1971 cab and chassis, and appropriate \$36,000.00 for the purchase of a new L-8000 cab and chassis for the highway department, and to meet said appropriation by transferring \$11,000.00 from road machinery earnings reserve and \$25,000.00 from the proceeds from the sale of real estate.

ARTICLE 28 — Voted:

That the Town appropriate \$50,000.00 for the purchase of a backhoe for the highway department, and to meet said appropriation by transferring \$6,950.00 from the balance remaining on the bulldozer loan and \$43,050 from proceeds from the sale of real estate.

ARTICLE 29 — Voted:

That the Town appropriate \$5,000.00 to continue replacement of sidewalks on South Main Street.

ARTICLE 30 — Voted:

That the Town appropriate \$1,500.00 from proceeds from the sale of real estate to continue the installation of two-way radios on highway department vehicles.

ARTICLE 31 — Voted:

That the Town appropriate \$10,000.00 from the proceeds from the sale of real estate to continue the reconditioning of heavy equipment in the highway department.

ARTICLE 32 — Voted:

That the Town appropriate \$15,000.00 as the town's matching share to be used in conjunction with state aid Chapter 90 funds.

ARTICLE 33 — Voted:

That the Town appropriate \$12,000.00 from chemical reimbursement funds for replacement of 200 feet of 18" sewer line on Foundry Street.

ARTICLE 34 — Voted:

That the Town appropriate \$25,000.00 for resurfacing roads with pug mill.

ARTICLE 35 — Voted:

That the Town appropriate \$16,800.00 from the proceeds from the sale of real estate for 2 sander bodies for the highway department to replace a 15- and 20-year old sander body.

ARTICLE 36 — Voted:

That the Town appropriate \$2,000.00 from the proceeds from the sale of real estate for one steamer to thaw sewer lines to replace existing 30-year-old steamer.

ARTICLE 37 — Voted:

That the Town appropriate \$1,500.00 from the proceeds from the sale of real estate for one compressor to replace present 20-year-old machine shop compressor.

ARTICLE 38 — Voted (as amended):

That the Town appropriate \$3,000.00 from the proceeds from the sale of real estate for one plow to replace 35-year-old plow.

ARTICLE 39 — Voted:

That the Town appropriate \$5,000.00 for the dredging of a fire pond in North Orange.

ARTICLE 40 — Voted:

That the Town appropriate \$5,000.00 to install sub-drainage on the southeasterly end of Oxbow Road.

ARTICLE 41 — Voted:

That the Town appropriate \$1,229.00 for the purposes of participating in the Franklin County Regional Refuse Disposal Planning Board.

ARTICLE 42 — Voted:

That the Town implement recyclable collection in conjunction with ordinary waste collection in the town of Orange. Recyclable collection would include curbside pick-up collection stations (Dumpsters) and recyclable waste delivered or brought to the town sanitary landfill or collection stations. Separation of recyclables would be in three (3) categories: 1) Glass and cans, 2) Paper, 3) Other waste.

If separation does not take place, the sanitation department will not pick up or accept the materials, and the households must remove the unacceptable materials from curbside within 12 hours or incur a fine of \$50.00 each time. Anyone other than authorized persons removing separated recyclables from curbside or collection areas will incur a fine of \$100.00.

Anyone entering the land-fill must put their separated recyclables in the designated deposit areas or forfeit the right of using the land-fill.

ARTICLE 43 — Voted:

That the town appropriate \$7,500.00 from proceeds from the sale of real estate to erect a building at the landfill to house the bulldozer and provide space for a recycling center.

ARTICLE 44 — Voted:

That the Town appropriate \$2,000.00 to be added to the Conservation Trust Fund.

ARTICLE 45 & 46 MOVED TO END OF WARRANT!!!

ARTICLE 47 — Voted:

That the town authorize the Board of Selectmen to apply for and expend state and federal grants which do not require any town appropriations.

ARTICLE 48 — Voted:

That the town authorize the Board of Selectmen to apply for state and federal grants which require a town appropriation subject to town approval of the expenditures of those funds.

ARTICLE 49 — Voted:

That the Town appropriate \$15,000.00 for architect's fees in connection with the renovation and/or expansion of Wheeler Memorial Library.

ARTICLE 50 — Voted:

That the Town appropriate \$1,000.00 to the Orange Arts Lottery Council for the purpose of holding its second annual Arts Festival at the town park.

ARTICLE 51 — Passed Over (purchase of election machines)

ARTICLE 52 — Failed (acquire area for parking lot)

ARTICLE 53 — Passed over (money for parking lot)

ARTICLE 54 — Voted:

That the Town appropriate \$8,615.00 for Council on Aging salaries and expenses for the Fiscal Year beginning July 1, 1988.

Meeting was recessed until May 11, 1988 at 7:00 PM.

MAY 11, 1988

Quorum was present. Meeting opened at 7:18 PM

ARTICLE 55 — Voted as Amended:

That the town accept the following By-Law:

SECTION 49: Street numbers shall be attached to each dwelling, business, industry and other buildings which are not accessory in nature, in the Town of Orange.

A. The number shall be made of permanent, weather-proof materials, shall be at least three inches in height in a contrasting color, and shall be clearly visible from the street or roadway upon which the structure fronts.

B. Any structure that is not visible from the street of roadway shall have the assigned number posted on a suitable support at the entrance to the driveway that services such structure.

C. The numbers posted shall be those assigned to each structure as filed in the office of the Town Clerk, The clerk shall advise the owners of the property of the assigned or reassigned number in writing at the property's tax address.

D. It shall be the responsibility of each property owner in the town to obtain, display, and maintain the assigned street number within ninety (90) days of the adoption of this By-Law at the town meeting.

E. This By-Law shall be enforced by the Police Department. Failure to comply with this By-Law shall subject property owners to a fine of not more than twenty dollars (\$20.00) for each offense.

ARTICLE 56 — Voted: Unanimous

SECTION 14: No person shall stand or remain on any sidewalk or in any public place in such a manner as to obstruct a free passage of persons thereon after a request to move on by a police officer is made. Any person who violates this By-Law may be arrested without a warrant in the place where the offense is committed pursuant to Massachusetts General Laws, Chapter 272, Section 59. The penalty for such a violation of this By-Law shall be a fine not to exceed Fifty Dollars (\$50.00), which may be recovered upon complaint before the District Court and shall enure to the town, all in accord with Chapter 40, Section 21 of the General Laws of Massachusetts.

ARTICLE 57 — Voted, as amended:

That the town adopt the following **Solicitation By-Law: Section 15:** For the purpose of this By-Law the following terms are thus defined:

1. "Soliciting" shall mean and include any one or more of the following activities:
 - A. Seeking to sell or offering to sell by sample, list, catalogue or otherwise for future delivery, or seeking to obtain orders for the purchase of goods, wares, merchandise, publications and magazines, foodstuffs, services of any kind, character, or description whatever for any kind of consideration whatever; or
 - B. Seeking to obtain prospective customers for application or purchase of insurance or real estate by unlicensed representative of any type, kind or publication,
or
 - C. Seeking to obtain gifts or contributions of money, clothing or any other valuable thing for the support or benefit of any charitable, religious, political action, or nonprofit association, organization, corporation, or project.
2. "Residence" shall mean and include every separate living unit occupied for residential purposes by one or more persons, contained within any type of building or structure.

3. "Registered Solicitor" shall mean and include any person(s) who has obtained a valid certificate of registration as hereinafter provided, which certificate is in the possession of the solicitor on his or her person while engaged in the act of soliciting.
4. **Certificate of Registration:** Every person desiring to engage in soliciting as herein defined from persons in residence within the Town of Orange, is hereby required to make written application for a certificate of registration as hereinafter provided. Such certificate shall be displayed conspicuously on the outer garment of the solicitor.
5. **Application for Certificate of Registration:** Application for a certificate of registration shall be made upon a form provided by the Board of Selectmen's Office. The applicant(s) shall truthfully state in full the information requested on the application, to wit:
 - A. Name and address of present place of residence of applicant, and business address.
 - B. Name and address of the person, firm or corporation or association whom the applicant(s) is employed by or represents.
 - C. Purpose of solicitation.
 - D. Description sufficient for identification of the subject matter of the soliciting in which the applicant will be engaged.
 - E. Period of time for which the certificate is applied, in any event not to exceed twelve (12) months. The certificate of registration shall state the expiration date thereof.
 - F. Date, or approximate date of latest previous application for certificate under this By-Law, if any.
 - G. Has a certificate of registration issued to the applicant under this By-Law ever been revoked?
 - H. Has the applicant ever been convicted of a felony under the laws of this state or any other state or of a Federal law?
 - I. Names of magazines, books or journals, etc.
 - J. Proposed method of operation.
 - K. Signature of applicant.

6. All statements made by the applicant upon the application or in connection therein in connection therewith shall be made under the penalties of perjury.
7. No certificate of registration shall be issued to any person who has been convicted of the commission of a felony under the laws of the commonwealth or any other state or of Federal law, nor to any person whose certificate of registration issued hereunder has previously been revoked as herein provided.
8. **Revocation of Certificate:** Any certificate of registration issued hereunder shall be revoked by the Board of Selectmen, Chief of Police, or his designee, if the holder of the certificate is found to be in violation(s) of any terms of this By-Law. Immediately upon the giving of such notice of revocation the certificate of registration shall become null and void.

Verbal notice of revocation shall be followed immediately by written notice thereof from the Board of Selectmen, Chief of Police or his designee to the holder of the certificate in person or by certified mail addressed to the holder's residence address set forth in the application.

9. All applications for a certificate of registration shall be made at least seven (7) days before the desired date of initial solicitation and the Board of Selectmen shall act on said application within 5 days of submission of application.
10. The Police Department shall keep a permanent record of all applicants and issuances of certificates of registration for soliciting.
11. **Fee for solicitation:** Upon approval by the Board of Selectmen of the application for a certificate of registration, the applicant shall pay to the town a fee in the amount of twenty-five dollars (\$25.00) except that the Board of Selectmen shall waive said fee for any charitable, religious, social, political action or non-profit group, including but not limited to Veteran's groups, hospitals, United Way, Y.M.C.A. and the American Red Cross. In the event that any organization or group shall have more than one solicitor, the fee shall be twenty-five dollars (\$25.00) per solicitor.
12. **Time Limit on Soliciting:** It is hereby declared to be unlawful for any person whether registered under this By-Law or not, to go upon any premises and ring the doorbell upon or near any door of a residence located thereon, or rap or knock to attract the attention, with the occupant of such residence, for the purpose of securing an audience, with the occupant thereof and engage in soliciting as herein defined, prior to 9AM or after 8PM on any weekday or at any time on a Sunday or on a State or National holiday.
13. **Permits:** The town shall provide each solicitor with a badge size permit for solicitation which must be displayed conspicuously on the outer garment of the solicitor.

14. **Penalty:** Any person(s) who violates this By-Law may be arrested without a warrant in the place where the offense is committed pursuant to Massachusetts General Laws, Chapter 272, Section 59. The penalty for a violation of this By-Law shall be a fine not to exceed Two Hundred Dollars (\$200.00), which may be recovered upon complaint before the District Court and shall enure to the Town, all in accord with M.G.L.A. Chapter 40, Section 21.

ARTICLE 58 — Voted: Yes 67 No 21

That the town replace the town's existing abandoned vehicle By-Law with the following:

SECTION 48:

- A. No person in control of real property in town, other than a commercial junk-yard or a commercial garage who is duly licensed by the Board of Selectmen under Section 58 of Chapter 140 of the General Laws, shall keep or allow to be kept, any unregistered, unused, disassembled, or inoperable motor vehicles on their property unless such vehicle, covered or not, is in an enclosed building or so that such vehicle cannot be seen from any public way or abutting property.
- B. Anyone wishing to display a motor vehicle for sale must first obtain a permit from the Board of Selectmen, who before issuing any such permit shall determine that displaying such vehicle will not depreciate neighborhood property value, will not create a hazard to public safety, and will not become a public nuisance. Anyone then granted a permit to display such vehicle will be allowed to display only one vehicle at a time for a period not to exceed 90 days, at which time said vehicle shall be removed. No person shall be allowed in any calendar year to display more than two (2) vehicles.
- C. Anyone found in violation of this By-Law shall be liable for a fine of \$100.00 for each day they are found in violation.

ARTICLE 59 — Voted:

That the town adopt the following resolution

Section 60: That any contract entered into to provide service by the Town of Orange or its designee of any Cable Television service company, community antenna television systems, etc., be required to include a provision for equal service to all parties, taxpayers, and/or residents in all areas within the Town of Orange which currently are provided with public utilities such as telephone or electric service.

ARTICLE 60 — PASSED OVER (re: accept Oaklawn Avenue)

ARTICLE 61 — Voted: Unanimous

That the Town amend the Town of Orange Zoning By-law by deleting subsection 2330 dimensional schedule in its entirety and replace it with the following:

2330 DIMENSIONAL SCHEDULE

	A	B	C	D
Maximum Lot Coverage	70%	35%	25%	25%
Maximum Number of Stories	4	3	3	3
Minimum Lot Area (Sq. Ft.)				
With Sewer	10,000	21,780	43,560	43,560
Without Sewer	21,780	<u>43,560</u>	"	"
Minimum Lot Frontage (Ft.)	50	100	100	200
Minimum Front Yard (Ft.)	20	20	35	35
Minimum Side Yard (Ft.)	10	10	15	20
Minimum Rear Yard (Ft.)	15	15	25	35

Additional Lot Area Required
for Each Detached Dwelling Unit

With Sewer	2,000	<u>20,000</u>	<u>20,000</u>	<u>20,000</u>
Without Sewer	8,000	<u>40,000</u>	<u>40,000</u>	<u>40,000</u>

Additional Lot Area Required
for Each Attached Dwelling Unit

With Sewer	2,000	<u>20,000</u>	<u>20,000</u>	<u>20,000</u>
Without Sewer	8,000	<u>40,000</u>	<u>40,000</u>	<u>40,000</u>

ARTICLE 62 — Voted: Unanimous

That the Town amend the Town of Orange Zoning By-Laws, by adding to Section VI Definitions the following definitions and changing the numbering in that section accordingly;

BUILDING COVERAGE refers to the percentage which the first floor area of all principal and accessory buildings is of the gross lot size.

LOT COVERAGE shall include the percentage of a lot covered in the manner described in “Building Coverage” plus that portion of a lot covered by driveways, roadways, parking areas and walkways.

STORY shall mean that portion of a building included between the surface of any floor and the surface of the floor next above it, or if there be no floor above it, then the space between the floor and ceiling next above it, and including those basements of which fifty percent (50%) are used for the principal use.

ARTICLE 63 — Voted as amended Unanimous

That the town add the following sections to the Town of Orange Zoning By-Laws:

SECTION 2350 SPECIAL PERMIT FOR LOT COVERAGE INCREASE

In Zone B an additional thirty-five percent (35%) lot coverage beyond the maximum thirty-five percent (35%) may be granted providing that the following criteria are met.

2351 BUILDING CRITERIA

- A. The roofs of all structure shall be pitched in a manner so as to allow rapid runoff of precipitation and limit the amount of water lost to evaporation.
- B. All structure shall be designed in a manner sufficient to prevent all hazardous materials as defined in Section 4431 herein from being spilled or released into the outside environment, whether through the storage or operations occurring inside the structure and/or any loading, unloading or transportation operations in and around the structure or site.

2352 PERMEABLE AREA CRITERIA

- A. An area of permeable gravel, P. stone or other like material acceptable to the Board shall be placed adjacent to all structures. This permeable surface must extend from the building and must also extend at least six feet (6') from the drip-line of all roofs. The permeable area shall not be less than 15% of the footprint of the structure.
- B. No parking, storage or snow stacking or any other use that may inhibit or pollute groundwater recharge may occur at any time on the permeable area, as identified in Item "A" above. All access points to structures such as but not limited to walks and loading areas and other paved areas such as but not limited to parking and driveways shall direct runoff away from the permeable area.
- C. Vegetation disturbance and or removal on any portion of the site shall be limited as much as possible.

**2353 PARKING, LOADING, AND OUTSIDE STORAGE
AREAS CRITERIA FOR LOT COVERAGE INCREASE**

- A. The area of lot covered by driveways, roadways, parking areas and walkways shall not exceed twenty-five percent (25%) lot coverage, inclusive of any bonus lot coverage.
- B. All parking, loading and outside storage areas shall drain into catchment areas or structures. These areas or structures shall be designed so as to trap pollutants defined by Hazardous Materials Section 4431 herein.
- C. The applicant shall provide the Planning Board with a Maintenance Agreement specifically stipulating the maintenance procedures, schedule and persons or firms responsible for removal of pollutants from the catchment areas or structures.

- D. If in the opinion of the Planning Board monitoring wells are necessary then they shall be installed by the applicant. The applicant shall assume all costs for installation and maintenance for the monitoring wells. The monitoring wells shall be for the purpose of monitoring the effectiveness of the catchment areas or structures in containing hazardous materials, in addition to monitoring of areas where there is potential for a spill or discharge into the ground of hazardous materials. An Agreement acceptable to the Planning Board for the monitoring of these wells must be provided by the applicant.
- E. Where draining is directed off-site the applicant may also be required to provide monitoring wells at intervals acceptable to the Planning Board along the draining structures and provide that the off-site catchment areas structures are sufficient to meet the above criteria.

2354 SUBMITTAL REQUIREMENTS FOR SPECIAL PERMIT FOR LOT COVERAGE

The applicant shall provide the following minimum information at the time of application:

- 1. A completed Special Permit Application Form with the appropriate fee.
- 2. A site plan drawn by a Massachusetts Registered Professional Engineer indicating the following:
 - A. The boundaries of the property and abutting streets,
 - B. Outlines of all buildings,
 - C. Layout and location of all areas used for storage of (within structures and outside of structures) hazardous materials,
 - D. Location of buffers, landscaping, and existing vegetation which will be retained,
 - E. Location of wastewater disposal systems or public sewer facilities,
 - F. Location of all public and private water supplies on the property and abutting properties,
 - G. Topography at a contour interval not greater than 2 feet showing the effects of draining and runoff on site and including adjacent properties,
 - H. A typical cross section of the permeable area as required in Item A, Section 2352 herein,

I. Construction details of all catchment facilities or structures as required in Item B, Section 2353,

J. All items as required by Section 4470 herein.

2355 EXISTING USES UNDER THE LOT COVERAGE SPECIAL PERMIT

Other preexisting nonconforming uses of lot coverage may be extended to 70% on a special permit from the Planning Board. Provided that the area to be increased in lot coverage conforms to the requirement of this section 2350 and that existing lot coverage poses no detriment to the measures that will be required for the area that will be increased.

ARTICLE 64 — Voted: Unanimous

That the Town instruct the Assessors to use \$250,000 from free cash to reduce the tax rate.

ARTICLE 65 — Voted: Unanimous

That the Town authorize the Selectmen to appoint a Youth Activities Committee to coordinate programs, resources and activities for the youth of Orange.

Meeting was recessed until Tuesday May 17, 1988 at 7:00 PM

May 17, 1988

Quorum Present. Meeting opened at 7:25 PM

ARTICLE 45 — (Town Charter article)

This article was discussed and amended for the entire evening. After all amendments were voted the Committee was asked to come back to a Special Town Meeting with the changes, and then voted on. Article 45 was voted to pass over, unanimous.

ARTICLE 46 —

Passed Over until Special Town Meeting (re: Committee be appointed to implement the Charter proposal)

Meeting adjourned at 9:10 PM.

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page, Town Clerk

**LETTERS FROM ATTORNEY GENERAL APPROVING
ZONING BY-LAWS AND GENERAL TOWN BY-LAWS**

August 30, 1988

Boston, Massachusetts,

The foregoing amendments to the zoning by-laws adopted under articles 71, 72 and 73 of the warrant for the Orange Annual Town Meeting that convened May 2, 1988, are hereby approved.

James M. Shannon

Attorney General

August 30, 1988

Boston, Massachusetts

The foregoing amendments to the general by-laws adopted under articles 55, 56, 57 and 58 of the warrant for the Orange Annual Town Meeting that convened May 2, 1988 are hereby approved.

James M. Shannon

Attorney General

RECAPITULATION

ARTICLES TO BE APPROPRIATED

Article 7:	Budget	\$6,345,244.00
Article 8:	Audit Firm	11,000.00
Article 9:	Franklin County Vocational Tech.	
	District Buy-In Costs	119,340.00
Article 10:	Operating costs of FCVTSD	196,025.00
Article 15:	Commission on R.E. Sales	11,560.00
Article 17:	2 Additional Patrolmen	41,600.00
Article 29:	Sidewalks on S. Main St.	5,000.00
Article 32:	Chapter 90 funds	15,000.00
Article 34:	Pug Mill	25,000.00
Article 39:	Dredging fire pond	5,000.00
Article 40:	Install subdrainage on Oxbow Rd.	5,000.00

Article 41:	Refuse Disposal	1,229.00	
Article 44:	Conservation Trust Fund	2,000.00	
Article 49:	Architects for Library	15,000.00	
Article 50:	Orange Arts Council	1,000.00	
Article 54:	Council on Aging Salaries	<u>8,615.00</u>	
Total Appropriated			\$6,807,613.00

ARTICLES TO TRANSFER:

Article 27:	Road Machinery Earnings Reserve	\$11,000.00	
Article 28:	Bulldozer Loan Account	<u>6,960.00</u>	
Total to Transfer			\$17,950.00

ARTICLES FROM WATER SURPLUS:

Article 21:	Water main	\$11,000.00	
Article 22:	Pipe	5,000.00	
Article 23:	New Water supply	<u>10,000.00</u>	
Total From Water Surplus			\$26,000.00

ARTICLES FROM SALE OF REAL ESTATE

Article 16:	Police Cruiser	\$13,500.00	
Article 24:	Landfill Study	25,000.00	
Article 25:	Engineering services for landfill	20,000.00	
Article 27:	Cab & Chassis	25,000.00	
Article 28:	Backhoe	43,050.00	
Article 30:	Two way radios for highway	1,500.00	
Article 31:	Reconditioning of equipment	10,000.00	
Article 35:	Two sander bodies	16,800.00	
Article 36:	Steamer	2,000.00	
Article 37:	Compressor	1,500.00	
Article 38:	Plow	3,000.00	
Article 43:	Building at landfill	<u>7,500.00</u>	
Total from Sale of Real Estate			\$168,850.00

ARTICLE TO BORROW:

Article 12:	New School	\$5,250,000.00	
Total to Borrow			\$5,250,000.00

ARTICLE FROM CHEMICAL REIMBURSEMENT FUND:

Article 33:	Replacement of Sewer line	\$12,000.00	
Total from Chemical Reimbursement Fund			\$12,000.00

ARTICLE FROM SURPLUS REVENUE:

Article 64:	Reduce Tax Rate	\$250,000.00	
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Total from Surplus Revenue

\$250,000.00

A true copy of the record of proceedings of the meeting.

Attest:

Shirley L. Page,
Town Clerk

**RECORD OF VOTES CAST AT SPECIAL
ELECTION HELD June 20, 1988**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory building on Monday, June 20, 1988 at 10:00AM to 8:00 PM it was voted as follows:

Number of Votes Cast		Seven Hundred Eleven	711
Question #1	Yes	Three Hundred Thirty Seven	337
	No	Three Hundred Seventy Two	372
	Blanks	Two	2
			711
Question #2	Yes	Four Hundred Three	403
	No	Three Hundred Three	303
	Blanks	Five	5
			711

A true copy of the record of votes cast.

Attest:

Shirley L. Page, Town Clerk

**RECORD OF SPECIAL TOWN MEETING
HELD ON JUNE 30, 1988**

Meeting opened at 7:10 PM. Quorum was present.

The Moderator was not able to be at the meeting so the Town Clerk, Shirley L. Page, opened the meeting. Nominations were made and Richard R. Hall was elected to serve for the evening.

The Moderator read the following letter from the Town Moderator:

June 30, 1988

To The Voters of Orange:

I regret that I will be unable to attend tonight’s special town meeting, but I have a prior commitment that prevents me from being with you.

As some of you may know, I was married on Saturday. Hopefully, as this letter is read, I will be enjoying the heat in the Bahamas rather than taking your heat at the podium.

I hope you are not offended. Actually, spending my honeymoon with 200 hot, perspiring Orange voters ranked very high on my list of post-nuptial choices. I thought seriously (for several seconds anyway, until my lovely new wife employed some gentle persuasion tactics to my throat) about cutting the honeymoon short to attend the special town meeting.

After much reflection, I grudgingly came to the conclusion that I would have to miss the meeting or face the prospect of having my wife move reconsideration of her decision to be married to me.

I hope the meeting goes well. If you’re thinking about a wedding present, I have only one request: please complete the warrant in one evening.

Sincerely,

Christopher Woodcock
Moderator

ARTICLE 1 — PASSED OVER (stay same as voted at Annual Meeting).

ARTICLE 2 — Voted:

That the Town rescind its vote on Article 17 at the Annual Town Meeting May 2-17 “to appropriate \$41,600.00 for the Selectmen to appoint two additional permanent patrolmen to the Police Department.”

ARTICLE 3 — Voted:

That the Town rescind its vote on Article 29 at the Annual Town Meeting May 2-17 “To appropriate \$5,000.00 to continue replacement of sidewalks on South Main St.”

ARTICLE 4 — PASSED OVER (stay same as voted at Annual Meeting)

ARTICLE 5 — Voted:

That the Town rescind its vote on Article 34 at the Annual Town Meeting May 2-17 “to appropriate \$25,000.00 for resurfacing roads with pug mill.”

ARTICLE 6 — Voted:

That the Town rescind its vote on Article 39 at the Annual Town Meeting May 2-17 “to appropriate \$5,000.00 for the dredging of a fire pond in North Orange.”

ARTICLE 7 — Voted:

That the Town rescind its vote on Article 40 at the Annual Town Meeting May 2-17 “To appropriate \$5,000.00 to install subdrainage on the southeasterly end of Oxbow Road.”

ARTICLE 8 — PASSED OVER (same as voted at Annual Town Meeting)

ARTICLE 9 — Voted:

That the Town rescind its vote on Article 44 at the Annual Town Meeting May 2-17 “To appropriate \$2,000.00 to be added to the Conservation Trust Fund.”

ARTICLE 10 — Voted:

That the Town rescind its vote on Article 49 at the Annual Town Meeting May 2-17 “To appropriate \$15,000.00 for architect’s fees in connection with the renovation and/or expansion of Wheeler Memorial Library.”

ARTICLE 11 — This article did not pass to rescind the Orange Arts Lottery Council money voted at the Annual Town Meeting.

ARTICLE 12 — PASSED OVER (Council on Aging salaries will stay)

ARTICLE 13 — Voted:

That the Town amend its vote on the following line items of Article 7 at the Annual Town Meeting May 2-17, rescinding the following voted amounts

Interest & Debt:	And Appropriate the Following instead	
Revaluation Loan	\$65,000.00	
Interest	\$56,165.00	\$49,165.00
Protection of Persons & Property		
Building Inspector	9,400.00	12,400.00
<hr/>		
GRAND TOTAL	\$6,345,244.00	\$6,276,244.00

ARTICLE 14 — Voted: Yes 137 No 35

That the Town authorize the Board of Selectmen, subject to the approval of the Executive Office of Communities and Development, to expend Grant money to acquire by deed the property located at 39 Water Street, otherwise known as The Irish Pub, more specifically described in the Franklin County Registry of Deeds, Book 1601, page 264, and the property located at 17=19 Water Street, otherwise known as The Trackside, more specifically described in the Franklin County Registry of Deeds, Book 1859, Page 33.

Article 15 — Voted: Yes 121 No 4

That the Town authorize the Board of Selectmen to petition the General Court for the enactment of special legislation establishing a Charter Act which provides for a Selectmen-Administrator form of government for the Town of Orange in the form as prepared and proposed by the Government Study Committee, and amended at the Annual Town Meeting May 2-17, 1988.

Article 16 — Voted:

That the Town authorize the Moderator to appoint a committee to implement the Government Study Committee's proposal at the 1989 Annual Town Election.

Meeting adjourned at 9:15 PM.

A true copy of the record of proceedings of the meeting.

Attest:
Shirley L. Page,
Town Clerk

RECAPITULATION

Articles rescinded at Special Town Meeting June 30, 1988:

Article 2:	Two Patrolmen	\$41,600.00
Article 3:	Replace Sidewalks	5,000.00
Article 5:	Pug Mill	25,000.00
Article 6:	Dredge Fire Pond	5,000.00
Article 7:	Subdrainage on Oxbow Rd.	5,000.00
Article 9:	Conservation Fund	2,000.00
Article 10:	Architects Fees for Library	15,000.00
Article 13:	Revaluation Loan	65,000.00

Amend Interest from \$56,165.00 to \$49,154.00

Amend Building Inspector from \$9,400.00 to \$12,400.00

Total to Rescind:	\$170,600.00
Total to add:	3,000.00

A true copy of the record of the Special Town Meeting held June 30, 1988.

Attest:

Shirley L. Page,
Town Clerk

**RECORD OF VOTES CAST AT SPECIAL
ELECTION JULY 25, 1988**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory building on Monday, July 25, 1988 at 10:00 AM to 8:00 PM it was voted as follows:

Number of votes cast:		Five Hundred Sixty Seven	567
Question #1	Yes	Two Hundred Thirty Six	236
	No	Three Hundred Thirty One	331

~~567~~

A true copy of the votes cast.

Attest:
Shirley L. Page,
Town Clerk

LETTERS OF RESIGNATION

August 2, 1988
The Honorable Board of Selectmen
Town of Orange
6 Prospect Street
Orange, MA 01364

Gentlemen:

I regret that I must submit this letter of resignation as a member of the Orange Housing Authority, effective immediately.

It has been my pleasure to serve the Town of Orange in this capacity and my association with the other commissioners has been most pleasant. However, time limitations do not permit me to make the necessary commitment and devote the attention which is required in order to properly represent the people of Orange as a Housing Authority commissioner.

Sincerely yours,

N. I. Edminster

May 16, 1988

Dear Mr. Lovell,

It's with great regret I must inform you that I am resigning from the Orange Zoning Board of Appeals as of May 16, 1988.

Regards

Tom Schatz

August 3, 1988

Dear Shirley:

I resign from the Finance Committee.

Thank you.

Arthur W. Bickford

September 12, 1988

Town of Orange

Board of Selectmen

6 Prospect Street

Orange, MA 01364

Mr. Chairman:

Please accept my resignation from the Zoning Board of Appeals. I have decided to quit as a result of demands from my new job. The travel plus "homework" take too much time away from my family.

I have been a member since September 22, 1983. My plan is to leave effective September 30, 1988.

I would like to thank Mr. William Scott and Atty. Donna McNichol for their help in providing information to the board. Their input has taught board members how to conduct business in a very professional manner. Thank you also to each of the board members for many nights of their time for meetings and time at home reading about Zoning. Thank you also to Mrs. Wendy Lundgren for doing research on abutters, typing, sending out notices for public hearings, and organizing the past year's files.

Respectfully,

Michael Jon Lovell

Charles Baker
Chair
Board of Selectmen
Town of Orange
6 Prospect Street
Orange, MA 01364

October 5, 1988

Dear Mr. Baker:

As of the above date I respectfully submit my resignation as a Planning Board member. With increased business responsibilities I am finding it difficult to serve on the planning board.

I would like to thank the Town for the opportunity to serve as a Planning Board member. I hope that my resignation can open an opportunity to another person to serve in the public interest on the Planning Board.

Again thank you.

Sincerely,

Arthur Long

**RECORD OF VOTES CAST AT STATE PRIMARY
September 15, 1988**

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory Thursday September 15, 1988 from 7:00 AM to 8:00 PM it was voted as follows:

Total Number of Ballots Cast	One Hundred Sixteen	116
Republican	Forty Eight	48
Democratic	Sixty Eight	68

REPUBLICAN VOTE 48

SENATOR IN CONGRESS

Joseph D. Malone	Forty Four	44
Blanks	Four	4
		48

REPRESENTATIVE IN CONGRESS

First Congressional District			
Silvio O. Conte	Forty Seven	47	
Blanks	One	1	48

COUNCILLOR

Seventh District			
Blanks	Forty Eight	48	48

SENATOR IN GENERAL COURT

Worc., Frank., Hampd., Hamps. District			
Blanks	Forty Five	45	
Others	Three	3	48

REPRESENTATIVE IN GENERAL COURT

Second Franklin District			
Blanks	Forty Four	44	
Others	Four	4	48

CLERK OF COURTS

Franklin County			
Marion L. Gadreault-Dombroski	Forty Four	44	
Blanks	Three	3	
Others	One	1	48

REGISTER OF DEEDS

Franklin County			
Walter T. Kostanski, Jr.	Forty Two	42	
Blanks	Two	2	44

COUNTY COMMISSIONER

Franklin County			
Blanks	Forty Four	44	
Others	Four	4	48

DEMOCRATIC VOTE 68

SENATOR IN CONGRESS

Edward M. Kennedy	Fifty Six	56	
Blanks	Twelve	12	68

REP. IN CONGRESS

First District

John R. Arden

Fifty One

51

Blanks

Seventeen

17

68

COUNCILLOR

Seventh District

James D. O'Brien, Jr.

Fifty One

51

Blanks

Seventeen

17

68

SENATOR IN GENERAL COURT

Worc., Frank., Hampd., & Hamps.

Districts

Robert D. Wetmore

Sixty

60

Blanks

Eight

8

68

REP. IN GENERAL COURT

Second Franklin District

Carmen D. Buell

Sixty

60

Blanks

Eight

8

68

CLERK OF COURTS

Franklin County

Doris G. Doyle

Thirty Six

36

Marily M. Lee

Thirty

30

Blanks

Two

2

68

REGISTER OF DEEDS

Franklin County

Blanks

Sixty Three

63

Others

Five

5

68

COUNTY COMMISSIONER

Franklin County

Margaret Striebel

Fifty Five

55

Gregory P. Wells

Forty Eight

48

Blanks

Thirty Three

33

136

A true record of the votes cast.

Attest:

Shirley L. Page,
Town Clerk

RECORD OF SPECIAL TOWN MEETING HELD OCTOBER 3, 1988

Meeting opened at 7:05 PM. Quorum was present. The Moderator, Christopher Woodcock, opened the meeting and then recognized Selectman Kenneth Duffy who then read the following statement:

Before we begin tonight's work I would like to explain what we are asking you to approve, why we are asking you to approve it and where this action leads us in the future.

Tonight we must either remove approximately \$113,000 from our budget or fund this amount by other means than increased taxation. The \$113,000 is money above our Proposition 2-1/2 levy limit for this fiscal year.

What we are proposing to you this evening amounts to 2 "in house" bookkeeping changes and 1 action by you, the voter. (1) We are adding \$20,000.00 from \$70,000 to \$90,000, the estimated new growth tax figure. This estimated tax figure is what the Assessors feel is the amount of new tax revenue we will receive from any newly built structures built last year and are taxable this year.

Our original figure of \$70,000 was a conservative figure from last spring, we now feel that we can reasonably raise our estimates in this area. This increased \$20,000 figure reduces our \$113,000 figure to \$93,000.

(2) We are also going to raise our anticipated local receipts figure by \$50,000 from \$1,080,000 to \$1,113,000. Again, this earlier conservative figure of \$1,080,000 we feel after careful review, can be raised by \$50,000. This money totalling \$1,113,000 represents local revenue from such areas as building permits, dump fees, excise taxes, licenses, fines, planning board fees, rental fees and so on. We now have another \$50,000 in new anticipated revenue to subtract from the \$93,000 figure which leaves us with \$43,000 to fund.

(3) The last action which we plan to take requires us to change the amount of Free Cash used to reduce the tax levy. At the Annual Town Meeting we voted to use \$250,000. We will ask you to add to that figure to now read \$293,000. Of that \$293,000, \$250,000 is Free Cash from last fiscal year and \$43,000 from this fiscal year.

By adding \$43,000 in Free Cash, we will have covered the remaining \$43,000 of the original \$113,000 override figure. In essence what we are doing is using new projected revenue figures in the first 2 steps and raising by vote the amount of Free Cash to achieve a legal budget for this year.

After review of the budget, we, as a board, along with the finance committee, do not feel that we have \$113,000 in fat in this budget.

The only possible way to reduce the budget by that amount would require layoffs of at least 4 town employees, coupled with cuts in expenses. We do not feel this would be in the town's best interest. In reality, if it was possible, the town requires approximately 6 to 10 additional employees in various departments to bring us to the proper level to provide you with needed services.

The steps we are taking tonight only allow us a "Breather" in our fiscal situation. For example, we are using \$43,000 of this year's free cash figure which will reduce our flexibility in dealing with emergencies for the remainder of the year. Also, we will not have our usual \$250,000 left over at the end of this fiscal year to help reduce next year's tax levy. By year's end we will be fortunate to have more than \$100,000 left in that account. Also, items that should be done, such as equipment updating, maintenance, capital improvements and purchases, items that sooner or later must be dealt with are being put on hold. The effects of these actions will become apparent in years to come.

This is a confusing time for the board. On one hand, those of you who attend town meetings seem to realize the cost of running this town. You approved a budget that was \$277,000 over our levy limit last spring. But on the other hand, twice we went to the voters at elections and lost override votes.

We seem to be dealing with two different groups of taxpayers. Those of you who want to maintain or improve your services, and those who want to hold down taxes. It should be pointed out at this time, according to Department of Revenue figures just released, that the average single residential tax bill in the state for last year was \$1,417. In Orange the average bill for single residential properties was \$740.00, almost one-half the state average, and by category, the average bill in small rural communities, which is our classification, was \$971.00. Again we are well below that average. Lastly, of 22 Franklin County towns whose figures were available in this report, only 3 towns had lower average tax bills. The point is simply this, (1) we are not over taxed, (2) we are doing as well as we can with what we have to work with. But if as a community we desire to have more services and better Police and Fire protection, improved highway services and schools, we must as town officials, have more budget flexibility.

The question for now is .— How do we handle our financial situation in the future. (1) Education. We must educate ourselves further in budgetary matters, finding new and innovative ways of creating revenue. Using the most cost effective way concerning manpower and materials. We are also asking the Department of Revenue to review the town's current financial condition, and to compare the cost of maintaining the current level of services for the next 3 fiscal years and give us projected revenues. Also we are asking the Finance Committee to start as soon as possible the process of preparing next year's budget. This is especially important considering the possible implementation of our new charter proposal. And the posing dump situation. (2) Communication. We as town officials, and you as concerned citizens, must communicate our needs and situations not only to those who come to town meetings, but also to those voters who go to the polls. Because of our current

finance situation, any future large expenditures will require an override or debt exclusion vote. We've got to inform these citizens of our situation and ask for their help and support if we are to serve them in an efficient and effective manner. There are no easy answers to our problems, no magic solutions. But through education and communication we can work together to make Orange the town it can and should be. Thank you.

**RECORD OF VOTES CAST AT SPECIAL TOWN MEETING
October 3, 1988**

ARTICLE 1 — Voted:

That the Town amend as follows its vote on the following line items of Article 7 at the Annual Town Meeting held on May 2nd. Collector's Salary amended from \$15,000 to \$5,000. Collector's Expense amended from \$11,918 to \$21,918.

Vote was unanimous

ARTICLE 2 — Voted to Pass Over (Chapter 90 funds)

ARTICLE 3 — Voted to Pass Over (Council on Aging salaries)

ARTICLE 4 — Voted:

That the Town instruct the Assessors to use an additional \$43,000.00 from Free Cash to reduce the tax rate.

Vote was unanimous

ARTICLE 5 — Voted:

That the Town appropriate \$19,844.00 from Surplus Revenue to pay unpaid bills of prior years.

Vote was unanimous

ARTICLE 6 — Voted:

That the Town establish a revolving fund for Youth Recreation Activities according to Chapter 44, Sec. 53D of the Massachusetts General Law.

Vote was unanimous

ARTICLE 7 — Voted:

That the Town authorize the Orange Airport Commission to dispense aviation fuel at the Orange Municipal Airport.

ARTICLE 8 — Voted:

That the Town appropriate \$95,000.00 for costs related to fuel sales at the Orange Municipal Airport.

ARTICLE 9 — Voted:

That the Town accept. Ch. 40, Sec. 4A, 1984 Massachusetts General Laws, for the purpose of joining the North Quabbin Cooperative Electrical Inspector Program.

ARTICLE 10 — Voted:

That the Town appropriate \$3,500.00 from the proceeds from the sale of real estate in order to extend the storm drain over the Heyes property at the Industrial Park.

Vote was unanimous

ARTICLE 11 — Voted:

That the Town appropriate \$60,000.00 from the proceeds from the sale of real estate for removal of asbestos in the Municipal Buildings.

Vote was unanimous

ARTICLE 12 — FAILED:

That the Town raise and appropriate \$1.85 Million for the purpose of extending the sewer line on E. Main Street to Brookside Rd. to Brookside Park: Also up Wheeler Ave.

RECAPITULATION

ARTICLE TO APPROPRIATE:

Article 8 - Fuel Sales at Airport	\$95,000.00
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ARTICLE FROM SURPLUS REVENUE:

Article 5 - Unpaid Bills	19,844.00
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ARTICLE FROM FREE CASH:

Article 4 - To reduce Tax Rate	43,000.00
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ARTICLE FROM SALE OF REAL ESTATE:

Article 10 - Storm drain Heyes property	3,600.00
Article 11 - Asbestos removal Municipal bldg.	60,000.00

A true copy of the records of the Special Town Meeting.

Attest:

Shirley L. Page
Town Clerk

Adjourned at 9:15 P.M.

RECORD OF VOTES CAST AT PRESIDENTIAL ELECTION NOVEMBER 8, 1988

At a legal meeting of the inhabitants of the Town of Orange, qualified to vote in elections and in town affairs, held in the Armory, Tuesday, November 8, 1988 from 7:00 AM to 8:00 PM, it was voted as follows:

Total number of ballots cast:	Two Thousand Eight Hundred Ninety Two
Precinct 1	One Thousand Four Hundred Twenty Seven
Precinct 2	One Thousand Four Hundred Sixty Five

ELECTORS OF PRESIDENT AND VICE PRESIDENT

Bush and Quayle	One Thousand Six Hundred Ten	1610
Dukakis and Bentsen	One Thousand Two Hundred Sixteen	1216
Fulani and Dattner	Ten	10
Paul and Marrous	Thirteen	13
Others	Ten	10
Blanks	Thirty Three	33
		2892

SENATOR IN CONGRESS

Edward M. Kennedy	One Thousand Five Hundred Seventy	1570
Joseph D. Malone	One Thousand Two Hundred Sixty Eight	1268
Mary Fridley	Ten	10
Freda Lee Nason	Six	6
Blanks	Thirty Eight	38
		2892

REPRESENTATIVE IN CONGRESS

Silvio O. Conte	Two Thousand Three Hundred Forty Eight	2348
John R. Arden	Four Hundred Sixty Five	465
Blanks	Seventy Nine	79
		2892

COUNCILLOR

James D. O'Brien, Jr.	Two Thousand Two Hundred Twenty Eight	2228
Others	One	1
Blanks	Six Hundred Sixty Three	663
		2892

SENATOR IN GENERAL COURT

Robert D. Wetmore	Two Thousand Four Hundred Thirteen	2413
Blanks	Four Hundred Seventy Nine	479
		2892

REPRESENTATIVE IN GENERAL COURT

Carmen D. Buell	Two Thousand Three Hundred Seventy One	2371
Blanks	Five Hundred Nineteen	519
Others	Two	2
		2892

CLERK OF COURTS

Doris Doyle	One Thousand Five Hundred Ninety Seven	1597
Marion L. Gadreault-Dombroski	One Thousand One Hundred Forty Two	1142
Blanks	One Hundred Fifty Three	153
		2892

REGISTER OF DEEDS

Walter T. Kostanski, Jr.	Two Thousand Three Hundred Sixty Eight	2368
Blanks	Five Hundred Twenty Four	524
		2892

COUNTY COMMISSIONER

Margaret Striebel	One Thousand Seven Hundred Sixty Seven	1767
Gregory P. Wells	One Thousand Forty One	1041
Henry G. Waidlich	One Thousand Fifty Six	1056
Blanks	One Thousand Nine Hundred Twenty	1920
		5784

QUESTION 1 (salary increase state employees)

Yes	Three Hundred Ten	310
No	Two Thousand Four Hundred Seventy Four	2474
Blanks	One Hundred Eight	108
		2892

QUESTION 2 (prevailing wages)

Yes	One Thousand One Hundred Forty Five	1145
No	One Thousand Six Hundred Forty One	1641
Blanks	One Hundred Six	106
		2892

QUESTION 3 (farm animals)

Yes	Four Hundred Twenty Eight	428
No	Two Thousand Three Hundred Sixty One	2361
Blanks	One Hundred Three	103
		2892

QUESTION 4 (nuclear power plants)

Yes	Six Hundred Fifty One	651
No	Two Thousand One Hundred Fifty Four	2154

Blanks	Eighty Seven	87
		2892

QUESTION 5 (county charter)

Yes	One Thousand Two Hundred Thirty Four	1234
No	One Thousand Two Hundred Sixty Eight	1268
Blanks	Three Hundred Ninety	390
		2892

QUESTION 6 (star wars)

Yes	One Thousand Three Hundred Forty	1340
No	One Thousand One Hundred Forty Three	1143
Blanks	Four Hundred Nine	409
		2892

A true copy of the votes cast.

Attest:

Shirley L. Page, Town Clerk

**VITAL STATISTICS
BIRTHS**

Date	Name	Parents
1988		
January		
6	Nicole Elizabeth Russello	Robert R. & Cynthis M. Russello
10	Jillian Marie Johnson	Michael R. & Carole A. Johnson
17	Kristal Marie Thomas	Melvyn T. & Donna R. Thomas
21	Stacy Elizabeth Wark	Jeffrey A. & Lourie J. Wark
21	Natalie Jean Sumner	Christopher T. & Robyn J. Sumner
February		
2	Jacob Stillwell Powers	Joshua J. & Candace R. Powers
3	Michael Dillon Smith	Bradford L. & Hileen M. Smith
5	Brenda Lee Thompson	Merle D. & Diane R. Thompson
5	Krysta Marie Caputo	Mauro N. & Bonnie Caputo
15	Gregory Louis Peters	Lee E. & Joan M. Peters
16	Kyle Kenneth Bishop	Robert K. & Terry L. Bishop
20	Lindsay Marie Robichaud	Richard E. & Lorna L. Robichaud

26 Joshua Alan Plumley
29 Daniele Ann Rathburn

Scott V. Sr. & Cindy L. Plumley
Glen F. & Michele A. Rathburn

March

1 Kristine Joanne Lemoine
6 Samuel Robert Metcalf
29 Alex Thomas Pollastri

Robert J. & Kathleen M. Lemoine
Dale S. & Jacqueline A. Metcalf
Michael & Sally A. Pollastri

April

3 Jessica Lynn Barnett
3 Nicole Lyn Campbell
13 Malissa Jean Willard
26 Heidi Lynn LeBlanc
27 Timothy Charles Nares

Richard L. Jr. & Debra L. Barnett
Alfred G. & Lyn E. Campbell
Carl V. & Robin S. Willard
Paul J. & Roberta M. LeBlanc
Timothy D. & Cheryl L. Nares

May

2 Cameron Ellis MacDonald Freeland
7 Myles Edward Cote
20 Dennis Mark Lefrancois Jr.
22 Eric Joseph Gay
27 Blaise Jamal Barstow
31 Shantee Alyssa Woodard

Stephen E. & Kimberly
MacDonald Freeland
Charles H. III & Diane M. Cote
Dennis M. & Jenny L. Lefrancois
Philip J. & Jacklyn A. Gay
Graydon T. J. & Amy C. Barstow
Robert C. Tammy L. Woodard

June

22 Andrew Robert Ellis
27 Edward James Fritscher
27 Jennifer Jean Chaplin

Robert A. & Lisa M. Ellis
James E. & Lauren M. Fritscher
Jay A. & Tina L. Chaplin

July

2 Matthew Alan Lougee
2 Michael Anthony Lougee
4 Richard Fay Giroux Jr.
9 Bethany Rae Parker
11 Alison Anne King
13 Jeremy James Bednarz
18 James Israel Ellis
27 Christina Marie Pelletier

Richard A. & Anne Marie Lougee
Richard A. & Anne Marie Lougee
Richard F. & Victoria L. Giroux
Peter I. & Linda D. Parker
Francis D. & Charlene A. King
James M. & Leticia A. Bednarz
William J. & Tina M. Ellis
Roland R. & Sandra M. Pelletier

August

1 Santo Louis Arce Jr.
5 Peter Thomas Collins
5 Sarah Paine Wells
8 Jenna Rae LaCroix

Santo Luis Sr. & Margaret A. Arce
Vincent & Stephanie M. Collins
David M. & Linda M. Wells
James R. & Robin J. LaCroix

12 Caitlin Leigh Bellenoit
 22 Robyn Lyn Losius
 24 Emily Marie Enko
 25 Seth Albert Barlow
 29 Christina Elizabeth Robichaud

Steven R. & Carole A. Bellenoit
 David B. & Lizabeth A. Losius
 Kurt C. & Susan M. Enko
 Peter D. & Cruz V. Barlow
 Stephen J. & Diana M. Robichaud

September

2 Garrett Paul Cardosi
 15 Bethany Ann Noel
 19 Zachary Earl Grimes
 20 Megan Elizabeth Donovan
 27 Lisa Marie Bolduc

Vincent J. & Laurie J. Cardosi
 Curt's S. & Heather A. Noel
 Mark A. & Kerry-Lynn Grimes
 William J. & Jean M. Donovan
 Wilfred J. & Tammy R. Bolduc

October

15 Allura Mae Sanderson
 24 Jennifer Joan Cetto
 28 Nicholas Scott Burton
 28 Madeline Marie Kolodziej

Lloyd S. & Kim M. Sanderson
 Peter R. & Joan E. Cetto
 Stephen S. & Maryann H. Burton
 James C. & Maureen Kolodziej

November

4 Jonathan Kevin Rich
 13 Jessica Marie Hunt
 26 Kalin Dayle Hutchinson

Kevin J. & Susan Rich
 George A. Jr. & Christina M. Hunt
 Theodore W. & Donna L. Hutchinson

December

5 Dustin Nathaniel Currier
 9 Peter Lee Barnes
 13 Kyle George Flood
 13 Brian Paul Morneault
 16 Jennifer Marie Sanders

Eugene D. & Caroline Currier
 Glenn A. & Heather J. Barnes
 David T. & Victoria L. Flood
 Conrad J. & Candi An. Morneault
 Joel S. & Tina M. Sanders

DEATHS

Date	Name	Address
1988		

January

14	Bertram C. Blinn	383 E. River St.
15	Estelle Lawrence	75 E. Main St.
15	Sue E. Autio	Old South Rd
23	Annie Irene Metcalf	138 Prentiss St.
24	Charles Herbert Lawton	419 E. River St.
26	Barbara Cole	55 Prospect St.
28	Lotta D. Latham	Red Brook Lane

February

2	Gloria M. Stokes	383 E. River St.
3	Carl W. Hill	383 E. River St.
6	Ronald P. Johnson	429 N. Main St.
12	Morris L. Gelason	16 Smith Ave.
13	Jessie May Songer	414 E. River St.
17	Louis Plotkin	35 Howe St.
21	James H. Jolly Sr.	Colonial Acres
22	George R. Carpenter IV	70 Camp Rd.
23	Edward Joseph Shepard	200 E. River St.
24	Thaxter W. Powell	231 East Rd.

March

1	Carrie Nagel	383 E. River St.
8	Vera Mae Richards	60 W. River St.
14	Wallace W. Barrett	McCarthy Lane
14	Charles Leonard Miller	32 Coombs Ave.
15	John J. O'Toole	Red Brook Village
17	John R. Mullen	284 N. Main St.
29	Edith Hildegard Fuller	King James Court

April

9	William Bernard Shine	177 Holtshire Rd.
25	Donald M. Eldridge	39 Terrace St.

May

10	Annie M. Colo	57 N. Main St.
22	Joseph W. LaBonte	161 Chase St.

June

3	Dorothy Lois Brown	Ft. Lauderdale, FL
3	William S. Burns II	128 Mechanic St.
5	Mary G. Richards	200 E. River St.
10	Earl H. Williams	11 Columbia Ave.
13	Virgiline B. Webster	245 Hayden St.
17	Robert R. Sanders	453 Holtshire Rd.
19	Gertrude Amber Marshall	60 W. River St.

July

2	Mildred Emeline Bowers	860 N. Main St.
3	Pauline A. Paluilis	290 N. Main St.
8	Julius Stembokas	55 Prospect St.
14	Annie Spalding	4 Creamery Hill Rd.
19	Anthony F. Shatos	200 E. River St.

22	Patrick M. Myrick	383 E. River St.
24	Joseph Bess	80 Burrill Avenue
28	Ronald Allan Lanoue	68 Peasant Street
.28	Tommasina Torchia	231 W. River St.
28	Arvind N. Patel	180 Daniel Shays Highway

August

9	Barbara Helen Bowers	216 Brookside Rd.
10	Lois A. Shackett	33 Fountain St.
11	Myrtle C. Chapman	75 E. Main St.
25	Ruth Marble McPeck	419 E. River St.
31	Craig James Hitchcock	175 W. Main St.

September

6	Edna Louise Raymond	Red Brook Village
12	Charles Edward Gelinas	26 Benham St.
20	Harry G. Richardson	419 E. River St.
21	Blanche Adalade Davidson	419 E. River St.
22	Viola A. Martin	68 Daniel Shays Highway
23	Catherine Phoenix	200 E. River St.
22	Jerry Raymond Duguay	43 W. Main St.

October

8	Mary Isabelle Horrigan	225 S. Main St.
15	Frederick E. Sylvester	257 W. River St.
16	Dorothy Ellen Willard	Red Brook Village
25	Evelyn J. Wetherby	383 E. River St.
25	Ronald Oscar Leonard	167 Walnut Hill Rd.
28	Henry A. Maroni	23 Jones St.
29	Frederick Arthur Dexter	10 Sunset Terrace
31	James Halbert Raney	63 Warwick Road

November

2	Kyla A. Bulger	60 W. Main St.
3	William J. Boucher	71 W. River St.
7	Marion Barbara Pickett	340 Walnut Hill Rd.
10	Rita G. Surabian	108 Mechanic St.
16	David N. Vaillencourt	6 Hamilton Ave.
24	Elizabeth Mary Noel	383 E. River St.
28	Gregory G. McDonald	59 High St.

December

10	Pearl Lillian Fisher	72 Burrill Avenue
16	Flora Nellie Baldwin	75 Marjorie St.
18	Ellen V. Leake	64 Prentiss St.

29 Theodora R. Miller
31 Sidney O. Barcome

170 East Rd.
179 W. River St.

MARRIAGES

DATE Groom

Bride

1988

January

9 Robert J. Karichko
17 Jeffrey M. Roberts

Lisa J. Temple
Paula S. Dunphe

February

2 Dana T. Duteau
13 Glen Adin Taylor
20 Timothy D. Roach

Norene Hunting
Brenda Lee Page
Lynne M. Whipple

March

12 George Davidson

Blanche Turner

May

14 Mark Kovalsick
14 John C. Piragis
14 Scott M. Livingston
21 Mark R. Favreau
28 Joseph F. Thibeault
28 Donald G. Bousquet

Brenda J. Johnson
Karin J. Sadler
Juliann Goodnow
Sandra L. Butcher
Sandra L. Whittier
Linda F. Whipple

June

3 Patrick James O'Brien
4 James M. LeBlanc
10 Harold Matthews
11 Kenneth J. Robichaud
18 William J. Strong
25 Bruce Alan Burnett
25 Kevin P. Donelan

Susan Barnes
Cheryl A. Lucier
Diane E. Piragis
Paula Simeone
Virginia J. Woodbury
Sheila Marie Lucia
Lisa D. Dresser

July

2 Frederick W. Elliott III
2 Richard Reynolds
3 William J. Goulette
10 Edward Patrick Gaskell
20 Michael Edward Chenausky
23 Thomas Edward Baxter
23 Richard Keith LaRiviere
30 Michael Norman Burgess

Nancy A. Obue
Tammy L. Gordon
Joan M. Porey
Jull Walker
Anne Marie Dolan
Judith Ann Alden
Jane Mary Peirce
Edna Mae Andrews

August

6 Michael Anthony Baldic
13 William Olen Mason
13 David John Askew
20 James Roland Clark
27 David Lee Bailey
27 Brian Keith Cameron
27 John Allen Bonini

Stacey Gale Howe
Carol Ann LaRiviere
Shari Lu LaRoche
Ginger Marie Rodriquez
Lisa Marie Gale
Lori Ann Bjorson
Loretta Ann Estabrooks

September

3 Timothy Patrick Scanlan
4 Jack Arnot
10 Daniel Ryan Smith
10 Ronald Kevin Stone
24 John Malcolm Bergquist

Debora Ann Maillet
Bonnie Lee Gidney
Kim Marie Canning
Jodi Ann Gale
Theresa Arline Donelan

October

8 Kenneth Eugene Graves
8 Robert Scott Rhodes
15 Richard Peter Kilhart

Kelli Anne Kerylow
Roxanne Pauline Woods
Kathy Ann Wallace

November

10 Raymond Castine Waterman
25 Joseph S. Rousseau
26 Timothy Ray Fairman

Geraldine Bruno
Dawn Catherine Levanti
Terry Lee Frye

December

24 Brian David Rivers
30 Eric Samuel Shaw

Alana Lea Labor
Gail Marie Bilodeau

FISHERMEN'S, HUNTERS' AND TRAPPERS' LICENSES

Resident Citizen Fishing Licenses	420
Resident Citizen Hunting Licenses	79
Resident Citizen Sporting	249
Resident Citizen Minor Fishing	33
Resident Citizen Fishing, Age 65-69	28
Resident Citizen Fishing Paraplegic, Blind, etc.	6
Non Resident Fishing	27
Non Resident 7 day Fishing	20
Resident Trapping	4
Duplicate Fishing	7
Resident Hunting Age 65-69	2

Non Resident Hunting	3
Resident Sporting Age 65-69	29
Resident Sporting, Over 70	99
Duplicate Sporting	8
Archery/Primitive Firearms	91
Mass. Waterfowl Stamps	23
Total Number of Licenses Issued	1,129

DOG LICENSE ACCOUNT

Male Dogs	317
Female	47
Spayed Female	242
Kennel \$10.00	21
Kennel \$25.00	3
Total Number of Dog Licenses	630

All dogs must be licensed in March for the year April 1 to the following March 31. Also, dogs must be licensed when they become six months old from that date to the following March 31, at which time they must be relicensed.

Respectfully submitted,

Shirley L. Page, Town Clerk

REPORT OF TOWN ACCOUNTANT

To the Honorable Board of Selectmen:

The report of the Accounting Department covering the financial transactions of the Town of Orange for Fiscal 1988 is herewith respectfully submitted:

RECEIPTS GENERAL REVENUE

TAXES

Local:

Real Estate	\$2,054,452.62
Personal Property Taxes	53,056.45
Farm Animal Excise Tax	887.87
Tax Title Redemption	12,593.28
Classified Forest Land and Yield Tax	559.93
In Lieu of Taxes	<u>3,831.08</u>

\$2,125,381.23

From the State (Cherry Sheet):

Reimbursement Loss of Taxes	\$48,726.00
Education Distribution & Reimb.	2,175,430.68
Gen. Govt. Reimbursements & Dist.	<u>691,986.55</u>

\$2,916,143.23

LICENSES AND PERMITS

Alcoholic Beverages	\$11,905.00
Other Licenses	<u>43,715.00</u>

\$55,620.00

COURT FINES

\$51,144.25

GRANTS AND GIFTS

From the Federal Government:

Schools & Development:	
Public Law 874 Chapter I	\$126,794.00
Food Service-School Lunchroom	57,497.20
Project FOCUS	43,412.00
Small Cities Program	<u>800,828.27</u>

\$1,028,531.47

From the State:

Schools:	
Food Services-School Lunchroom	\$18,292.02

ELAM Grant	62,961.00	
Block Grant	10,222.00	
School Improvement Council Grant	11,497.00	
Equal Educational Opportunity Grant	156,596.00	
Professional Development Grant	10,520.00	
Other School Grants	3,745.00	
Other Purposes:		
Town Planner	10,875.00	
State Parks Access Grant	200,000.00	
Elder Affairs	11,888.00	
Civil Defense	500.00	
Arts Lottery Council Grant	9,874.10	
Veterans' Graves Repairs Grant	1,350.00	
MIA Flags	25.00	
Highway Chapter 90	41,894.00	
Mass. Aeronautics Commission	2,156.00	
Energy Conservation	14,498.00	
Right to Know Law	271.63	
Airport Projects	1,613.50	
Library State Aid	11,147.72	
Library Audio-Cassette Grant	5,960.00	
	<hr/>	\$585,885.97

From the County:

Dog Care & Kill	\$4,778.00	
Elderly Transportation	17,000.00	
	<hr/>	<hr/> \$21,778.00

Total General Revenue	\$6,784,484.15
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COMMERCIAL REVENUE

SPECIAL ASSESSMENTS: Sewer Rentals	\$107,194.27
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PRIVILEGES: Motor Vehicle Excise	269,829.52
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Total Commercial Revenue	<hr/> \$377,023.79
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DEPARTMENTAL REVENUE

GENERAL GOVERNMENT:

Tax Collection Costs	\$7,059.81
Town Clerk's Fees	4,654.50
Raffle Permits	70.00
Marriage Licenses	580.00
Certification Municipal Liens	4,900.00
Town Hall Rentals	201.00

Street List	1,352.00	
Town Hall Copier & postage meter	<u>516.48</u>	
		\$19,333.79

PROTECTION OF PERSONS AND PROPERTY:

Police Dept. Copies of Reports	\$1,304.50	
Police Dept. Outside Details	47,677.07	
Police Dept. use of CJIS & Identikit	850.00	
Fire Dept. Permits	1,926.89	
Use of Ambulance	15,025.79	
Sealer of Weights & Measures	784.40	
Parking Fines	1,780.00	
Dog Officer's Fines	<u>498.00</u>	
		\$69,846.65

HEALTH AND SANITATION:

Board of Health Licenses	\$8,957.00	
Trailer Fees	16,284.00	
Sewer Connections	<u>1,050.00</u>	
		\$26,291.00

USE OF DUMP \$6,688.60

HIGHWAYS: Private Labor 290.52

VETERANS' SERVICES: Reimbursement for Relief 16,202.23

SCHOOL DEPARTMENT

Sale of Materials	\$20.00	
School Lunch Receipts	46,033.92	
Fees for Custodian Services	1,355.96	
Rent of Facilities	135.00	
Tuition	5,381.00	
Deposits of Bid Specifications	475.00	
Franklin Hampshire Employment Training	1,330.36	
Other	<u>6.50</u>	
		\$54,737.74

LIBRARIES

Cards and Fines	\$802.47	
Use of Copier	1,694.19	
Memorial Donations	<u>675.00</u>	
		\$3,171.66

UNCLASSIFIED

Telephone Booth Receipts	\$29.42	
Rent of Armory	19,729.50	
Teen Center	1,265.55	
Small Cities EDSA Costs to Town	820.00	
School Grants' share of retirement costs	5,163.00	
Conservation Commission Fees	295.00	
Zoning & Planning Board Fees	2,126.00	
Sale of Equipment	6,250.00	
Insurance Payments	3,174.12	
Other	<u>857.71</u>	
		<u>\$39,710.30</u>

Total Departmental Revenue	\$236,272.49
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ENTERPRISES AND CEMETERIES**AIRPORT**

Rentals of Airport Property	\$18,522.42	
Parking Fees	865.00	
Fuel Flowage Fees	<u>1,962.51</u>	
		\$21,349.93

AIRPARK — SALE OF LAND	\$314,899.88
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WATER DEPARTMENT

Water Rates	\$250,617.30	
Water Services	<u>56,741.84</u>	
		\$307,359.14

CEMETERY DEPARTMENT — Burials & Foundations	<u>\$3,204.78</u>
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Total Enterprises and Cemeteries	\$646,813.73
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INTEREST AND DEBT**INTEREST**

On Real Estate and M.V.E. Taxes	\$15,977.32	
On Tax Titles	2,324.42	
On Cemetery Perpetual Care Funds	18,804.72	
Moore-Leland Library Fund	1,773.96	
Marion-Davis Library Fund	1,801.24	
On General Cash Invested	77,799.92	
On Grants Invested	<u>38,797.37</u>	
		\$157,278.95

DEBT

New Debt — Landfill Projects	\$45,000.00
New Debt — Fire Truck	86,000.00
New Debt — Bulldozer	80,000.00
Temporary Loans Anticipation Reimb.	<u>131,864.18</u>

\$342,864.18

Total Interest and Debt

\$500,143.13

AGENCY, TRUST, REFUNDS & TRANSFERS**AGENCY**

Sale of Dogs & Licenses for County	\$2,113.50
Payroll Deductions:	
Federal Tax	\$401,778.06
State Tax	136,348.31
Group Insurance	83,522.25
Medicare Tax	8,969.95
Retirement Fund	95,669.85
Various Insurance Programs	30,595.18
Teachers' Dues	11,359.78
Police & Fire Dept Dues	2,711.00
Agency Fund-Engineer's Fees	<u>5,524.00</u>

\$778,591.88

TRUST FUNDS AND TRANSFERS

New Cemetery Perpetual Care Funds	\$8,671.00
New Cemetery Flower Funds	300.00
General Cash invested — trans. in	300,000.00
Grant Investments — trans. in	774,749.24
Trust Funds — trans. in	279,970.00
Tailings	<u>234.63</u>

\$1,363,924.87

REFUNDS\$50,609.73

Total Agency, Trust, Refunds & Transfers

\$2,193,126.48

RECAPITULATION

Cash on Hand, July 1, 1987

\$451,036.84

RECEIPTS

General Revenue	\$6,784,484.15
Commercial Revenue	377,023.79
Departmental Revenue	236,272.49

Enterprises and Cemeteries	646,813.73
Interest and Debt	500,143.13
Agency, Trust, Refunds, Transfers	<u>2,193,126.48</u>

TOTAL RECEIPTS \$10,737,863.77

TOTAL RECEIPTS AND CASH ON HAND \$11,188,900.61

PAYMENTS
General Fund — General Government

TOWN OFFICERS' BONDS \$665.00

SELECTMEN'S DEPARTMENT

Selectmen's Salaries	\$5,000.00
Moderator	80.00
Printing, other services	346.90
Telephone	162.88
Posting & publishing warrants	3,518.53
Office Supplies	775.62
Travel & meeting expense	56.24
Dues	<u>809.00</u>

\$10,749.17

ADMINISTRATIVE ASSISTANT

Salary	\$19,500.00
Tuition/meeting expense	182.50
Telephone	849.45
Other outside services	188.03
Supplies	671.48
Travel	95.40
Equipment	<u>1,016.00</u>

\$22,502.86

FINANCE COMMITTEE

\$198.07

ACCOUNTING DEPARTMENT

Salary	\$22,665.00
Tuition/meetings	320.75
Telephone	394.36
Other outside services	202.20
Supplies	554.61
Travel	190.86
Dues	<u>30.00</u>

\$24,357.78

ASSESSORS' DEPARTMENT

Assessors' Salaries	\$5,700.00
Part-time wages	344.15
Computer services	3,475.90
Tuition/meetings	294.00
Telephone	253.63
Other outside services	2,807.15
Supplies	410.60
Travel	214.34
Dues	85.00

\$13,584.77

ASSESSORS' MAPS

\$22,100.00

TREASURER'S DEPARTMENT

Salaries	\$8,419.00
Clerk's Salary and Wages	16,268.28
Equipment Maintenance	443.66
Foreclosure Expense	1,141.50
Bank Charges	2,304.75
Tuition/meetings	35.00
Telephone	154.53
Other outside services	1,446.85
Supplies	703.45
Dues	35.00

\$30,952.02

TOWN COLLECTOR'S DEPARTMENT

Salary	\$13,280.00
Clerk's Salary and Wages	5,963.00
Maintenance of Equipment	426.50
Telephone	660.04
Other outside Services	1,172.12
Supplies	1,072.99
Dues	35.00
Petty Cash	100.00

\$22,709.65

TOWN COUNSEL

\$45,000.00

TOWN GOVERNMENT STUDY COMMITTEE

\$4,778.32

GENERAL OFFICE

Salaries & Wages	\$24,658.75
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Equipment Maintenance & postage meter	2,169.39	
Postage	5,713.82	
Supplies	<u>2,414.12</u>	
		\$34,956.08

TOWN CLERK

Salary	\$14,600.00	
Part-time wages	50.00	
Equipment Maintenance	46.00	
Tuition/meetings	309.79	
Telephone	378.69	
Other outside services	594.01	
Supplies	180.94	
Travel	152.57	
Dues	<u>88.00</u>	
		\$16,400.00

ELECTION AND REGISTRATION

Part-time Wages	\$3,060.48	
Printing	616.30	
Postage	435.83	
Other outside services	3,903.64	
Supplies	<u>175.35</u>	
		\$8,191.60

CONSERVATION COMMISSION

Clerical Wages	\$15.75	
Tuition/Meetings	50.00	
Postage	22.00	
Other outside services	10.00	
Supplies	315.39	
Dues	<u>120.00</u>	
		\$533.14

TOWN PLANNER

Salaries and Wages	\$24,363.08	
Outside services	623.82	
Telephone	59.14	
Supplies	494.82	
Equipment	<u>2,650.00</u>	
		\$28,190.86

PLANNING BOARD

Wages	\$577.25	
Advertising & outside services	979.80	

Supplies	<u>442.95</u>	\$2,000.00
ZONING BOARD OF APPEALS		
Postage	\$107.75	
Advertising & publishing	557.00	
Dues	<u>30.00</u>	\$694.75
COSTS RELATED TO SALE OF REAL ESTATE		\$48,560.00
INDUSTRIAL DEVELOPMENT DISTRICT		\$3,500.00
TOWN HALL MAINTENANCE		
Wages, custodian	\$1,331.25	
Electricity	2,122.81	
Fuel oil	7,497.78	
Repair & Maintenance services	5,527.26	
Custodial supplies	<u>432.43</u>	\$16,911.53
TOWN REPORTS		\$3,278.83
MUNICIPAL BUILDING (Highway Garage)		
Wages	\$5,581.49	
Electricity	1,256.73	
Fuel Oil	3,002.96	
Repairs & maintenance services	1,159.34	
Telephone	647.20	
Supplies	<u>2,492.82</u>	\$14,140.54
ARMORY		
Wages, custodian	\$5,249.25	
Repairs & maintenance services	3,026.92	
Electricity	4,197.18	
Fuel Oil	5,230.92	
Water	424.25	
Supplies	<u>1,904.86</u>	\$20,033.38
ARMORY REPAIRS		\$11,243.00
MEMORIAL HALL — electricity		\$15.86

HOLIDAY LIGHTING	\$1,000.00
SURVEY COSTS	\$450.00
TOWN HALL REPAIRS	\$5,000.00
AUDIT OF TOWN ACCOUNTS	\$10,175.00
COMPUTER PURCHASE	<u>\$21,436.02</u>
Total General Government	\$444,308.23

GENERAL FUND — PUBLIC SAFETY

POLICE SALARIES & WAGES	\$407,220.22
POLICE DISPATCHERS SALARIES & WAGES	\$32,932.60

POLICE DEPARTMENT EXPENSE

Electricity	\$7,168.08	
Repairs & Maintenance services	4,367.46	
Identikit & CJIS	1,070.40	
Tuition/Meetings/School	142.00	
Telephone	3,795.40	
Postage	168.41	
Other purchased services	1,239.78	
Office supplies	3,100.72	
Custodial supplies	353.94	
Other supplies	3,490.85	
Uniforms	6,578.41	
Travel	445.15	
Dues	120.00	
Equipment	<u>4,868.13</u>	
		\$36,908.73

POLICE CAR EXPENSE

Repairs and maintenance	\$4,450.48	
Oil & grease	568.51	
Gasoline	13,486.38	
Tires and vehicular supplies	<u>1,437.49</u>	
		\$19,942.86

NEW CRUISER	\$13,500.00
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INSURANCE — POLICE CRUISER	\$160.50
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FIRE DEPT SALARIES & WAGES**\$144,037.03****FIRE DEPT. EXPENSE**

Electricity	\$1,510.82
Fuel Oil	2,233.35
Repairs & Maintenance services	6,469.61
Training/tuition	957.92
Telephone	2,202.96
Postage	44.00
Other purchased services	\$774.50
Supplies	5,526.76
Gas,, tires, vehicle supplies	4,806.71
Clothing & uniforms	2,110.63
Travel	124.82
Dues	200.00
New Equipment	<u>2,630.65</u>

\$29,592.73**FIRE ALARM MAINTENANCE**

Salaries & Wages	\$2,848.00
Repairs & maintenance services	145.00
Rental of equipment	1,500.00
Tuition/meetings	205.00
Supplies & materials	3,144.80
Travel	<u>335.50</u>

\$8,178.30**DEDUCTIBLE ACCIDENT INSURANCE COSTS****\$496.80****NEW FIRE TRUCK****\$86,078.02****DRY HYDRANTS****\$1,125.00****PAGERS****\$2,500.00****FOREST FIRE DEPARTMENT**

Salary and Wages	\$2,336.67
Repairs and maintenance services	607.84
Supplies	<u>494.47</u>

\$3,438.98**AMBULANCE**

Salaries and Wages	\$10,535.00
Repairs & maintenance services	1,899.22

Training	1,244.00	
Gasoline & vehicular supplies	1,864.12	
Medical supplies & oxygen	3,212.44	
Dues	<u>300.00</u>	
		\$19,054.78

BUILDING INSPECTOR

Salary and wages	\$8,370.00	
Travel allowance	<u>800.00</u>	
		\$9,170.00

SEALER OF WEIGHTS AND MEASURES

Sealer's Salary	\$500.00	
Travel	<u>32.30</u>	
		\$532.30

ELECTRICAL INSPECTOR — Wages based on fees	\$9,591.90
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DOG CONTROL COSTS

Dog Officer's fines	\$498.00	
Destroying nuisance dogs	426.00	
Equipment	<u>1,885.50</u>	
		\$2,809.50

INSECT PEST CONTROL

Wages	\$55.00	
Use of truck	<u>4.50</u>	
		\$59.50

DUTCH ELM DISEASE CONTROL — outside services	\$3,000.00
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TREE DEPARTMENT

Wages	\$4,860.00	
Use of truck	133.20	
Outside services	2,714.00	
Supplies	<u>113.28</u>	
		\$7,820.48

RIGHT-TO-KNOW	<u>\$491.70</u>
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Total Public Safety	\$838,641.93
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GENERAL FUND — EDUCATION

SCHOOL DEPT. ADMINISTRATION

Salaries & Wages	\$79,851.94
Outside services	1,247.84
Registration/workshops	773.29
Advertising & publishing	4,233.45
Supplies	3,024.60
Travel, in-state	2,665.88
Out-of-state travel	941.63
Dues	<u>1,824.00</u>

\$94,562.63

SCHOOL DEPT. — INSTRUCTION

Salaries & Wages — Principal's office	\$98,443.23
Salaries & Wages — teachers and aides	1,067,952.05
Workshops/registrations	11,482.18
Supplies	65,130.92
Travel	2,015.61
Textbooks	9,499.39
Library services	1,112.59
Audio/visual program	<u>1,997.14</u>

\$1,257,633.11

SCHOOLS — OTHER SCHOOL SERVICES

Nurse's Salary	\$12,877.35
Physician's Salary	5,142.00
Travel	200.00
Supplies	350.47
Cafeteria Mgr. salary	8,033.90
Crossing Guard wages	4,907.42
Crossing Guard — other	335.43
Pupil Transportation	<u>122,253.08</u>

\$154,099.65

SCHOOLS — COST OF OPERATION

Salaries & Wages	\$72,177.99
Rubbish Removal	1,085.62
Fuel Oil	21,895.87
Electricity	20,871.78
Water	219.75
Telephone	6,707.34
Repairs & Maintenance services	37,135.26
Repairs & Maintenance services	11,853.24
Custodial supplies	<u>15,881.11</u>

\$187,827.96

SCHOOLS — FIXED CHARGES		\$31,212.00
SCHOOLS — FIXED ASSETS		
Acquisition & improvement of buildings	\$97,586.66	
Additional equipment	12,928.41	
Replacement of equipment	<u>8,811.11</u>	
		\$119,326.18
PROGRAMS WITH OTHER DISTRICTS		\$19,332.83
RALPH C. MAHAR REGIONAL SCHOOL DISTRICT		\$972,082.50
VOCATIONAL EDUCATION, MONTACHUSETT TECH. SCHOOL		\$5,200.00
BUY-IN FRANKLIN COUNTY REGIONAL TECHNICAL SCHOOL		\$119,339.40
FRANKLIN COUNTY REGIONAL VOC. TECH. SCHOOL ASSESSMENT		\$96,666.36
SCHOOL BUILDING NEEDS COMMITTEE		<u>\$882.77</u>
Total Education		\$3,058,165.39

GENERAL FUND — PUBLIC WORKS AND FACILITIES		
HIGHWAY DEPARTMENT		
Salaries & Wages	\$73,677.78	
Tuition/meetings	610.00	
Other purchased services	123.95	
Tools & supplies	1,599.09	
Clothing	1,200.00	
Dues	<u>25.00</u>	
		\$77,235.82
SNOW AND ICE		
Salaries and Wages	\$56,061.09	
Other purchased services	270.00	
Salt and Sand	32,899.70	
Supplies	<u>44.85</u>	
		\$89,275.64
STREET LIGHTS		
Electricity	\$32,988.34	

Repairs & maintenance services	5,495.16	
Supplies	<u>181.80</u>	\$38,665.30
MACHINE REPAIR & OPERATION		
Salaries & Wages	\$36,942.59	
Repairs & maintenance services	8,894.43	
Gasoline	25,840.08	
Tires, tubes, recaps	5,600.87	
Tools, parts, supplies	24,395.32	
Clothing	300.00	
Diesel fuel tax	1,171.75	
Equipment	<u>255.75</u>	\$103,400.79
STREET & HIGHWAY MAINTENANCE		
Salaries & Wages	\$40,972.95	
Rental of equipment & other outside ser.	5,039.75	
Road compounds	1,559.87	
Sand, gravel, culverts, supplies	<u>9,857.63</u>	\$57,430.20
ROAD MAINTENANCE		
Salaries & Wages	\$12,329.63	
Supplies	<u>3,979.90</u>	\$16,309.53
PUBLIC WORKS ECONOMIC DEV. PROJECT — TOWN SHARE		\$10,709.56
RECONDITIONING OF HEAVY EQUIPMENT		\$10,237.57
RESURFACING ROADS		\$38,845.91
NEW CAB & CHASSIS		\$34,247.00
BULLDOZER		\$73,050.00
HIGHWAY DEPT. RADIOS		3,000.00
SANITATION DEPARTMENT		
Salaries & Wages	\$81,569.28	
Repairs & Maintenance Services	426.38	
Equipment rental and outside services	7,192.60	
Gasoline & vehicle supplies	1,621.02	

Clothing	600.00	
Supplies	<u>922.92</u>	
		\$92,332.20

LANDFILL UPGRADING & ENGINEERING

Wages	\$4,223.44	
Engineering fees and purchased services	<u>29,655.05</u>	
		\$33,878.49

HOUSEHOLD HAZARDOUS WASTE COLLECTION \$2,800.00

SEWER DEPARTMENT

Wages	\$11,914.50	
Training/meetings	50.00	
Supplies	1,180.31	
Clothing	150.00	
Replacement sewer lines	<u>3,976.18</u>	
		\$17,270.99

WASTE WATER TREATMENT PLANT

Salaries & Wages	\$68,938.25	
Electricity	19,565.33	
Fuel Oil	4,642.13	
Repairs & maintenance services	1,590.05	
Water	1,783.25	
Training/meetings	60.00	
Telephone	671.74	
Shipping, deposits, rentals	773.39	
Clothing	450.00	
Supplies	7,140.14	
Chemicals	<u>7,143.13</u>	
		\$112,757.41

WATER COMMISSIONERS' SALARIES \$900.00

WATER DEPT. SALARIES & WAGES \$113,443.36

WATER DEPT EXPENSE

Electricity	\$45,824.76
Fuel Oil	2,463.39
Repairs & maintenance services	9,424.31
Engineering & outside services	4,500.75
Tuition/meetings	522.52
Telephone	1,692.19

Other purchased services	4,604.16	
Clothing	750.00	
Tools, office & other supplies	7,973.35	
Gasoline & vehicle supplies	3,070.13	
Travel	191.60	
Dues	105.50	
Insurance	<u>4,580.00</u>	\$85,702.66
WATER DEPT. EQUIPMENT		\$18,984.29
TULLY WATER		\$1,414.70
REPAIRS TO WELL #3		\$4,890.79
EAST RIVER ST. WATER MAIN		\$29,410.70
GROVE STREET WATER PIPE		\$3,600.00
RECORDER FOR WELL #1		\$3,445.00
WATER DEPT. RADIOS		\$3,500.00
WATER DEPT. ONE-TON DUMP TRUCK		\$16,560.00
WATER DEPT. PICK-UP TRUCK		\$10,936.68
AIRPORT ADMINISTRATION		
Outside Services	\$1,173.95	
Supplies	27.49	
Taxes, Town of Athol	155.10	
Travel	36.70	
Dues	<u>25.00</u>	\$1,418.24
AIRPORT BUILDING & EQUIPMENT MAINTENANCE		
Electricity	\$1,976.93	
Fuel oil	1,168.29	
Water	220.50	
Repairs & Maintenance Services	2,889.73	
Telephone	1,054.90	
Supplies	3,034.46	
Gasoline & vehicular supplies	<u>4,633.90</u>	\$14,978.71

AIRPORT MAINTENANCE		
Wages	\$2,582.51	
Electricity	959.29	
Repairs & Maintenance services	9,718.50	
Supplies	<u>1,098.11</u>	
		\$14,358.41
AIRPORT MANAGER		\$17,854.00
CEMETERY DEPT		
Commissioners' Salaries	\$600.00	
Cemetery Dept. Salaries & Wages	60,460.42	
Fuel	730.00	
Electricity	255.17	
Repairs & Maintenance Services	1,861.08	
Other purchased services	1,736.00	
Telephone	\$487.74	
Supplies	3,869.07	
Gasoline & vehicle supplies	1,715.46	
Clothing	591.44	
Equipment	<u>1,330.11</u>	
		\$73,636.49
NEW TRUCK, CEMETERY DEPT.		\$15,000.00
FLOOD CONTROL		<u>\$194.25</u>
Total Public Works & Facilities		\$1,241,674.69
GENERAL FUND — HUMAN SERVICES		
BOARD OF HEALTH		
Board of Health Salaries	\$300.00	
Salary, Sanitary Agent	6,691.00	
Plumbing Inspector Wages	1,500.00	
Perk Test Fees	2,415.00	
Travel	350.00	
Other purchased services	306.56	
Telephone	473.93	
Community Health Service	7,166.25	
Office supplies	<u>184.24</u>	
		\$19,386.98
INSPECTOR OF ANIMALS		\$175.00

COUNCIL ON AGING

Salaries & Wages	\$5,583.00
Telephone	268.71
Supplies	<u>187.00</u>

\$6,038.71

VETERANS' SERVICES DISTRICT ADMINISTRATION

\$10,885.68

VETERANS' BENEFITS

\$40,896.08

YOUTH PROGRAM

\$2,215.63

Total Human Services

\$79,598.08

GENERAL FUND — CULTURE AND RECREATION**LIBRARY DEPARTMENT**

Salaries & Wages	\$60,200.85
Electricity	1,578.14
Fuel Oil	2,526.30
Repairs & maintenance services	4,336.40
Other purchased services	1,293.00
Tuition/Meetings	86.00
Telephone	1,073.76
Postage	188.02
Supplies	2,943.87
Books and periodicals	18,921.36
Travel	325.50
Dues/Memberships	<u>172.00</u>

\$93,645.20

LIBRARY COPIER

\$1,922.14

RECREATION PROGRAM

\$2,650.00

SWIMMING INSTRUCTION

\$600.00

FISH & GAME DISTRIBUTION

\$900.00

PARKS

Salaries & Wages	\$17,099.25
Repairs & maintenance services	120.70
Electricity	742.75
Rental sanitation facilities	1,895.00
Clothing	150.00

Supplies	<u>1,893.13</u>	\$21,900.83
HISTORICAL COMMISSION		\$18.00
MEMORIAL DAY		\$24.73
HISTORIC DISTRICT NOMINATION		\$1,000.00
BAND CONCERTS		<u>\$1,700.00</u>
Total Culture and Recreation		\$124,360.90

GENERAL FUND — DEBT SERVICE

LONG-TERM DEBT

Water Improvement Project	\$31,300.00	
Waste Water Treatment Plant	15,000.00	
Airpark Project	18,800.00	
Butterfield School Renovations	<u>18,280.00</u>	\$83,380.00

SHORT-TERM DEBT — TEMPORARY LOANS	\$127,785.18
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LONG-TERM INTEREST

Water Improvement Project	\$15,650.00	
Waste Water Treatment Plant	6,350.00	
Airpark Project	19,627.35	
Butterfield School Renovations	<u>4,743.66</u>	\$46,371.01

SHORT-TERM INTEREST	\$2,597.43
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OTHER INTEREST	<u>\$83.31</u>
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Total Debt Service	\$260,216.93
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GENERAL FUND — INTERGOVERNMENTAL EXPENDITURES

STATE ASSESSMENTS AND CHARGES	\$9,469.00
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COUNTY TAX	<u>\$82,296.49</u>
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Total Intergovernmental Expenditures	\$91,765.49
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GENERAL FUND — INSURANCE AND MISCELLANEOUS

GENERAL TOWN INSURANCE

Fire & Liability (see Revenue Shar.)	\$16,495.63
Vehicle Insurance	36,871.00
Police Dept. Accident Insurance	8,840.80
Fire Dept. Accident Insurance	903.00
Public Official Liability Insurance	12,146.32
Airport Liability	3,923.00
Equipment Insurance	<u>1,899.00</u>

\$81,078.75

RETIREMENT ASSESSMENT

\$197,740.00

WORKERS' COMPENSATION INSURANCE

\$60,019.00

UNEMPLOYMENT INSURANCE COMPENSATION

\$1,252.00

MEDICARE TAX APPROPRIATION

\$8,969.95

UNPAID BILLS OF PRIOR YEAR

\$16,724.83

COURT JUDGMENTS

\$178.92

Total Insurance and Miscellaneous

\$365,963.45

GENERAL FUND — OTHER FINANCING USES

TRANSFERS TO HEALTH INSURANCE TRUST FUND

\$225,637.12

TRANSFERS TO SMALL CITIES FUNDS

\$440,202.94

TRANSFERS TO CONSERVATION TRUST FUND

\$2,000.00

**TRANSFERS TO MUNICIPAL
PROPERTY INSURANCE FUND**

\$1,000.00

**TRANSFERS OF PERPETUAL CARE
FUNDS TO INVESTED**

\$12,424.00

TRANSFERS OF GENERAL FUND TO INVESTED

\$47,762.19

Total — Other Financing Uses

\$729,026.25

SPECIAL REVENUE FUNDS

SCHOOL LUNCHROOM

Salaries & Wages	\$48,093.15	
Outside services	1,640.60	
Food	63,437.22	
Other supplies	7,827.74	
Meals Tax	297.58	
	<hr/>	\$121,296.29

HIGHWAY IMPROVEMENT PROJECTS

Chapter 90 Contracts	\$27,156.20	
PWED Grant	116,126.22	
Chapter 637	111,976.19	
State Parks Access Grant	25,092.64	
	<hr/>	\$280,351.25

TRANSFERS, HIGHWAY GRANTS INVESTED \$238,797.37

OTHER SPECIAL REVENUE FUNDS

Police Outside Details	\$49,376.66	
Dog Care & custody	5,640.00	
Armory Grant	14,723.60	
Mass. Aeronautics Commission Grant	3,769.50	
Veterans' Graves Repair Grant	1,274.56	
Library History Grant	898.87	
Library M.E.G.	3,540.01	
Library Audio-Cassette Grant	5,960.00	
Small Cities Grants	885,276.50	
Revenue Sharing Grant (see insurance)	60,319.28	
HUD Comm. Dev. Block Gt.	2,380.00	
Council on Aging Formula Grants	3,128.72	
Title IIIB Council on Aging Grant	600.00	
Consortium of Councils on Aging Grants	5,926.63	
Agent for Consortium of Councils on Aging	1,850.00	
Arts Lottery Council Grant	10,048.45	
Arts Lottery Council Donations	1,688.10	
New Home Sewing Machine Co. Gift	729.85	
	<hr/>	\$1,057,130.73

EDUCATION GRANTS

Chapter I	\$91,511.90
Project FOCUS	47,708.73
Equal Educational Opportunity Grant	126,301.73
Project ELAM	62,961.00
Professional Development Fund Grant	10,520.00

School Improvement Council Grant	4,106.16
School Block Grant	10,222.00
Schools — Computer Seminar Grant	250.00
Schools-Governor's Alliance Against Drugs	1,524.00
Schools-Educational Technical Capital Imp.	1,971.00

\$357,076.52

Total Special Revenue Funds

\$2,054,652.16

TRUST FUNDS

GROUP INSURANCE TRUST FUND PAYMENTS

\$273,086.93

DOG FUND MEMORIAL

\$5.00

LIBRARY MEMORIAL FUNDS

\$409.00

LIBRARY TRUST FUNDS INCOME EXPENDED

\$4,358.61

OTHER TRUST FUNDS INCOME EXPENDED

\$109.23

CEMETERY FUNDS INCOME EXPENDED

\$203.97

TRANSFERS OF TRUST FUNDS

\$1,625.00

Total Trust Funds

\$279,797.74

AGENCY FUNDS AND REFUNDS

DOG LICENSES PAID TO COUNTY

\$578.00

AGENCY FUNDS FOR ENGINEERS FEES

\$5,524.00

PAYROLL WITHHOLDINGS

\$759,601.05

REFUNDS

\$23,996.88

Total Agency Funds and Refunds

\$789,699.93

RECAPITULATION

Payments for the Year 1987-1988:

GEN.FD.-GENERAL GOVERNMENT	\$444,308.23
GEN.FD.-PUBLIC SAFETY	838,641.93
GEN.FD.-EDUCATION	3,058,165.39
GEN.FD.-PUBLIC WORKS	
& FACILITIES	1,241,674.69
GEN.FD.-HUMAN SERVICES	79,598.08

Total Payments	<u>\$10,357,871.17</u>
Cash, July 1, 1987	\$451,036.84
Total Receipts 1987-1988	10,737,863.77
Total Receipts and Cash	<u>11,188,900.61</u>
Total Payments 1887-1988	10,357,871.17
Cash, June 30, 1988	<u>831,029.44</u>

Doris H. Bittenbender
Town Accountant

TOWN OF ORANGE
BALANCE SHEET — June 30, 1988

ASSETS

Cash			\$824,768.97
General Cash Invested			703,323.71
Small Cities Block Grant Cash			6,260.47
Cash — Community Development Small Cities Loans			117,342.30
Chapter 90 (637 & 811) Direct Grant Invested			136,135.81
Energy Resources Grant Invested			141.42
Public Works Economic Dev. Grant Invested			210,373.46
State Parks Access Grant Invested			184,114.28
Accounts receivable:			
Taxes:			
Levy of 1984			
Real Estate	682.57		682.57
Levy of 1985			
Personal Property	138.26		
Real Estate	<u>2,577.57</u>		2,715.83
Levy of 1986			
Personal Property	359.74		
Real Estate	<u>11,687.41</u>		12,047.15
Levy of 1987			
Personal Property	1,664.10		
Real Estate	<u>58,504.26</u>		60,168.36
Levy of 1988			
Personal Property	22,203.03		
Real Estate	<u>122,886.77</u>		145,089.80

1987 Farm Animal Excise		157.00
Motor Vehicle Excise		
Levy of 1983	76.31	
Levy of 1985	610.04	
Levy of 1986	10,096.71	
Levy of 1987	17,670.02	
Levy of 1988	<u>87,776.27</u>	
		116,229.35
Special Assessments:		
Sewer Rentals		29,687.74
Tax Titles		21,530.99
Tax Possessions		155.67
Departmental Accounts Receivable:		
Selectmen's Licenses	15.00	
Police Dept.	4.00	
Fire Dept.	110.00	
Ambulance	34,099.94	
Board of Health	3.00	
School Dept.	103.68	
Building Permits	4.00	
Armory Rentals	700.00	
Airport Rentals	<u>700.85</u>	
		35,740.47
Water Department:		
Water Rates	70,814.82	
Water Services	<u>6,840.57</u>	
		77,655.39
State Aid to Highways		106,883.59
Traffic Control System Receivable		2,046.00
Chapter I — Due from Federal Govt.		2,436.67
Dog Expense — Due from County		3,270.00
Due from A.M. Mann Trust Fund		11.39
Loans Authorized		5,440,000.00
Overlay Deficit — 1987		339.93
Payroll Withholding Receivable		
— Med. Tax		.81
— State Tax		12.00
Underestimates Prior Year:		

Retired Teachers' Group Insurance	.25
Revenue 1988-1989	<u>6,640,013.00</u>
	<u>\$14,879,334.38</u>

LIABILITIES

Employees Payroll Withholdings:		
Retirement Deductions	\$12,850.02	
Group Insurance	12,699.59	
Beneficial Stand. Life Ins.	761.55	
IDS Insurance	2,159.13	
Variable Annuity Insurance	150.00	
Travelers Insurance	24.02	
Washington Insurance	25.14	
H. Mann Insurance	538.51	
Police & Fire Dues	282.00	
Federal Tax	<u>12.38</u>	
		29,502.34
Federal Tax Refund		22,965.44
State Tax Refund		3,475.35
Tax Title Excess		725.15
Accounts Receivable — overpayments		
1983 Real Estate		5.48
Motor Vehicle Excise		
Prior to 1980	86.08	
1980 M.V.E.	29.70	
1981 M.V.E.	11.45	
1982 M.V.E.	18.82	
1984 M.V.E.	<u>24.50</u>	
		170.55
Special Assessments — Sewers		
1983 Sewers	324.25	
1985 Sewers	<u>643.68</u>	
		967.93
Trust Fund Income:		
Library Trust Funds	8,966.34	
Cemetery Flower Funds	169.56	
Goddard Park Fund	71.00	

G. Rugg Fund	4.20	
Goddard Cemetery Fund	38.58	
H.L. Moore Cemetery Fund	<u>24.28</u>	9,273.96
Library Memorial & Bequests		2,432.01
Cemetery Perpetual Care Funds		1,175.00
Group Insurance Trust Fund Income		1.12
Public Works Economic Dev. Grant		210,373.46
Chapter 90 (637 & 811) Direct Grant		136,135.81
Energy Resources Grant		141.42
State Parks Access Grant		184,114.28
Mass. Small Cities Program		6,260.47
Reserve For Comm. Dev. Small Cities Loans		117,342.30
Library Incentive Grant		3,527.00
Library Municipal Equalization Grant		9,959.11
1988 Elder Affairs Formula Grant		683.60
Consortium of Councils on Aging Grant		5,916.25
Arts Lottery Council Grant		525.47
Arts Lottery Council Donations		55.00
Arts Lottery Council PASS Program		197.00
Dog Licenses		1,538.50
Elementary School Lunchroom		5,628.27
Federal Grant to Schools — Project FOCUS		1,634.50
Minimum Teachers' Salary Grant		1,112.25

School Improvement Council Grant		7,390.84
Equal Educational Opportunity Grant		51,590.33
New Home Sewing Machine Company Gift		1,715.67
Sale of Real Estate		158,370.60
Sale of Cemetery Lots Fund		246.50
Road Machinery Earnings Reserve		924.46
Tailings — General Fund		1,114.28
Overlays Reserved For Abatements		
1984	682.57	
1985	2,715.83	
1988	21,124.47	
		<u>24,522.87</u>
Revenue Reserved until Collected:		
Motor Vehicle Excise	116,058.80	
Farm Animal Excise	157.00	
Special Assessments	28,719.81	
Departmental Accounts	35,740.47	
Water Revenue	77,655.39	
Tax Title Revenue	21,530.99	
Tax Possession Revenue	155.67	
		<u>280,018.13</u>
State Aid to Highways Revenue		38,912.00
Loans Authorized and Unissued		5,440,000.00
Temporary Loans — Ch. 90 Contracts		67,971.59
Overestimates Prior Year:		
Motor Vehicle Excise Bills	.25	
County Tax	51.51	
Special Education Assessment	211.00	
		<u>262.76</u>
1987-1988 Approp. Balances Forwarded		400,999.88

1988-1989 Appropriations	6,864,813.00
Water Surplus Revenue	72,738.16
Sewer Available Surplus Reserved for Approp.	2,952.88
Surplus Revenue	<u>708,951.41</u>
	\$14,879,334.38

Respectfully submitted,

Doris H. Bittenbender
Town Accountant

TRUST FUND ACCOUNTS — TOWN OF ORANGE

Balance Sheet June 30 1988

Trust Funds, Cash and Securities	\$680,269.18
	<u>\$680,269.18</u>
Alice S. Mann Trust Fund	\$33,351.91
Gertrude Rugg Trust Fund	13,692.14
Asula P. Goddard Charity Fund	21,174.88
Asula P. Goddard Library Fund	3,627.76
Mae Alice Mann Library Fund	2,490.66
George A. Whipple Library Fund	249.11
Sadie M. Orcutt Library Fund	2,262.73
Addie J. Stratton Library Fund	124.56
Lizzie E. Read Library Fund	124.55
Marion S. Fowler Library Fund	229.02
Frank Parker Hosmer Library Fund	5,718.29
Carrie Delle Hosmer Library Music Fund	11,449.98
Moore-Leland Library Maintenance Fund	23,024.21
Marion H. Davis Library Fund	52,005.87
Asula P. Goddard Park Fund	1,909.42
Cemetery Perpetual Care Funds	260,049.25
Asula P. Goddard Cemetery Fund	3,209.17

Henry L. Moore Cemetery Fund	1,492.46
Ernest H. Putnam Cemetery Flower Fund	928.42
Clara Haas Bannon Cemetery Flower Fund	989.47
John & Selma Oberg Cemetery Flower Fund	905.01
Carl & Lillie Lilliestrand Cemetery Flower Fund	899.26
Hartson-Fisher Cemetery Flower Fund	587.59
Kidder-Russell Cemetery Flower Fund	461.01
Earl Keyes Cemetery Flower Fund	337.55
Arthur A. Steinberg Cemetery Flower Fund	524.25
Leigh Dow Cemetery Flower Fund	138.21
Merle Fleming Cemetery Flower Fund	690.90
Miller-Hartley Cemetery Flower Fund	342.52
Gordon Shaw Cemetery Flower Fund	322.43
Conservation Fund	5,310.06
Arts Lottery Council Fund	2,634.55
Municipal Property Insurance Fund	2,200.13
Law Enforcement Trust Fund	1,655.81
Stabilization Fund	113,389.14
Group Insurance Trust Fund	111,766.90
	<hr/>
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	\$680,269.18

Respectfully submitted,

Doris H. Bittenbender
Town Accountant

MUNICIPAL INDEBTEDNESS — TOWN OF ORANGE June 30, 1988

Net Funded or Fixed Debt	\$1,033,287.00
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	<hr/>
Waste Water Treatment Facilities	\$112,000.00
Waterworks Improvements Project	281,700.00
Airpark Industrial Park Project	373,747.00
Butterfield School Lavatories Renovations	54,840.00
New Fire Truck	86,000.00
Landfill Projects	45,000.00
Bulldozer	80,000.00
	<hr/>
	<hr/>
	\$1,033,287.00

Respectfully submitted,

Doris H. Bittenbender
Town Accountant

TAX COLLECTOR'S REPORT

Outstanding

	Comm. 7-1-87	Paid	Abated	Outstanding
1985 Personal Property	142.29	4.03		138.26
1986 Personal Property	412.74	53.00		359.74
1987 Personal Property	2619.63	955.53		1664.10
1988 Personal Property	75,006.00	52,138.68	664.47	22,203.03
1985 Real Estate Tax	7,194.44	4,400.77	216.00	2,577.67
1986 Real Estate Tax	27,260	15,573.56		11,687.41
1987 Real Estate Tax	138,469.06	79,624.87	339.93	58,504.26
1988 Real Estate Tax	2,145,770.86	1,937,469.50	85,414.59	122,886.77
1985 Motor Vehicle Excise Tax	632.54	22.50		610.04
1986 Motor Vehicle Excise Tax	17,527.53	6,312.73	1,118.09	10,096.71
1987 Motor Vehicle Excise Tax	152,686.97	125,888.77	9,128.18	17,670.02
1988 Motor Vehicle Excise Tax	226,003.18	132,584.50	5,678.41	87,776.27
1987 Farm Animal Excise Tax	1,044	887.87		157.00

Respectfully submitted,

Luann J. Fisher, Tax Collector

TREASURER'S REPORT

Cash on hand July 1, 1987	\$ 451,036.84
Total Receipts Fiscal 1987-88	10,737,863.77
Payments Fiscal 1987-88 per warrants	10,357,871.17
Cash on hand June 30, 1988	<u>\$ 831,029.44</u>

TAX TITLES

Tax Titles held by town on July 1, 1987	\$ 34,493.22
Tax Titles redeemed, foreclosed and payments	<u>12,962.23</u>
Balance June 30, 1988	\$ 21,530.99

Respectfully submitted,

Luann J. Fisher
Treasurer

ANNUAL REPORT OF THE BOARD OF ASSESSORS

To The Honorable Board of Selectmen:

The Board of Assessors submits the following report for the year 1988.

The town of Orange is scheduled for certification of full and fair cash values in fiscal year 1989. M.M.C., Inc. has been retained to execute this revaluation. Because all properties had not been reviewed by December 1, 1988, preliminary tax notices were sent. The purpose of preliminary tax notices is to provide a source of revenue for communities that are unable to mail tax bills in the fall because a revaluation or other reason has delayed the determination of assessed valuations for the fiscal year. Issuance of preliminary tax notices enables communities in those circumstances to avoid costly short-term borrowing in anticipation of tax revenue. Actual tax bills, with new values, will be mailed in the spring.

Respectfully submitted,

Richard R. Hall
Fred L Heyes
Stephen R. Kolek

REPORT OF THE ORANGE HOUSING AUTHORITY

To the Honorable Board of Selectmen:

The present Board of Commissioners of this agency are as follows:

Robert L. Howes
Keith Lyman
Robert Laford

Rice Flanders
Sally Davis

The Executive Director is Nancy A. Wood.

The regular meetings of the Orange Housing Authority are held on the second Tuesday of each month at 7:30 P.M. These meetings are held in the Office/Community Room at 200 East River Street, Orange.

The Orange Housing Authority is presently administering three rental assistance programs on behalf of the Commonwealth of Massachusetts, the Executive Office of Communities and Development. As per State rules and regulations, any vacancies are filled off a waiting list. Income guidelines are based on adjusted gross income and number of family members. We have adopted a "Local Preference Policy" which allows us to give local residents a priority for assistance.

The 667 Program consists of 56 one bedroom elderly (62 or older) and handicapped units at Colonial Acres. This project is managed by the O.H.A.

The 707 Rental Assistance Program provides rental assistance to families who rent properties that are managed independently of the O.H.A. We have 45 units that are for use at Pine Crest Apartments. We have 19 units that can be used anywhere in the community.

This year the O.H.A. received a \$775,000.00 grant to acquire 8 705 Family Units. The acquisition of this property, 108 East Main Street, took place December 20, 1988. This complex, named "Macintosh Court", is managed by O.H.A. There is some exterior work and landscaping that can not be completed until spring, when the weather permits. All units were immediately filled upon the acquisition of this complex.

During 1988, the Orange Housing Authority utilized Modernization Grant Monies at Colonial Acres, to replace the roofs, insulate attics, do weatherization work, and upgrade the emergency equipment.

The Board of Commissioners changed during the course of the year. With the resignation of John Raymond in April, the Board of Selectmen appointed Robert Laford to

fill this vacancy. Upon the resignation of Noah Edminster in August, the Board of Selectmen appointed Keith Lyman to fill this vacancy. The Orange Housing Authority wishes to thank both Mr. Raymond and Mr. Edminster for their years of dedication and service to the agency.

In December 1988, the Board of Selectmen accepted the resignation of Robert Howes, to be effective January 11, 1989. Bob has devoted many hours, with great dedication on behalf of the Orange Housing Authority. Bob's service began 2 years prior to the Town Meeting formation of the Authority, which took place in March of 1968. These two years were devoted to a study committee for a low-income elderly development in the Town (Colonial Acres). Bob served as Vice Chairman of the Board from June 11, 1968 (the Organizational Meeting) until January 4, 1984, at which time he began his service as Chairman of the Board. Bob held this position until his resignation. He has always had the best interest of the agency and the tenants at heart, and the great number of hours he has given speak for his dedication and caring. Bob's knowledge, concern and humor will be missed by the Staff and the Board. Bob will be missed. We wish to express our greatest appreciation to Robert Howes for all that he has given to the Orange Housing Authority.

Respectfully submitted,

Nancy A. Wood
Executive Director

REPORT OF THE POLICE DEPARTMENT 1988 Annual Report

To: The Honorable Board of Selectmen:

On behalf of the Town's Police Department I hereby submit our annual report for the year 1988.

I would like to inform our Townspeople that the "infamous" route-2 detour is officially over. I would like to take this opportunity to thank our Board of Selectmen, our local citizens, the Orange Business Association, the Orange Highway Department, (they were great!!!), Massachusetts State Police and our State Representative Carmen Buell, for the excellent cooperation that was extended to our dept. during the twenty-one months that the detour was in effect.

This was a difficult twenty-one month period for our community and it could have been even more difficult if it wasn't for the "excellent" cooperation that our department received from all those concerned.

Unlawful drug activity is on the up-swing in our community. After discussing the substance abuse problem with our Board of Selectmen in "executive session" it was decided to appoint an Officer to the position of; "temporary full-time" Detective/Narcotic officer.

On January 3, 1989 Officer Brian Spear was appointed as our department's first Detective/Narcotic Officer. At the present time Det. Spear is participating in an extensive training program and hopefully in the near future the results of this training will be brought to fruition resulting in more drug arrests and other more difficult on-going investigations being resolved in a successful manner.

SPECIALIZED TRAINING: Several Officers have attended seminars in the following specialized fields.

Canine Handling:	Off. Clay Rushford
Firearms Instructor:	Off. William Golding
Identi-Kit:	Off. Craig Lundgren
PR-24/instructors:	Off. John Laughton & Rodney Patten
Narcotic/investigations:	Det. Brian Spear
Refresher Courses:	Off. Clay Rushford, John Laughton, Rodney Patten, Robert Fiske and John Rowe.

CONTINUING PROGRAMS

Firearms Qualifying:

Off. William Golding our firearms instructor has qualified all our permanent and reserve Officers in the proper use of their service revolvers and department shot-guns.

First Responder/C.P.R.:

Officer Craig Lundgren our 1st. aid instructor has re-certified all officers and dispatchers in same. Our dispatchers have attended the "suicide prevention" program.

PR-24

Officers John Laughton and Rodney Patten our PR-24 instructors have qualified all members of the department who carry this baton.

Canine Program:

On Sunday June 5, 1988 at approximately 3:12 p.m. our Canine, "Xalk" and his handler, Off. Clay Rushford were instrumental in finding a lost six year old boy in the Mt. Grace recreation area, in Warwick, Ma. As a result of their fine efforts, "Xalk" and Off. Rushford were honored by our Board of Selectmen, the Warwick, Board of Selectmen, the Athol/

Orange Exchange Club and the Western Massachusetts Chiefs of Police Association. "A job well done".

I would also like to once again thank the "Pioneer Junior Women's Club" for their dedicated continued support.

On September 19th. retired K-9 "Champ" who served from March 1982 to December 1986 was put to sleep. This was due to advanced stages of arthritis and internal problems.

The following activity was generated by the department's "Canine" unit.

Arrests:	4
Alarms:	15
Building Searches:	12
Crowd Control	1
Disturbances:	1
Evidence Recovery:	0
Out of Town Assists:	2
Prowlers:	4
Tracks:	4
Area Searches:	2
Training Days:	11
Demonstrations:	8

SAFE ROADS ACT

Under this act all officers must be trained and certified in the proper operation of our breath analyzing equipment, used for "operating under the influence of alcohol" cases.

Officer John Rowe attended a one week instructor's course at the Connelly Academy. Officer Rowe is now a certified instructor and has instructed and certified all our Officers in the procedures to be used for our "intoxilyzer 2000" breath testing machine.

STATISTICS

Arrests:	383
Protective Custodies:	169
Accidents Investigated:	199
Motor Vehicle Citations Issued:	911
Telephone Calls Received:	12,121
Court Time:	Officers spent 288.5 hours in court.
River Rat Race:	There was 50 hours of overtime expended for same.
Reserve Officers:	1200 plus hours for same.
Mileage:	There was approximately 157,000 miles put on the four cruisers.

**ORANGE POLICE DEPARTMENT
SUMMARY OF CRIMINAL OFFENSES FOR THE YEAR 1988**

Offense	Male	Female	Res.	Non Res.	Age 10-16	Age 17-24	Age 25- up	Total
Murder								
Manslaughter								
Kidnapping	2		1	1		2		2
Rape	4		2	2		2	2	4
Assaults	44	3	41	6	8	15	24	47
Robberies								
Burglaries	9		4	5	1		8	9
Breaking & Entering	57	2	47	12	43	8	8	59
Larcenies	86	2	66	22	54	17	17	88
Checks & Forgery	1			1			1	1
Stolen Property	9		7	2	3	5	1	9
Auto Theft	1			1			1	1
Arson	1		1				1	1
Narcotics	22	2	11	13	3	11	10	24
Liquor Laws	30	10	22	18	4	35	1	40
Liquor By-Law	12	1	7	6	1	6	6	13
Trespass By-Law	23	3	19	7	11	10	5	26
Disorderly Conduct	89	37	93	33	23	64	39	126
Malicious Destruction	65	5	36	34	32	27	11	70
Gaming Violations	3	1	2	2		1	3	4
Moral Offenses	9	1	9	1	1	1	8	10
Against Family & Child	9	5	13	1	2	3	9	14
All Others	<u>119</u>	<u>9</u>	<u>72</u>	<u>56</u>	<u>8</u>	<u>58</u>	<u>62</u>	<u>128</u>
TOTALS	595	81	453	223	194	265	217	676

**ORANGE POLICE DEPARTMENT
SUMMARY OF TRAFFIC OFFENSES FOR THE YEAR 1988**

Offenses	Male	Female	Res.	Non. Res.	Age 10-16	Age 17-24	Age 25-up	Total
Vehicular Homicide	1		1			1		1
Operating Under Infl.	69	13	38	44		17	65	82
Operating To Endanger	19	5	16	8	2	15	7	24
Leaving Scene Injury	2	1	1	2		2	1	3
Leaving Scene Prop.Damage	15	3	10	8	1	6	11	18
Operating After Susp.	40	1	15	26		15	26	41
License Violations	53	10	26	37	9	34	20	63
Reg.-Ins. Violations	47	6	12	41		21	32	53
Speeding	326	95	96	325	4	183	234	421
All Others	<u>416</u>	<u>100</u>	<u>157</u>	<u>395</u>	<u>25</u>	<u>208</u>	<u>283</u>	<u>516</u>
TOTALS	988	234	372	850	41	502	679	1,222

REVENUES GENERATED

Court Revenue:	\$52,640.00
Firearms Dealers Licenses:	210.00
F.I.D. Cards:	200.00
Pistol Permits:	1,280.00
I.D. Photographs:	944.00
Fingerprints:	2.00
Insurance Reports:	1,111.00
Ammunition License:	15.00
Shot-guns/Rifles License:	90.00
Parking Program:	<u>1,433.00</u>
TOTAL:	\$57,925.00

I would like to thank the Board of Selectmen, Finance Committee, Town department heads, Commissioner, Jane Garvey of the Commonwealth's department of public works and

our Town's people for the excellent support that has been extended once again to our Police department.

Respectfully submitted,

David H. Wood
Chief of Police

REPORT OF THE FIRE DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the Annual Report of the Orange Fire Department for the year ending December 31, 1988.

The Orange Fire Department answered a total of 443 calls. The breakdown is as follows.

Structure Fires	
A. Dwelling	11
B. Chimney	5
C. Outside Structures	4
Brush or Trash Fires	49
Vehicle Fires	13
Hazard Control	64
Public Assistance	76
Service Call	1
Industry	6
Schools	2
Churches	2
Smoke investigations	9
False Alarms	
A. Good Intent Calls	54
B. Malicious False Alarms	14
C. Unintentional	9
Sprinkler Alarms	11
Detector Malfunctions	23
Medical Emergencies	76
Mutual Aid Sent	9
Other	5

Respectfully submitted,

Leon A. Lozier
Fire Chief

REPORT OF PERMITS AND INSPECTIONS

To the Honorable Board of Selectmen

I hereby submit the following as a breakdown of permits and inspections for the year ending December 31, 1988

Oil Burner & Oil Storage	89
L.P. Gas	22
Smoke Detector	130
Blasting	7
Black Powder	3
Tank Truck Inspections	28
Other	2

Respectfully submitted,

Leon A. Lozier
Fire Chief

REPORT OF THE FOREST FIRE WARDEN

To the Honorable Board of Selectmen:

The Orange Fire Department wishes to submit the following report for the year ending December 31, 1988.

The fire department responded to 49 brush and grass fires this past year. We issued a total of 978 burning permits for the year 1988.

Brush fires decreased by eight this last year while the number of burning permits issued increased by 139.

Respectfully submitted,

Leon A. Lozier
Forest Warden

REPORT OF THE AMBULANCE DEPARTMENT

To the Honorable Board of Selectmen:

The Orange Fire Department wishes to submit the following report for the Orange Fire Department Ambulance. As of December 31, 1988 the ambulance has logged a total of 10,161 miles during the calendar year. We served a total of 504 people in 485 ambulance runs.

The breakdown is as follows.

Athol	372
Franklin	60
Montague	2
Northhampton	1
Worcester	10
No Transports	36
Other	15

Respectfully Submitted

Leon A. Lozier,
Fire Chief

REPORT OF THE FIRE ALARM SUPERINTENDENT

To the Honorable Board of Selectmen:

The following report is submitted for the year ending December 31, 1988. The year 1988 was once again very busy and progressive for fire alarm.

The work load and request for service has reached a daily function. With the new year, a letter was drafted and endorsed by the Board of Selectmen, to eliminate all shunt boxes presently in the town of Orange. A time limit of 18 months was allowed to change over and comply with our specifications. So far, Mahar High School and E. Z. access have changed over. The nine remaining will be sent registered letters in February with a date of August 14, 1989 as the day when their service will be disconnected.

New improvements to the system were a new Directory Board in the fire station, purchased at the Baker School Supply, and a new portable radio.

For new construction this year we purchased 10,000 FT. of rural C wire and hardware. This was used to replace circuit 2 which was completed September 1988. This line work was done after a problem in June, which was repaired by the Superintendent of Fire Alarms of Athol, as I was on vacation.

We added two new master boxes to the system this year. Catamount Manufacturing came on line in September as box 57. The other, box 128, was out at Super Shop 'n Save, which was a 6,000 ft. extension from East Main Street to the town line. This project was fully paid for by Super Shop 'n Save. This opens New Athol Road for new boxes in the future.

Along with new construction, all normal maintenance was carried out on all circuits. Lines were cleared and repaired as needed. All boxes were tested quarterly.

The number of boxes requiring service, I.E. rewinding, short hooking, resetting, insurance tests, and inspections, totaled 174.

This year an unexpected expense was pole changes. We completed 14 change overs on East River Street. There were also 16 pole changes on New Athol Road.

We were able to provide mutual aid to the town of Athol twice this year.

On November 30, 1988, the Board of Selectmen approved a master box fee of \$250. plus materials, for all new connections.

All of the above work was performed by the Superintendent of Fire Alarms and the permanent firefighters with the assistance of other department heads.

Respectfully submitted,

Francis E. Smith

REPORT OF THE INSPECTOR OF WIRES

To the Honorable Board of Selectmen

The following is the inspector of Wires report from January 1, 1988 to December 31, 1988.

Electrical permits issued	326
Inspections made	1014
Reinspections	49
Miscellaneous inspections	41
Mileage	9,399.5
Fees collected and returned to town	\$14,772.90

Office expenses	\$164.39
Mileage expenses	\$1,879.90

SUMMARY OF INSPECTIONS:

Additions	18
Air conditioners	16
Apartments	19
Barns	3
Boilers	4
Car lifts	2
Dishwashers	14
Disposals	12
Dryers	53
Electric heat units	148
Exit signs	10
Emergency generator units	1
Fans, paddle	82
Fire/burglar/security alarms	8
Garage, residential	20
Garage, commercial	2
Gas pumps	8
Ground fault circuit interrupters	558
Hangers	2
Hot tubs/saunas	4
Kindergarten	1
Mobile/modular homes	68
Oil burners	106
Gas burners	5
Oil hot water	1
Outbuildings	2
Pumping station - sewerage	1
Ranges, Electric	103
Remodel/rewire	23
Services, upgrade	75
Services 100 ampere	96
Services 200 ampere	80
Services 400 ampere	10
Services 600 ampere	1
Services 800 ampere	2
Services 1600 ampere	3
Services 2000 ampere	1
Smoke detectors type III	239
Solar systems	0

Swimming pools - inground	9
Swimming pools - storable	7
Single family dwellings	97
Board of Health inspections	7
Building Department inspections	4
Fire Department inspections	11
Factory/commercial buildings	17
Temporary power connections	26
Meter reconnections	3
Water heater, electric	106
Washer, electric clothes	108
Water pumps	49
Miscellaneous inspections	18
Signs, lighted	3
Town projects	(street lighting)
Schools	(four portable class rooms)

Respectfully submitted,

Donald F. Cullen

REPORT OF SEALER OF WEIGHTS AND MEASURES

To the Honorable Board of Selectmen:

The following is the 1988 Annual report of the Sealer of Weights & Measures:

Devices Tested	Adjusted	Not Sealed	Condemned	Sealed
Weights & Scales	14	0	0	56
Yardsticks	0	0	0	0
Gas Pumps	3	0	0	46
Oil Trucks	0	0	0	5
TOTALS	17	0	0	107

Commodities tested and found correct; 14. Peddler's licenses checked; 7.

Fees collected amounted to \$963.40, an increase over last year. All fees were turned over to the town treasurer, whose receipts I hold.

The Sealer's office is in Room 14 of the Memorial Building, 584 Main St., Athol, Mass. 01331. He may be reached by phoning 249-9376. In closing this report, I would like to thank

all business people concerned for their cooperation, and report that any complaints have been settled to the satisfaction of all concerned.

Respectfully submitted,

J. R. Greene
Sealer of Weights & Measures

REPORT OF THE BUILDING INSPECTOR

To the Honorable Board of Selectmen:

The year 1988 has been busy with a total of 369 permits issued. The value of the permits was \$15,953,549.00. Fees collected for the permits amounted to \$25,070.00.

Respectfully submitted,

Robert L. Howes

REPORT OF THE BOARD OF HEALTH

To the Honorable Board of Selectmen:

The Board of Health submits the following report for the year 1988.

Inspections

Houses	107
Property	54
Food Establishments	36
Witnessed Perk Tests	125

Respectfully submitted,

Elsie Howes

REPORT OF THE ANIMAL INSPECTOR

To the Honorable Board of Selectmen:

As the **ANIMAL INSPECTOR** in the town of Orange, I would like to report the following head count:

Dairy Cattle	353
Beef Animals	22
Horses	44
Ponies	16
Donkeys	2
Burros	4
Goats	8
Sheep	18
Swine	13

All cattle are TB tested every other year. The dairy farms that are producing milk are state- and federally inspected several times a year. They have to maintain a very high standard to sell their milk. Everyone who owns animals and especially the dairy farmers would like to thank the people in Orange for voting no on question 3, hopefully the five remaining dairy farms in Orange will continue to be part of the dairy industry.

Nan R. Hunt
Animal Inspector

REPORT OF THE DOG OFFICER

To the Honorable Board of Selectmen;

I herewith submit the annual report for the Dog Officer for the year 1989.

Month	Dogs Impounded	Dogs Destroyed	Adoptions	Complaints
January	38	13	16	95
February	30	6	15	80
March	25	9	6	250
April	28	3	11	300
May	22	4	16	323
June	30	4	12	223
July	32	5	17	473
August	38	2	22	350
September	24	5	13	268

October	29	3	14	423
November	31	4	18	217
December	<u>34</u>	<u>7</u>	<u>24</u>	<u>300</u>
TOTAL	360	65	184	3,302

We would like to thank Chief Wood, the Police Department and Dr. Robert A. Bergantino, and also the Athol Daily News, for all their cooperation.

Respectfully submitted,

Merle D. Thompson
Dog Officer

REPORT OF THE TREE WARDEN

To the Honorable Board of Selectmen:

The Orange Tree Warden submits the following annual report for the year 1988.

Total Removals	20 Trees
Trees Pruned or Trimmed	19 Trees

In 1988 I had trees in the playground area of the town park pruned of dead limbs, in the Orange common, 1 large oak pruned. I also did 2 large dangerous trees, 1 in Central Cemetery and the other in South Cemetery. Total takedowns. I also fertilized and pruned trees planted in 1987.

I would like to give special thanks to Glen Belloli, and John Knechtel of Mass. Electric; Lloyd Chadbourne from Asplundh Tree Expert Co.; Kieth Brinkerhoff from Cotton Tree Service, Northampton, MA.; and Timothy Sargent of Vegetation Control Service from Athol, MA.

Respectfully submitted,

Glen A. Harris
Orange Tree Warden

REPORT OF THE ORANGE AIRPORT COMMISSION

To the Honorable Board of Selectmen:

The Orange Airport Commission hereby submits to the People of the Town of Orange the following progress report and activities of the Airport for the year 1988.

- 1. The Airport continues to grow with new hangars being built and an increase in aircraft being based on the field. This continued growth is bringing us closer to our goal of increasing our revenue to make the Airport self supporting.**
- 2. The Orange Municipal Airport is now selling aviation fuel and the latest figures show that we will exceed our projected profit margin presented at the Town Meeting last fall. The Commission is encouraged by these figures which we feel will greatly increase the revenue of the Airport.**
- 3. We are in the final stages of completing the installation of a hazard safety light on Kelton Hill and hope to have the project completed during the summer of 1989.**
- 4. Over 300 Ft. of security fencing has been installed along the main entrance area to increase the security of the Airport.**
- 5. The viewing area in front of the terminal building has been improved and picnic tables have been placed in the area for the convenience of the public.**
- 6. Additional land has been cleared along the approaches to the runways thereby improving the area used for landing and take-off of aircraft.**
- 7. The 12th Annual New England Regional Fly-In and The Central Mass. Gas-Steam and Machinery Association ("Yankee Ingenuity") was again a huge success. The crowd was estimated at approximately 35,000 people with over 400 aircraft landing at the Airport during the 2 day event.**

The Commission wishes to thank all those who donated their time and services during the past year.

Respectfully submitted,

**Paul Robichaud, Chairman
Norman Sixt
Fred Mock
James Holston
Glenn Barnes**

REPORT OF THE ORANGE WATER DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report for the Water Dept. for the year 1988.

1988	316,983,600	Gallons of water pumped
	109,835,160	Gallons of water metered
1987	341,312,500	Gallons of water pumped
	139,531,000	Gallons of water metered

New meters installed	69
Meters repaired	83
New services installed	33
New valves installed	34
Services turned on & off at owners request	69
Frozen Meters	21
Frozen services	3
Hydrants damaged by motor vehicles	6
Old existing hydrants replaced	9
Leaks in main lines repaired	7
Leaks in service lines repaired	70
Samples sent for testing	107
Services renewed	19
Total services in use	1601

Replaced 700 Ft. of 8" Water Main on Hayden St.

Installed 700 Ft. of 8" Water Main on Church St. & connected dead ends to Adams St. & South Main St.

Respectfully submitted,

Richard P. Kilhart
Acting Superintendent

REPORT OF THE HIGHWAY DEPARTMENT

To the Honorable Board of Selectmen:

I herewith submit the report of the Highway Department for the year 1988.

The work of the Highway Department has been the regular upkeep of streets, roads, sidewalks and bridges not included in Chapter 90. The Highway Department participated in construction of a new area at South Cemetery.

Construction of new play ground area at Butterfield School.

Iron rail fences were repaired.

Numerous sidewalks were patched.

Holes in streets and roads were patched with 318 tons bit asphalt and 734.83 yards of gravel.

6,005 gallons of liquid asphalt and 271 yards of stone was applied to streets and roads.

4,076.46 tons of bit concrete was used in paving streets and sidewalks.

Sand boxes were filled with sand for public use.

Sand without salt was delivered to individual homes.

Snow was cleared from sidewalks and sand was applied when necessary.

Parking lots were plowed and sanded at Mahar Regional School, Butterfield School, Dexter Park School, the Armory and the Town parking lots, plus Colonial Acres was sanded when necessary.

Storm drains and drop-inlets were cleaned and numerous culverts were replaced.

674.41 tons of chemicals and approximately 8400.35 tons of sand were applied to streets and roads.

Runways, taxiways and parking lots were plowed and patched at the airport.

CHAPTER 90 CONSTRUCTION

Mayo Road project 90% completed.

MUNICIPAL BUILDINGS

A new garage door was installed on the easterly end of the Highway Garage.

General upkeep was maintained at the Highway Garage.

SEWERS

Numerous lines from streets to houses as well as main lines were unplugged.

Broken sewer lines were replaced.

Various lines to new houses were laid.

Lines were thawed when frozen.

WASTE WATER TREATMENT PLANT

Total flow at the treatment plant was 359 million gallons.

Average flow per month 31.2 million gallons.

Total rainfall 42.28 — average P.H. was 3.5.

46 tons of dry solids were wasted from the system and taken to the town landfill.

Chemicals used, sodium hypochlorite 4,975 gallons, polymer 80 gallons, 430 bags of lime and 675 gallons of ferric chloride.

The town received funds from the Mass. Local Aid Fund Cherry Sheet reimbursement of chemical cost associated with Chlorination and sludge dewatering. An additional amount to be received in 1989.

The Mass. Division of Water Pollution Control conducted operation and maintenance inspection. An excellent report was given to the facility.

The facility participated in the Massachusetts Acid Rain Monitoring Project, for the sixth consecutive year.

The Waste Water Treatment facility received an exceptionally high rating from the Massachusetts Division of Water Pollution Control following their operation and maintenance inspection of the facility.

LANDFILL

Approximately 10,500 tons of household rubbish plus demolition material was deposited.

Thousands of yards of fill and clay were brought in and used for cover and to maintain the berm per D.E.Q.E. orders.

New engineering and design work is being done for vertical and horizontal expansion.

Tipping fees were initiated to help off-set upcoming cost of operation of the landfill.

The Town of New Salem contracted to use Orange Landfill.

PARKS AND PLAYGROUNDS

Grass at Butterfield Park and Memorial Park was mowed, hedges trimmed, bushes cut, leaves and grass raked up and disposed of.

Bleachers and dugouts were repaired and painted.

Tennis courts and basketball courts at Butterfield Park were kept clean and maintained.

Portable latrines were installed at Butterfield Park and Lake Mattawa.

Sand was trucked to the beach at Lake Mattawa.

The grounds and equipment were maintained at the West Main Street, Bicentennial and North Orange Parks and Adams Street Parks.

Shrubs and grass were trimmed and mowed at the Municipal Parking lots and the Industrial Air Park.

Respectfully submitted,

Elwin F. Deveneau
Superintendent of Highways

REPORT OF THE CEMETERY DEPARTMENT

To the Honorable Board of Selectmen:

I hereby submit the annual report of the Cemetery Department for 1988.

Along with our mowing and trimming of grass, raking, plowing, and burials:

South Cemetery:

- Removed 18 tree stumps
- Graveled new roads (294 yards processed gravel.)
- Cut & split 7 cords (wood heat.)
- Removed large lightning-struck pine tree
- Scraped and painted garage
- Filled in 20 sunken graves
- Repaired 5 lots
- Repaired 2 water leaks
- Repaired 16 winter graves
- Brush cutting (18 loads)

Central Cemetery:

- Reset 283 knocked-down grave stones
- Reloamed and seeded baby lots
- Put in new water line
- Repaired 500 ft. of road
- Removed large lightning-struck pine tree
- Removed 10 tree stumps
- Brush cutting (12 loads)
- Repaired 9 lots
- Filled in 10 sunken graves

Jones Cemetery:

- Brush cutting (9 loads)
- Filled in 8 sunken graves

Tully Cemetery:

- Filled in 8 sunken graves
- Brush cutting (3 loads)

Holtshire Cemetery:

- Brush cutting (13 loads)
- Filled in 12 sunken graves
- Removed large pine tree
- Removed 2 tree stumps

West Orange Cemetery:

- Brush cutting (8 loads)
- Repaired 2 lots
- Filled in 6 sunken graves

North Orange Cemetery:

Removed large pine tree
Brush cutting (6 loads)
Filled in 4 sunken graves

Number of Burials	65
Number of Foundations	18

Respectfully submitted,

Thomas K. Forest
Superintendent

ORANGE HISTORICAL COMMISSION

To the Honorable Board of Selectmen:

The Commission held nine meetings on the third Wednesday of the month, omitting July, November and December. Grover Ballou, Sr. and Anne Reuben were re-appointed for a three-year term.

Marcia Gagliardi was appointed a member in April, but resigned in October due to increased workload.

The Commission assisted Community Developer, Fran Van Treese on various occasions with information and support of Pre-applications and applications for various grants. One such, for hiring a Consultant for completion of inventory was approved, and through the combined efforts of the Commission, Van Treese, and Massachusetts Historical Commission (the latter's approval), Alan Mason of Springfield, MA and Dallas, TX was hired. He met with Orange Commission in September to outline his project. This inventory of older houses and businesses is still in progress.

The Commission supported another grant application for funds for renovations to Orange Historical Society building, but it was rejected.

Commission received notice that Massachusetts Historical Commission has forwarded the Orange Center Historic District application to the Secretary of the Interior, Wash., D.C. If accepted there for National Register of Historic Districts, it will also be included in the State Register.

Respectfully submitted,

Beverly A. Woodward
Chairperson

REPORT OF THE COUNCIL ON AGING

To the Honorable Board of Selectmen:

The Orange Council on Aging submits the following report for the year 1988.

Membership:

Ruth E. Songer — Chairperson

Mary Lawson — Secretary

Allyn Wright

Robert Hughes

Julius Gordon

Arvene Fiske

E. Murray Mock

Margaret Collins

1988:

Total Duplicated Elder Service — 53,468

Total Unduplicated Elders Served — 951

Estimated Elder Population 60 + — 1255

Staffing:

Eileen Nordstrom	21 hour/wk position COA Consortium Director
	20 hour/wk position Orange Senior Center Director

Elaine Walker	20 hour/wk position Secretary/Van Dispatcher
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COA Office 135 E. Main Street, Orange. Hours 7 a.m. to 3:30 p.m. Mon thru Fri. Our office handles an average of 40 calls per day ranging from service requests/referrals, Med-Ride intake/set up, to Van scheduling and dispatching. Also our office handles an average of 20 drop-in informational referrals per day.

Senior Center 135 E. Main Street, Orange. Hours 9 a.m. to 3 p.m. Mon. thru Fri. A total of 167 unduplicated elders used our crafts/programs this year.

Town of Orange Appropriations:

1987 — \$8615 Staff salaries, partial supply, and utilities costs

Grant Awards:

Executive Office of Elder Affairs — Discretionary Grant

1988 — \$5916.25 Consortium (Shared) Staff Person, Salary

Executive Office of Elder affairs — Formula Grant 1988 — \$2888

REPORT OF THE CONSERVATION COMMISSION

To the Honorable Board of Selectmen:

During 1988 the Town of Orange Conservation Commission has reviewed over 11 Notices of Intent. In 1988 the Commission focused on improving the methods of reviewing and enforcing the Wetlands Protection Act. The Commission has developed a standard of Orders of Conditions to insure that all aspects of wetlands protection are included. The Commission has increased their activity in the area of wetlands enforcement to insure compliance.

Several members of the Commission have attended courses to further the Commission's capabilities for enforcement and project review.

This year can be considered as the year in which the Commission began a concerted effort to acquire land for the purpose of preservation. From these efforts valuable wildlife and wetlands properties have been acquired and others are in the works.

Future efforts will be concentrated on simplifying the review process for wetlands review, increased enforcement efforts, public education and working with the Planning Department on the development of the Open Space Plan.

We appreciate any input and efforts residents of Orange can provide toward the protection and preservation of our environment.

Respectfully submitted,

Brendon Crumb
Chairman

REPORT OF THE VETERANS' SERVICES

To the Honorable Board of Selectmen, Town of Orange;

Our case load remains fairly constant, we may lose a few but we also gain a few as far as our benefits program under Veterans' Services is concerned.

We continue to help Veterans and their dependents or survivors with their paper work for the Veterans' Administration. Processing of papers for grave markers and burial benefits being two of their programs, as well as applications for pensions. This results in more Federal money coming into Orange.

The high cost of medical services, including the expensive drugs required, continue to make up a large part of our budget.

Respectfully submitted,

Allan R. Baldwin
Director and Agent

**WHEELER MEMORIAL LIBRARY
ANNUAL REPORT — 1988**

To the Honorable Board of Selectmen:

WHEELER MEMORIAL LIBRARY

Population served (1988)	6,954
Number of days open during the year	296
Hours open each week	38
Number of volumes added by purchase	2,060
Number of volumes added by gifts	38
Total number of volumes at end of year	35,133
Library circulation	35,717
Number of registered borrowers	5,268
Summer Reading Certificates issued	57

Respectfully submitted,

Janice Lanou
Library Director

**MOORE-LELAND LIBRARY
North Orange, MA**

Number of days open during the year	152
Hours open each week	8
Number of volumes added by purchase	228
Number of volumes added by gifts	0
Total number of volumes at end of year	5,270
Library circulation	3,512
Number of registered borrowers	389

Respectfully submitted,

Myrtha Gale
Librarian

REPORT OF THE LIBRARY TRUSTEES — 1988

This has been an eventful year for the Orange Public Libraries as the trustees completed several projects designed to provide the townspeople with first-rate library service.

At the Annual Town Meeting in May, 1987, the voters appropriated \$3,000 for a consultant to study space needs and programs at Wheeler Memorial Library. The trustees selected the firm of Fish, Fish, and Katz of Springfield, who completed an extensive study in 1988 that indicated the need for a different arrangement of space within the present library and additional new space in order that the 75 year-old building could effectively fulfill the library functions of the 1990's and beyond.

In order to pursue these recommended changes the trustees requested and received from the voters at the 1988 Annual Town Meeting the sum of \$15,000 for preliminary architectural designs. When an override of Proposition 2-1/2 levy limits failed to pass, this appropriation was deleted from the town's budget. The funds for this project were made available from part of Orange's Small Cities Grant. The trustees are very appreciative of the efforts of Community Development Director, Fran Van Treese, in securing these funds for us.

In order to include the expertise and ideas of a representative portion of the community, the trustees appointed a Library Building Committee to select an architect and develop design plans. This committee of enthusiastic, hard-working and knowledgeable people is composed of: Jane Peirce, Chairman; Jay Closser, Recorder; Roger Moore, James Hodson, Janice Lanou, Library Director; and Nancy Mousley, Vice Chairman. This committee recommended Design Partnership of Cambridge to do the preliminary architectural plans after an intensive selection and interview process.

Throughout the fall the committee and architects explored the feasibility of renovating and adding to the library. The architects were very impressed with the architectural design of the present library and with the integrity of its physical condition. With these two considerations in mind, the plan that was developed does not change the exterior look of the building and fully utilizes the existing interior.

At an open house on December 11, 1988, the plans were presented to the townspeople and are available for inspection at the library. They call for a 1.3 million dollar construction project that will provide total handicapped access, extensive renovations of the existing interior, including the installation of a mezzanine floor, and an attractive addition to the rear of the building. The plans follow the recommendations made by our library building consultant and should accommodate space needs and growth for at least 20 years.

An application for funds for this project submitted to the Massachusetts Public Library Construction Program has been denied because the town was unable to enter into a financial commitment for 25% of the cost. The trustees and the Library Building Committee are disappointed but will continue to pursue grants and other funding sources in order to provide the best library service for our town.

Due to budget constraints, the very popular Infant and Toddler Story Hour was discontinued in June and the summer reading program, attended by over 200 children, was shortened to six weeks.

We appreciate the generous and caring support of the Friends of the Orange Public Libraries who have sponsored programs and concerts, volunteered help with library projects and provided refreshments for book discussion sessions and the Open House.

During 1988, Arthur Shaw, a former chairman of the trustees, resigned. The following staff members have been at Wheeler Memorial Library during 1988: Janice Lanou, Library Director; Lester Scafidi, Children's Librarian; Anne Killay, Patricia Doubleday, Lynne Jacoby, Kathy Anderson, Christine Tarantino-Stone, Michele Testa, David Pierson, Marla Vescovi, Aaron Drake and John Whitcomb.

Staff members at Moore-Leland Library have been Myrtha Gale, Rose Taylor, and C. David Gale.

The library continues to receive generous help from volunteers. Constance Cormier delivers books to the senior citizens at Colonial Acres and Redbrook every three weeks and Elizabeth Tomlinson delivers books to the Eastern Star Home each week.

The trustees are looking forward to 1989, which is the 75th anniversary of Wheeler Memorial Library, with plans to celebrate this milestone of service to the town. The trustees feel that the availability of modern, attractive, efficient and well-stocked libraries is an educational, cultural and entertainment asset for our community toward which we must continue to work.

Respectfully submitted,

Nancy B. Mousley, Chairman
Glenys M. Harris, Vice Chairman
Pamela Oddy, Recording Secretary
L. Doris Olson, Corresponding Secretary
Robert Collen

REPORT OF THE ORANGE ARTS LOTTERY COUNCIL

The Orange Arts Lottery Council experienced a few internal changes in 1988. Three new members were appointed to the Council, bringing experience in the local government and in the arts to the Council. A new chairperson, secretary, and treasurer were elected within the Council. In addition, a PASS Coordinator was elected, which hopefully will expedite the processing of those applications. On a state level changes are in progress. New application forms for both MALC and PASS grants were designed and are available for 1989.

On March 16th, during a ceremony at the State House, Governor Michael Dukakis granted a special award to approximately 25 Arts Lottery Councils across the Commonwealth of Massachusetts. The Orange Council received the award "for exemplary service to its community. Its members have, through their organizational strengths and innovative methods, enhanced the quality of life in their town with excellent programs in the Arts and Humanities."

Grants approved for 1988 were many and varied. The Dexter Park School received grant money to help 112 students attend the Images of People project presented by the Arts Council of Franklin County. Lester Scafidi with his grant will present his Balladmonger program to the fifth grade. Two grants were approved from the Friends of the Orange Public Libraries. Through the Friends Mrs. Marcia Perlmutter will present "Portrayals of American Women in History." In addition, the Friends will hold another concert in their music series. In 1988, the Greenfield Chamber Singers and the Madrigal Singers from the University of Massachusetts came to Orange through grants to the Friends. Grant money was approved for the Franklin County Cultural Plan which is being developed by the Arts Council of Franklin County and interested community members. Grant money was also approved to help compile a comprehensive catalogue of the visual work of Barbara Ellis, a local artist. A workshop in advanced doll-making will be presented through another grant.

Bus transportation will be provided through MALC grants for many of the PASS programs that the elementary children will attend. The PASS programs help to bring the children of Orange to cultural and artistic events that they might ordinarily miss. The Orange Brownie Troop #521 went to see SANTA LIVE! presented by the Children's Theatre of Massachusetts. The sixth grade will see "Music and the Underground Railroad" presented at the Fine Arts Center in Amherst. The third grade will see "The Secret Garden" in Worcester at the Mechanics Hall. The second grade will attend a performance of "The Velveteen Rabbit" there, also. The Council encourages interested community members to apply for the PASS grants. The guidelines and roster for the PASS programs are available in the Wheeler Public Library.

The REACHING FOR THE ARTS FESTIVAL presented in the Summer of 1988 was a tremendous success. A children's area was a high point, providing an area where children could play and also make their own art projects. A local weaver, a well-known artist in her own right, provided a weaving project into which children could weave anything they could

imagine. The product was then displayed at the Wheeler Memorial Library. It was truly a community project. The Council hopes to provide more projects and learning experiences at the next festival.

The Council is looking forward to a full and productive year in 1989. Members of the Orange community are welcome to bring thoughts and ideas to council meetings, so that the Council can better respond to the needs of the community.

Respectfully submitted by the Orange Arts Lottery Council.

Candace Cross
Mary Cross
Shirley Gauvin
Marcia LaRocque
Joanne LeClerc

Ann Miller
Nadine Parsons
Laura Patnode
Stephen Smyder
Day Lone Wolf

Annual Report
of the
School Department

ORANGE PUBLIC ELEMENTARY SCHOOLS

**Memorial Hall
14 Prospect Street
Orange, MA 01364**

Report of the Superintendent of Schools for 1988

I herewith submit my sixteenth annual report as Superintendent of the Orange Public Elementary Schools.

Progress on the New School

At the beginning of 1988, the Orange School Building Committee had completed its review of the work of the previous Building Needs Committee, had received continued School committee endorsement of a proposal to build a new elementary school and had set about the task of presenting a new proposal for the Annual Town Meeting in May.

With a very small budget of \$2,000, some expert help for architectural student Kirk McIntosh, of town, and technical help from school staff, the SBC prepared a brochure explaining its recommendations to the voters. This was mailed to every voting household. Prior to Town Meeting, the proposal received the endorsement of both the Selectmen and the Board of Finance.

The vote to build this school passed overwhelmingly 361 to 3. The subsequent vote to exclude this debt from the constraints of Proposition 2-1/2 also passed at a Special Election in June.

Contained within the proposal was authorization for the expenditure of up to \$200,000 for architectural and related preliminary costs. A Request For Proposed Designer Services was published in the Central Register in July. Twenty-seven application requests were answered. From these, seventeen completed proposals were received. The SBC met many nights reviewing all seventeen applications. Six finalists were chosen for interview. This painstaking process resulted in the selection of two finalists. The SBC then spent two complete days visiting schools which had been designed by these firms. On September 14, the SBC unanimously selected the architectural firm of Sargent-Webster-Crenshaw & Folley of South Burlington, Vermont.

Since then the SBC has met about every two weeks and by late December a plan has emerged for a two story school, located somewhat farther west than originally planned. The idea of developing an existing cart road into another access road has been dropped because of its extreme grade angle and required development cost. It is now hoped that by Spring of 1989, the school design will be approved and the necessary State funding will be forthcoming after July 1st. This may prove too optimistic but "nothing ventured, nothing gained".

Curricula Issues

Throughout the year, a teacher committee reviewed the existing Science program with the view of recommending a new science curriculum. In December, the Orange School Committee adopted the Harcourt Brace Javanovich Science series, Nova Edition, (1988) at the recommendation of this committee. The cost of this new basal text program will be approximately \$28,000.

Massachusetts Education Assessment Program (MEAP) test results were received in November. This statewide assessment of the reading, math, science and social studies curricula indicated that Orange's efforts in these areas scored about average.

At year's end plans were being made to upgrade our Language Arts and Math Programs during 1989.

As part of our on-going anti-drug use campaign, and under our grant from the **Governor's Alliance Against Drugs**, several programs were offered the students and parents. Teachers new to our system were all trained to use the existing drug curriculum "Here's Looking At You, II" during a three day seminar in June.

In April, Sixth Grade teacher Robert Gruen approached the Committee with a proposal to provide the sixth grade with an appropriate program dealing with AIDS. The School Committee formed an ad hoc citizen panel to research this issue and come back with a proposal to the Committee. In June, the Ad Hoc Panel presented a brief outline of the proposed subjects to be discussed and this was approved. In the fall, Mr. Gruen was named **Horace Mann Grant** recipient which will provide him with a stipend to pull together, in final form, the materials that will be used.

Mr. Robert Haigh was also named a **Horace Mann Grant** recipient. He will create a new computer club for Butterfield students and develop a new database for curricula materials. It's hard to believe but this latest effort goes hand -in-hand with a re-equipping of this school with the latest in computer hardware. Although it's been ten years, it seems like only yesterday that we bought our first computer for student use. By the end of 1988, two thirds of Butterfeild School students have the use of a new personal computer. We purchased all this equipment through a Federal Grant.

School Population

The relocated classroom building for Dexter Park School arrived in late March, some six months late. Workmen quickly put the unit together and we moved the Kindergarten classes back from St. Mary's Parish Center to their former classrooms in Dexter Park School just before the April vacation. In turn, three third grades went to the new "annex" and the second grades took their old class rooms. While this did get us all back under one roof, so to speak, Dexter Park School can only hold so many. The relocatable purchase meant that the local property taxpayer would end up paying about \$50,000 and the State the other \$140,000. While I remain convinced that this was the correct short term solution to our space needs I

remained perturbed at year's end that we had been unable to get the contractor to correct some deficiencies.

In September our school population swelled to 804, which is the largest number of students since 1973.

Maintenance Projects

In February the School Committee hired a firm to evaluate the schools for asbestos as required under the Federal Asbestos Hazard Emergency Response Act (AHERA) . The resulting report indicated no immediate required removals but that asbestos was present as part of the heating systems of both schools and in the floor tile at Dexter Park School as well. Until removed we are required to monitor the asbestos to ensure it is not damaged. However, removal of the asbestos is probably the best answer in the long run. But, it is a very expensive process.

The DEQE required us to install backflow devices on our school water supply lines and this was accomplished by fall. Just before that, the Selectmen required buildings hooked up to the old fire alarm system to switch over to a local power system. Butterfield School was one of the buildings affected and a contract has been let to do this work. These two items represented almost \$8,000 in unanticipated costs.

And in late December, a chairlift was installed in the Butterfield School so as to make the school's three floor levels accessible to the handicapped. This too was required under Federal regulations. While not the ideal solution to this problem, it meant compliance at \$40,000 rather than \$100,000 for an elevator.

Also in December we received the results of tests for lead levels in the water at each of the schools. Again, new and stiffer regulations now indicated that the schools should flush their supply lines each morning. The copper water lines at Dexter Park School will need replacing in the near future. When that is done there should be no further "problem" there.

The myriad of complex regulations and requirements emanating from these governmental agencies seem at times to be overwhelming and often deter us from dealing with more substantive educational issues.

Personnel

Contract negotiations with the Orange Elementary Teachers Association for new agreements for both the teacher group and the Educational Support Personnel group were carried on more or less simultaneously and required many difficult sessions. Teacher group negotiations stalled and it required the services of a State mediator to bring the parties to an agreement which was signed in July. The contract will run until August of 1991.

A similar situation arose with the support personnel group and another State mediator was assigned to this stalemate. It was not until August that these sessions resulted in agreement. This contract will run until June, 1991.

State Aid

In April we received notice through the "Cherry Sheet" that we would receive additional State Aid in Chapter 70 and in our Equal Educational Opportunity Grant. But as the months wore on it became apparent that the EEO Grant would not be funded at the announced level. Fortunately my usual fiscal caution had caused me to not recommend expenditures at the higher level so we should just get by for FY 89. But as the year ended it became apparent also that we were facing a future somewhat more austere than in the recent past.

Conclusion

Besides all of the above we wrestled with two constitutional issues; the right of parental home education, and the use of a sung blessing prior to the Dexter Park School "Thanksgiving Feast." The School Committee approved of both.

True Rice, our ever faithful custodian for twenty-eight years, retired in June. His steadfast sense of purpose and common sense I will always remember. Mrs. Elizabeth Peirce surprised us with her retirement announcement. And, the year ended with Victor Spar leaving his post as Special Education Administrator for a similar position in Gardner.

I would like to thank the entire staff of the Orange Elementary Schools for their many fine efforts on behalf of the children throughout the year. In particular I would like to note that Principals Peter Farrell and Thomas Vennoche were especially helpful. The people of Orange are fortunate indeed to be served by such a fine group of professionals.

Respectfully submitted,

David P. Bramhall,
Superintendent of Schools

FRANKLIN COUNTY TECHNICAL SCHOOL DISTRICT
ANNUAL REPORT OF THE SUPERINTENDENT DIRECTOR
Calendar Year January 1, 1988 to December 31, 1988

I am pleased to submit my fourth annual report of the administration of the Franklin County Technical School. As in previous reports, I will briefly report only on those significant events that have contributed to our school's growth and progress during the past year.

The student enrollment decreases which have been in evidence in the nation, state, and county high schools for the past six years, has had an impact on the Tech School enrollment. Although the decline in high school age students will continue to be pronounced for at least two more years, the Franklin County Technical School will continue to maintain acceptable student loads. This is due to the fact that the non-district towns are continuing to send a large

number of tuitioned students to our school and the addition of Orange to the District. Also, the percentage of enrollment decline in the county's high schools appears to be offset by a continuing increased percentage of District student applications.

The October 1, 1988 enrollment by District and Non-District towns is as follows:

Bernardston	28		
Buckland	13		
Colrain	10		
Conway	6	Non-District Towns	
Deerfield	30		
Erving	21	Amherst	10
Gill	7	Ashfield	6
Greenfield	121	Athol	28
Heath	11	Charlemont	9
Leyden	3	Hadley	1
Montague	75	Hatfield	2
New Salem	11	Hawley	5
Northfield	19	Leverett	5
Orange	47	Plainfield	2
Shelburne	6	Rowe	3
Sunderland	16		
Warwick	7		
Wendell	17		
Whately	8		
	456		71 = 527

As in every year since this school's opening, perhaps the most serious problem facing this School District is the major handicap of attempting to establish educationally sound and fiscally responsive operational budgets nearly two years in advance of the expenditure calendar for those budgets. This difficulty is compounded by the fact that nearly fifty percent of the cost of every regional school budget is borne by state reimbursements. When, as it often happens, the state changes reimbursement projections, after local budgets have been finalized, the results are destructive to effective budget analysis and management.

This year has been highlighted by the implementing of the Educational Reform Act (Chapter 188). In addition the Tech School continues to receive National recognition for its exemplary programs dealing with Sex Equity and Non-Traditional Programs. A very successful career Fair was held last Spring and eighth graders from each of the sending schools were given an opportunity to explore careers in many vocational fields. We have entered into a joint program with Western Mass. Electric Company designed to reduce our energy consumption and are anxious to get the project underway.

As in the past, a large number of community service projects were completed by our school production shops. The annual house building project (being built this year in Gill) is

our major project, however, a large number of District towns benefited from the skills of our student body. We have also been involved in a number of remodeling projects at County Senior Citizen Centers.

The Tech School continues to receive a large and varied number of federal grants allocated to curricula improvement. The school receives in excess of two hundred thousand dollars in direct grant dollars to assist us in developing a large number of vocational and special education programs. Furthermore, a number of our area business and industrial firms donated valuable materials, equipment, and services to our school.

Our work experience and cooperative work programs continue to be very effective job placement vehicles for the Tech School student. As of September 1988, our Senior placement record was as follows:

Available for placement	109
Placed in Jobs:	
Related to Shop Training	63
Unrelated to Shop Training	29
JOB PLACEMENT (Total)	84%
JOB PLACEMENT (Related to Shop)	58%

In conclusion, I would like to express my gratitude to the entire educational community at the Tech School. Their support and understanding have been appreciated.

Respectfully submitted,

DAVID E. FILKINS
Superintendent-Director

Annual Report
Thirty Fourth Annual Report of the
Ralph C. Mahar Regional School
District Committee

Year Ending December 31, 1988

SCHOOL COMMITTEE

Term Expires

Karl Bittenbender	Orange	1989
Peter Cross	Orange	1989
Michael Donelan	Orange	1991

Robert Ellison	Orange	1990
Clifford Fournier	Orange	1991
Marcia Larocque	Orange	1990
Lester Scafidi	Orange	1990
Peter George	Petersham	1989
Mary Kenney	Petersham	1989
Nona King	New Salem	1989
Joseph Diemand	Wendell	1989
Kirsten Harris	Student Representative	

STUDENT ADVISORY COMMITTEE

Heather Johnson	Kirsten Rice
Heather Dexter	Gretel Schatz

Eileen M. Perkins, Superintendent

Helen V. Purple, District Treasurer

Arlene J. Hunt, Assistant Treasurer

Office Hours

Monday through Friday	8:00 A.M.- 12:00 Noon
	1:00 P.M. - 4:00 P.M.

Office Telephone: 544-2920

AT A MEETING OF THE RALPH C. MAHAR REGIONAL SCHOOL DISTRICT COMMITTEE HELD ON FEBRUARY FEBRUARY 7, 1989, IT WAS VOTED TO ACCEPT THE REPORT OF THE SUPERINTENDENT AND ADOPT IT AS THE REPORT OF THE REGIONAL SCHOOL DISTRICT COMMITTEE.

To the members of the Ralph C. Mahar Regional school committee and the voters of the Ralph C. Mahar Regional School District:

I herewith submit my Annual Report as Superintendent.

The report to the Ralph C. Mahar Regional School District Committee covers the period January 1, 1988 to December 31,1988. As such, all reports cover the final half or the 1987-1988 Fiscal Year and the first half of the 1988-1989 Fiscal Year.

GRANTS

Block Grant, Education Consolidation and Improvement Act (ECIA) of 1981, Chapter 2 for \$9,067.00.

These funds were granted to purchase a book security system for the School Library and to provide an additional CPO to the CAD Program in Drafting.

Chapter 1 Grant \$75,973.00

In the fourth year of the Chapter 1 Program at Mahar, funding was granted to pay salaries of the Program Director, two full-time teachers, as well as to purchase teaching materials. This program is to assist students who function below grade level in language skills.

Commonwealth In Service Institute Grant \$1,600.00

The project was titled "Preparing For A Middle School, New Roles and Structures". Funds are being used for a series of staff training workshops on such topics as "How Middle School Students Learn" and "How To Establish An Effective Team Model Approach To A Middle School Program". Guest speakers from the New England League of Middle Schools serve as workshop presenters. The proposal was written and submitted by David Lemere.

Drop Out Prevention Program IV \$44,095.00.

These funds are provided under the School Improvement Act, Chapter 188, Essential Skills Discretionary Grant. They provided for the continuation of the Project Reach Drop Out Prevention Program to the 7th & 8th Grade students. The Program, based on decision-making, problem solving, and community building, is integrated into the school through Physical Education and in-school crisis counseling. The Program Director is Anna Karola.

Equal Education Opportunity Grant for \$14,435.00

This is a Chapter 188 Grant which provided salaries for two full-time media aides.

ESEA, Title II Education For Economic Security Act \$795.00

This Grant provided in-service training and consulting hours to grades 7-12 Math and Science teachers for curriculum improvement. This grant was also written by David Lemere, Mathematics Department Coordinator.

**Governor's Alliance Against Drugs
Year 2 Drug Free Schools Grant Program \$2,308.00**

Again this year these funds were used to supplement monies given by the Lions Club to send 5 staff members for training to the Lions' Quest Skills For Adolescents Program as well as to train students as Peer Educators.

Horace Mann Teachers, Chapter 188 \$8,095.00

These funds were used by individual teachers or small groups of teachers as Mini Grants to provide curriculum expansion and/or development. The projects included: Project Wake Up, the continuation of a program to assist foreign exchange students to adjust to the Mahar school, development of an expanded career education curriculum, and a Science Laboratory Safety Program.

Public Law 98-524, Division of Occupational Education \$30,000.00

This grant funds the Parenting Education Project and provides a salary for the part-time Project Coordinator/Instructor, Lynne Davis, student tutors, and child care workers. The purpose of the program is to offer support services to pregnant and parenting teens (male and female) which foster self-sufficiency, self-awareness, self confidence, good judgment, concern for others, and a sense of belonging and being important.

Carl D. Perkins Vocational Education Act, Public Law 98-524 Grant \$19,809.00

There are four projects funded with this grant. The first project, Handicapped Training/Remediation, provides remedial assistance in Math and English skills to 18 handicapped students to help them in the Computer Assisted Design Drafting (CAD) Program by paying the salary of the CAD Aide, John Richardson. Project #2, Disadvantaged Training/Remediation provides similar assistance to 14 academically or economically disadvantaged students. The third project, Disadvantaged Decision Making Guidance purchased updated Career Education software to teach students to examine occupational choices, educational choices, and to do an individual career search. Project #4, CAD Graphic Expansion, is for the purchase of peripheral equipment for an additional CAD system complete with high resolution monitor, digitizer, and laser printer. This will make it possible for more students to be trained on the up to-date equipment.

Project PACE X, Public Law 94-142, Title VI-B Grant \$35,733.00

This grant is awarded to the Special Education Department and provides the services of the Home/School Liaison Counselor, Sandra Page.

Chapter 188 Essential Skills Remedial Program Remediation of Basic Skills (ROBS) III Grant \$25,750.00

The Grant this year is significantly lower than in the past 2 years. It provides for salaries for classroom aides in the English and Math Departments who work one-on-one with students. Aides are Kathleen Goodrum and Sherry Page.

School Improvement Council Grant \$8,060.00

This is a Chapter 188 Grant which is used to enrich the school program. A School Improvement Council consisting of community representatives, parents, staff, and students reviewed program needs at Mahar. On the Council's recommendation, derived from review of a list of needs as perceived by staff and students, this money will be used to improve the educational program by the purchase of new equipment and the institution of more student enrichment programs.

School Building Improvement and Repairs

A new walk-in freezer was purchased for the Cafeteria. It will provide reliable refrigeration and much needed storage space for food items. This will allow the District to take greater advantage of commodity foods from the U.S. Government. It is the first step in up-dating kitchen facilities which have long been neglected.

The on-going roof repair program continued this year with the completion of the second half of the Junior High Wing. This roof replacement project costs approximately \$50,000.00 per year.

The Asbestos Hazard Emergency Removal Act of the Federal Government mandated that every school be inspected and that a three year Asbestos Management Plan be developed. This was done by Universal Engineering Corp. of Boston, MA. The plan recommends the removal of asbestos in several areas of the building at an approximate cost of \$350,000. The mandated training of maintenance and custodial personnel has been completed.

Personnel

The Mahar School Committee appointed Eileen Perkins as Superintendent and Bruce Jones as Acting Vice Principal for the 1988-1989 school year. The Mahar Community was saddened by the sudden death of long-time staff member Harold Torstensen in January 1988. William LaRose was hired to fill that vacancy. Carol Giguere was hired to replace Patricia Campbell in the Business Education Department. Nancy Gingras was appointed to the English Department. A. Nate Breuer and Virginia Catanese filled vacancies in the Foreign Language Department, resulting from the resignations of Linda Roberts and Roberta Benson. Sydney Taylor was hired as Metal Shop instructor following the retirement of Gordon Riley. Mr. Riley had taught at Mahar for more than 20 years. Marcia Manning was hired to teach Mathematics, and Thomas Jordan was hired to teach Social Studies, replacing Bruce Jones. A vacancy created by the internal transfer by JoAnn Tresback from the Special Needs Office to the Front Office, was filled by Patricia Killay. New Cafeteria workers include Brenda Harris and Sandra Songer.

**RALPH C. MAHAR REGIONAL SCHOOL
SOUTH MAIN STREET
ORANGE, MASSACHUSETTS**

**ANNUAL REPORT OF THE PRINCIPAL
FOR THE PERIOD
JANUARY 1, 1988 - DECEMBER 31, 1988**

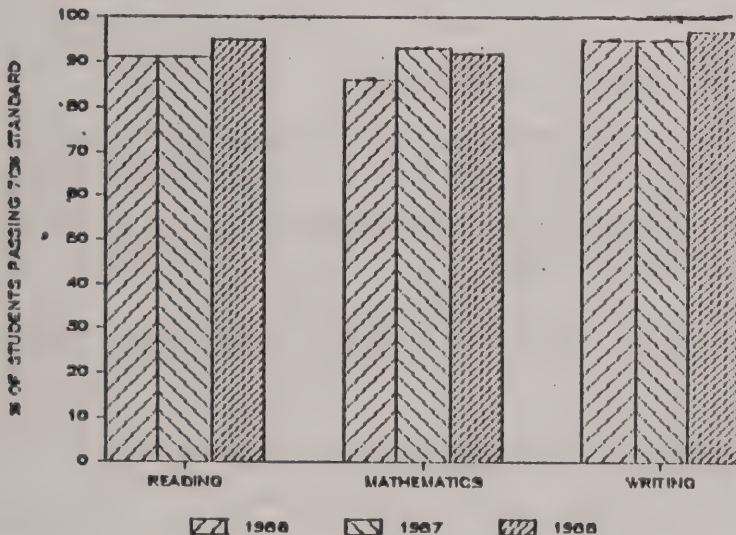
In writing an annual report it is difficult to give credit and praise to all those people who are so deserving. As in years past our young people with the help of the staff and their parents have achieved a number of tremendous accomplishments in all areas. In the area of scholastics we had four students who were commended by the National Merit Corporation, an outstanding accomplishment not only for the students but also for this institution. Our service clubs, such as MAC, Peer Educators and Key Club have taught our students the meaning of helping, sharing and what it means to be a part of a community. All of us should be proud of their contribution to our four towns. This year we had two championship teams, varsity soccer and varsity baseball. We also had a host of students selected for all star teams. In the area of theatrics two marvelous productions were given, a musical, "Grease" and a comedy, "Arsenic and Old Lace".

In 1988 students were involved in three testing programs. Two of these were instituted by the Commonwealth, The Massachusetts Basic Skills Testing Program and The Massachusetts Educational Assessment Program. The third, the Comprehensive Test of Basic Skills is a nationally recognized test. These tests will be used to assess changes which may be necessary in our curriculum or teaching methods.

BASIC SKILLS

The following graphic illustrates the performance of Mahar students in the Basic Skill Testing Program for 1986, 1987 and 1988. Mahar has continued to score well in the area of basic skills. The areas of reading, mathematics and writing have been addressed and results of the changes in instruction and curriculum are seen in continued excellent scores.

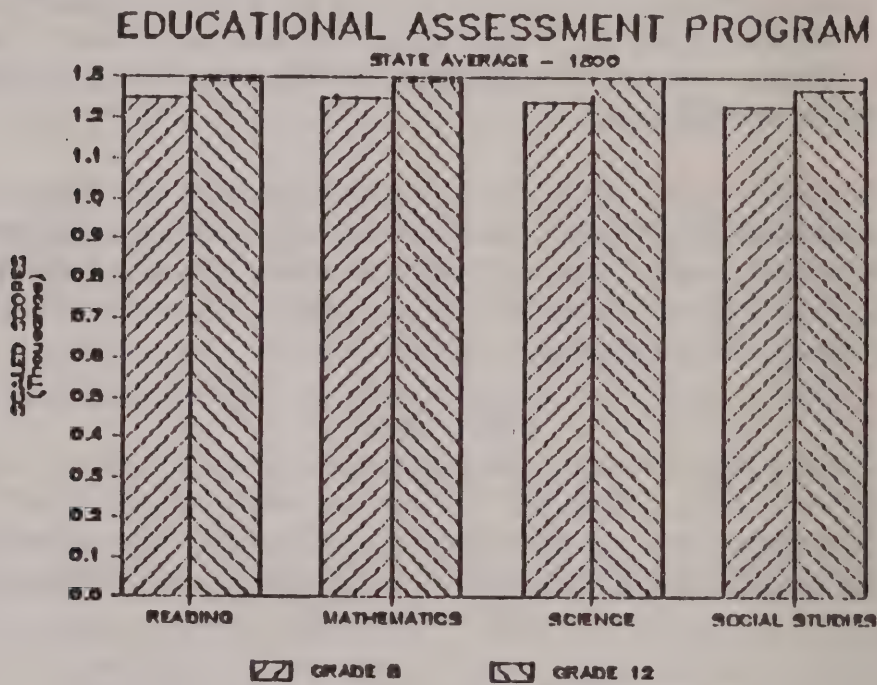
BASIC SKILLS TESTING



ASSESSMENT PROGRAM

The assessment test program provides a wealth of data including how well students performed on an idealized curriculum as well as demographic information. Results of the student questionnaire gave us information on how students perceive the grades they receive in school, amount of time spent on homework and watching television.

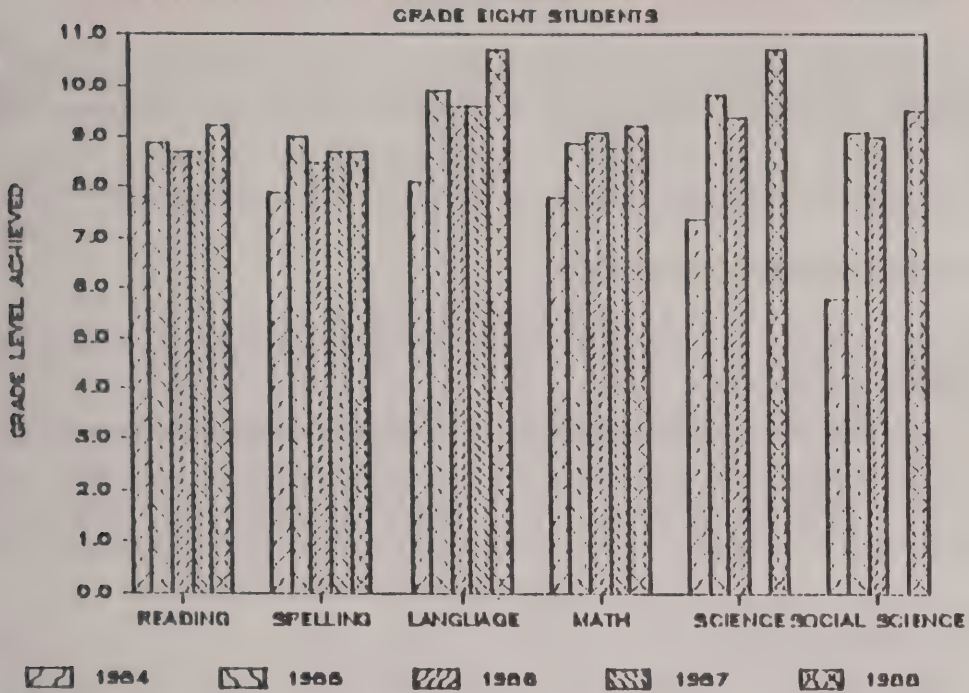
The results of this testing is being used to evaluate the effectiveness of our curriculum and our present teaching methods. The scores of Seniors graduating from Mahar are within the state averages. This is illustrated on the graph below. Students at the eighth grade level appear to be substantially below the state average which obviously is going to depress their grades as seniors when compared to the rest of the state. (It could be hypothesized that if our eighth grade results were at the state average and the gains made between the eighth grade and the twelfth grade remained at the present level, senior results would be substantially higher than the state average.)



COMPREHENSIVE TEST OF BASIC SKILLS

In 1988 we administered for the first time the Comprehensive Test of Basic Skills to grades seven, eight and nine. The following graphic illustrates the results of this test for the eighth grade over the last five years.

COMPREHENSIVE TEST OF BASIC SKILLS

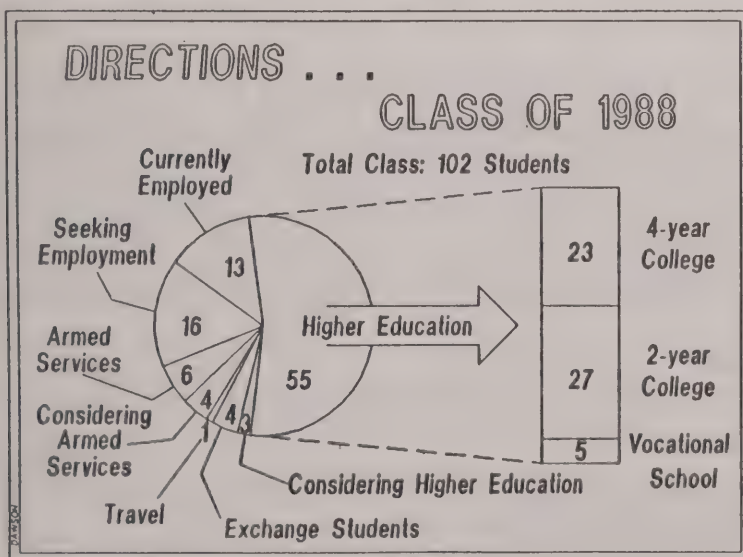


As seen by the results of these tests the students are well prepared in the area of basic skills. Their ability overall in reading, mathematics and writing is at levels that show the amount of effort and emphasis that has been placed in these areas. It would appear, however, that in higher order thinking skills students, overall, are below where we would like them to be. This seems to be a common trend throughout the Commonwealth.

It should be cautioned, however, that before large sweeping conclusions can be made, a history of testing is necessary. Also, the interpretation of these tests is being given on a school wide basis, not an individual basis.

SENIORS

This graphic illustrates the post-graduation choices that were made by the Class of 1988.



CONCERNS

The results of the testing that was done in 1988 will continue to be reviewed for possible changes in teaching content or strategies with special emphasis being on higher order skills.

As stated in last year's report, space is a critical problem and continues to be so.

Goals and Objectives for 1988-89

1. To begin planning for a Middle School within the existing structure by the 1990-91 school year.
2. To continue to maximize space through innovative scheduling.
3. To encourage parent/school interaction.
4. To re-evaluate courses and course offerings in light of existing data.
5. To re-evaluate school policies with special emphasis on how they affect learning.

Following are departmental reports:

ART DEPARTMENT

Awards

Michael Parks and Glenn Foy, seniors, received monetary awards in the Mount Wachusett Community College High School Art Invitational.

Activities

Art students exhibited their work at the former Plotkin's Men's Store and at the Gingerbread House as well as exhibitions held at the school for our annual parent's night and the Spring Art Show. Students also conducted workshops with young children at the Arts in the Park program which was conducted by the Orange Arts Lottery Council. They also helped produce silk screen posters for the South Athol Church Fair and for the Mahar Craft Fair.

Field Trips

Art students had the opportunity to participate in a number of field trips, this included a trip to the Isabella Stewart Gardner Museum, the Museum of Fine Arts, Quincy Market, Institute of Contemporary Art to see the Picasso sketchbooks and the Picasso collection at the Fogg Art Museum in Cambridge, and a trip to New York City to see the Metropolitan Museum of Art. All of the above were done with monetary assistance from the Orange Arts Lottery Council for which the art department and their students are most grateful.

In-Service Workshops

Art teachers took advantage of a number of professional experiences throughout the year. These included an enameling workshop, Middle School conference focusing on art, Massachusetts Art Educators conference, as well as visiting museums in Washington, D.C., New York City and throughout New England.

BUSINESS

Activities

Enrollments have continued to increase in the department due to the use of computers in word processing and accounting as well as some colleges advising students of the need for an introductory business course. The department has requested once again the addition of a fourth teacher on a half time basis to enable us to take all the students requesting courses in this department.

CAREER EDUCATION

All grade seven and nine students at Mahar Regional were provided with career education mini courses. The career center and guidance departments at the school have computerized career guidance computer programs which provide information on both occupations and post secondary education. In addition, a Horace Mann grant is being prepared this year which will infuse career education into the classroom.

CHAPTER I

Activities

The Chapter I program provided individualized instruction to 75 students in grades seven through twelve in language arts. The Chapter I Parents group sponsored a workshop for parents and educators entitled "Stress and Its Effect on You and Your Child".

New Materials and Equipment

Additional materials and equipment were purchased this year from the Chapter I federal grant.

ENGLISH

Awards/Achievements

Two teachers were chosen to correct the statewide Basic Skills Examinations. Bareene Enders was asked to be a presenter at a Five Colleges Partnership Workshop concerning the teaching of writing.

Activities

With the Writing Process program in place in grades 7-12 the emphasis continues to be on the improvement and growth of this program. Remediation of Basic Skills state monies have funded writing tutors in classes.

A junior high newspaper was published this year for the first time. Teachers and students worked together using the Desk Top Publisher bought with state funds. The end result was an excellent Junior High newspaper called **Write On!**

In-Service Workshops

The English staff has attended a number of workshops including some concerning the Writing Process, Learning Styles and Quest, a program to help students deal with peer pressure and problems of growing up.

New Materials

A Laser Printer and Desk Top Publisher was purchased through the state's Remediation of Basic Skills Grant.

FOREIGN LANGUAGE

Awards/Achievements

Two Mahar students, Paula Wing and Jennifer Leclerc, were state finalists for study abroad. This was the first time ever that a Mahar student was given this honor.

Alice White was a Horace Mann Scholar, coordinating the foreign exchange program.

Activities

This year a total of five exchange students were at Mahar representing Switzerland, Sweden, Brazil and West Germany.

A number of enrichment activities were done by Foreign Language students. These activities included the making of pinatas, writing to Spain to obtain information about various cities, writing to French pen-pals and looking into careers in Foreign Language studies.

Field Trips

The International Club and French students traveled to Montreal and Quebec City during the April vacation. Spanish students had an opportunity to see Don Quixote and all Foreign Language students had an opportunity to visit New York City and see multi-cultural exhibits.

Curriculum

International Foods class, a joint venture with the Home Economics Department, was put in place on a trial basis. Offering Advanced Placement French Literature for the 1989-90 school year is being explored.

In-Service Workshops

Guy Guillemette and Nate Breuer attended the state Foreign Language Teachers' Convention in October. In November a workshop was presented on Foreign Language in the Middle School.

New Materials

The department has acquired a new video program to complement the existing texts and materials in French. The French in Action video program was also acquired from the Annenberg Project and through the generosity of Channel 2 (Boston).

HOME ECONOMICS

Awards/Achievements

Joyce Tellier was the recipient of the 1988 New Home Scholarship. Laura Sakowicz, Mary Ambrose, Jennifer Paynter and Eric Roy were 1987-88 award winners in the Domestic Science Fair.

Activities

A New Home history flag is being made to be placed on display at the Wheeler Memorial Library with the rest of the historic flags representing the local area.

INDUSTRIAL ARTS DEPARTMENT

Curriculum

Philosophy, Goals and Objectives have been revised in order to update the curriculum particularly in metal shop.

In-Service Workshops

The department toured Rodney Hunt Company facility. Discussions centered around the labor force and what the department can do to prepare students for entrance into the job market.

New Materials and Equipment

The drafting room completed a four year modernization plan with local and state funds. The most recent acquisitions include four drafting tables and drafting machines, a Hewlett Packard Laserjet Printer, a Leading Edge Computer and current updates for the Auto CAD software program.

The metal shop is in the midst of major changes. Plans are in progress to refurbish the shop. A metalworking tool storage cabinet with a complete set of tools, a spot welder, and sanitizing goggles cabinet and goggles have been purchased. The wood shop has purchased a sanitizing goggles cabinet and goggles.

LIBRARY MEDIA

Activities

Attendance and circulation figures have remained high during 1988. The greatest increase in use has come from teachers opting to bring entire classes to the library for research purposes; the figure of forty-one reservations in 1987 increased to eighty-three reservations in 1988. The library was used by faculty members, by students on independent study, and by co-op students, as well as by individual students. The library is still being used as a Study Hall during Lunch Period. At this time the library is unavailable for general use.

In December the library again sponsored a successful New Book Sale to allow students to choose paperback books for their own enjoyment, or to purchase books for holiday gifts. The Book Fair was open before and after school and was made available to English classes.

New Material and Equipment

The Library has expanded its collection of Audio Book Cassettes, which may be listened to in the Library or checked out for home use. We have also continued to update our collection of SirS science materials, which provide a source of current scientific information.

In Media we are gradually phasing our purchase of filmstrips and 16mm films. Materials are becoming available on video, which is well suited for classroom use. The

faculty has made increasing use of our camcorders to film and discuss various classroom activities and special events.

The School Improvement Council purchased a microfilm copier for school and student use.

MATHEMATICS

Awards/Achievements

Helen Whipple was selected for the GE/PIMMS project in mathematics at Hampshire College. She is working with the college and industry mathematicians to strengthen the teaching of mathematics in public schools.

Curriculum

The second phase of a curriculum project was completed in the Spring by the three Horace Mann Teachers in Mathematics, Christine Wallen, Helen Whipple and David Lemere. Standardized achievement tests in Algebra I, Algebra II and Geometry were developed and will be administered to students at the end of this school year in these courses.

A complete review of the mathematics curriculum is underway this year with most attention being given to the new National Council Teachers of Mathematics recommendations.

In-Service Workshops

Mathematics teachers attended workshops at the Northeastern Regional Conference of the National Council of Mathematics Teachers.

New Materials and Equipment

A special publication from the Computer Assisted Mathematics Project located at the University of Massachusetts in Amherst was received. It consists of 40 computer programs and lesson plans in secondary mathematics developed over a three year period by a team of teachers selected from across the state. David Lemere was a participant in that project.

MEDICAL AND HEALTH DEPARTMENT

Activities

Over 470 physicals were coordinated and administered, as well as 83 accident reports completed and filed. 3271 students were seen for various reasons by the school nurse this past year.

All students in grades eight and ten were administered vision and hearing tests. Grade seven, eight and nine students were screened for spinal defects. All students are up to date on their immunizations.

Last year we had people from "Pro Health", Fitchburg, come to the school for a half day workshop for faculty and staff. An evening program was held for parents. Two assemblies

for the students, plus classroom programs, were also held. This year we are planning to have the people from “Pro Health” return plus people from the University of Massachusetts who have recently received a grant to go into schools and teach regarding AIDS.

In-Service Workshop

“Dilemmas in Health Care: Advocacy Issues” - April 11-12, 1988.

MUSIC

Awards

A silver medal was awarded to the Junior High Band and a bronze medal was awarded at the M.I.C.A. festival. Sally Leslie was chosen to represent vocal music in MA at the All-Eastern Music Festival.

Activities

The Music Department participated in a number of concerts and parades. These included the Memorial Day Parade, Homecoming Parade and Game, Thanksgiving Day Game and a total of 5 football games and four parades as well as pep rallies. We have also been involved in community outreach through our concerts in local retirement homes and elementary schools.

Curriculum

Within the existing curriculum we have created different musical ensembles; a wind ensemble in addition to the concert band, a women’s chorus, an SATB ensemble in addition to the Mahar Chorus.

PHYSICAL EDUCATION

Awards

At the annual P.E. Exhibition held March 2, 1988, the William Thompson Award was given to Tammy Legrand and James Leonard.

New Track and Field records for th Junior High Track and Field Meet are as follows:

8th Grade Records:	Jason Glasson -	100 yard - 11.4
	Long Jump -	16' 3-1/2"
	Shot Put -	40' 10-1/2"
	Kelly Aguda -	Mile - 6:21

Activities

For six weeks this fall, University of Massachusetts Physical Education students were involved in a pre-practicum learning experience at Mahar.

In-Service Workshops

A number of workshops were attended by the physical education department:

Pam Dickson	Quest Program/Health Class
Karen Grzesik	Middle School Conference M.A.H.P.E.R.D.
Polly Bixby	M.A.H.P.E.R.D.
Steve Maki	Orienteering Workshop
Jim Woodward	Football Conference

READING

Equipment

Three Apple II GS computers were purchased to supplement the equipment and materials purchased in the first year of the ROBS (Remediation of Basic Skills) Grant.

SCIENCE

Awards/Achievements

The following students were State Science Fair Award Winners:

David Palmieri, Eric Cole - 2nd Place
 Lisa Sanderson - 3rd Place
 Kyle Donelan, Jesse Glick - Honorable Mention.

Grand Prize winner at the Western Massachusetts Regional Science Fair was:

Junior High School - Hal Putnam

Grand Prize winners at the Mahar Science Fair were:

Junior High School - Emily Stevenson
 Senior High School - David Palmieri

Special Activities

The honors physics class went to Riverside Park for "A Day of Physics in the Field".

There were two weeks of sex education for both junior and senior classes.

In-Service Workshops

Anthony Kaczmarczyk and Gress Scotland - Laboratory Safety and Science Education

Kurt Enko and Bruce Mitchell - Involving Parents and the Community in Health

Doris Barber and Robert Raymond - A.I.D.S.

Joseph Spadafora and Robert Raymond - Safety Workshop

Sylvia Jamros - A.I.D.S. Program and Lions Quest Program

Robert Lauber - Conducted two training programs for Project Wild at Springfield and Chicopee.

SOCIAL STUDIES

Awards/Achievements

Awards earned by students enrolled in Social Studies Classes included:

Catharine Larocque - Daughters of the American Revolution Good Citizenship Award

April Cannon - Sons of the American Revolution Bronze Good Citizenship Medal and Certificate

John Clune - Harold Torstensen Memorial Award

Eric Cole - Certificate and Medal Excellence in U.S. History

Activities

Students participated in the Athol Model United Nations Program.

Hosted the United States Army Video Van that presented a program entitled "We Are America's Future — An Overview of the U.S. Government"

1988 Mock Primary Election

Mahar Presidential Debate consisting of a two period assembly for all grade 9-12 students and faculty members.

Mock Election. Our department was assisted by the Town of Orange Election Committee. Results of the election gave Mr. Bush a 338-297 margin of victory over Mr. Dukakis.

Psychology-Sociology students were involved in a joint Mahar/Dexter Park School project that involved the use of the branch programming technique as applied in helping children to read.

All Grade 11 U.S. History students went to Sturbridge Village for a field trip.

Curriculum/New Material

New curriculum materials were purchased and used to upgrade our 8th grade Social Studies program. The Department has continued to use both the UPDATE and the SCHOOLASTIC SEARCH materials to help each student enrolled in a social sciences course to get the best possible current events program.

For the 1989 school year the social studies department will be offering a new course entitled Advance Placement United States History Program.

In-Service Workshops

Our department was represented in Boston at the annual Northeast Regional Conference of Social Studies Teachers and at the 13th Annual Teaching the Law Conference in Amherst.

SPECIAL EDUCATION DEPARTMENT

Activities

The Mahar Regional School District and the Petersham Elementary School System through consolidated efforts have continued to receive federal funding for the 1988-89 school year under Public Law 94-142. The purpose of these funds is the continuation of Project PACE which supplies a home/school liaison counselor to service parents and students within the two school systems and to establish and implement In-Service Training programs for staff and workshops for parents and community members.

STUDENT SERVICES

Activities

The Junior High counselor prepared incoming seventh graders with his visits to the elementary schools.

The guidance staff conducted a Financial Aid Program and provided college-bound students with information for college admission and available scholarships.

Field Trips

Information concerning College Fairs and Open House dates at various colleges were provided to students.

In-Service Workshops

A number of workshops were attended by the staff to update their knowledge and skills.

New Materials and Equipment

Appropriate computer software has been added to the Student Services Department.

PROJECT REACH

Project Reach currently has thirty participants in its after school program. Since October, we have run one camping trip per month. The physical education department continues to utilize Project Reach equipment in its Adventure program. The day time portion of Reach continues to offer support for students in the form of crisis intervention, a place to "drop-in" for support, support for teachers and support for programs within the school, i.e. Quest program, substance abuse counseling through Beacon Clinic, training from Franklin-Hampshire Employment Training for students who dropped out or who will not continue on for further education and also a night program for parents interested in learning more about adolescents.

PREGNANT PARENTING TEEN

The P.P.T. program provides support services for young parents to complete their high school education or for those who have dropped out to obtain their G.E.D. Support services include informal counseling, crisis intervention, referral to community agencies and resources, assistance in obtaining day care and education. Courses in childbirth education and parenting skills are offered for 1-1/4 credits each.

These courses cover topics such as physical and emotional changes during pregnancy, nutrition, exercise, labor and delivery, newborn care, transition to parenthood and early childhood development. Any student may access drop-in assistance during school hours. An average of 50 students are seen per week. Concerns ranging from health concerns, relationship issues and school related problems are the general focus. The counseling revolves around facilitating self-esteem, clarifying issues, problem solving, exploring values, decision making, personal empowerment and future planning.

Free childbirth education classes are being offered to community and high school student pregnant teens.

CO-CURRICULA ACTIVITIES

Interscholastic Athletics

Awards/Achievements

Varsity team performance recaps follow:

	Won	Lost	Tied
Basketball:			
Boys	10	10	
Girls	13	8	
All League: Malane Perry			
All Western MA: Malane Perry			
Baseball:	17	6	
1988 Hampshire League Champs			
League Record 13-3			
Western Mass. Division II Finalist			
Scott Coy 9-2			
Dan Marsh .400 average - 27 RBI			
1988 All-Star Team:			
Scott Coy, Chris Dexter, Matt Bonenfant, Kevin Hoye, Dan Marsh			
Softball:	11	6	
League Record 9-5			
League All Stars: Tina Riddell, Beck Cain and Malane Perry			
Malane Perry had highest team batting average			

Girls' Track:	4	3	
All Western MA: Kala Archibald			
Boys' Track:	3	3	
All League: David Moore, Jason Marshall, Glen Foy, Lance Bugbee, Shane Fournier			
All Western: David Moore, Glen Foy			
School Records - Glen Foy 12' pole vault, Jason Marshall 9:42 3000M, Lance Bugbee 44.4 300 Intermediate Hurdles			
Golf:	0	14	
Tennis:	2	10	
Football:	6	4	
All League: Lance Bugbee, Steve Clune, David Moore, Dennis O'Loughlin and Chris Stone			
All Western: Steve Clune and Dennis O'Loughlin			
Volleyball:	16	2	
All Eastern MA and All League: Malane Perry			
Soccer:	14	2	1
All League: Aaron Drake, Eric King, Jason Marshall, Chris Dexter, Kevin Hoye			
All Western MA: Eric King and Chris Dexter			
Field Hockey:	3	9	2
North Division All-Star Team: Kirsten Harris			

DRAMA CLUB

On April 29 and 30, the club performed the musical "Grease", and November 19 and 20 performed "Arsenic and Old Lace".

Ten members attended an acting class for six weeks that was sponsored by Mt. Wachusett Community College at Athol High School. They also attended a drama workshop at St. John's Preparatory School in Danvers.

TOGA

The 1988-89 yearbook advisors attended a full day workshop for new advisors in Northampton in September. Several members attended a workshop at Athol High School. To date they have sold 64 ads.

MAHAR ACTION CLUB

Members worked with the Key Club and helped rake lawns for senior citizens. They also gave three \$100.00 scholarships to students in the Class of 1988. This money is raised through a raffle that is held in the fall (over 60 prizes were donated from local businesses) and dances.

SENIOR NATIONAL HONOR SOCIETY

In May National Honor Society held the Annual Academic Awards Banquet (where students who maintained a 90 average and carry at least 3 top level courses receive academic letters). In June NHS had an Honor Roll Reception (any student in grades 9-12 having made the honor roll at any time during the school year receives recognition).

NHS awards \$300.00 in local scholarships on an annual basis. Two members of the National Honor Society chapter competed in National Competitions.

The National Honor Society went to the Radio City Christmas Show in New York City.

MAHAR KEY CLUB

The club must complete at least 5 school service projects and 5 community service projects a month. Major school service projects include Homecoming Weekend, Winter Carnival Weekend, faculty service week, scholarships and trophies for seniors, labor for science fair and banquets, and a school bulletin board. Community service projects include the Thanksgiving can drive, collection for Orange Santa Fund, raking leaves for the elderly, holiday projects for Quabbin Valley Convalescent Home, daily radio reports, and set up for the Orange Community Band. A delegation of club members attended the New England District Convention in Springfield, Massachusetts where they earned awards for their scrapbook, annual achievement report and speech entries.

FISH 'N GAME CLUB

The Mahar Fish'n Game Club carried out a busy schedule of activities during the past year including a trap shoot, ice fishing derby, family banquet and a series of informative monthly meetings. This year, the club also participated in the North Worcester County Pheasant Program, a rearing program in cooperation with the MCI Gardner which allowed the club to release one hundred pheasants into local covers. The club is led this year by President Russell Raymond, Vice-President Frank Marz, Tresurer Kent Humphrey, and Secretaries Sue Mexcur and Nikki Songer.

RALPH C. MAHAR REGIONAL SCHOOL DISTRICT

TREASURER'S REPORT 1988

RECEIPTS:

Budget Assessments:

Town of New Salem	\$133,707.18
Town of Orange	1,161,041.10
Town of Petersham	155,613.66
Town of Wendell	109,313.50
	<hr/>
	\$1,559,675.44

Comm. of Mass.:

School Lunch Program	\$46,959.10
Regional School aid, Ch. 71, S 16D	1,075,503.00
Transportation, Ch. 71, S 16C	220,703.00
School Aid, Ch. 70	746,528.00
Tuition — State Wards, Ch. 76, 74	36,824.00
School Construction	50,514.70
	<hr/>
	\$2,177,031.80

Federal Grants:

Handicapped Children	\$36,238.00
Chapter I	65,990.00
Chapter II	9,067.00
Vocational Education	19,809.00
Parenting Education	36,000.00
	<hr/>
	\$167,104.00

State Grants:

Drop-Out Prevention	\$29,095.00
Government Alliance Against Drugs	4,073.00
Remediation of Basic Skills	25,750.00
School Improvement Council	\$12,190.00
Equal Education Opportunity	14,435.00
Technology Grant	1,964.00
Horace Mann	7,636.00
	<hr/>
	\$95,143.00

Revolving Accounts:

Lunch Room Receipts	\$114,614.75
Athletic Receipts	10,023.11
Music Receipts	17,834.27
Lost Books	923.14
Foreign Language Workbooks	1,702.00
Vandalism & Insurance Receipts	47.25
	<hr/>
	\$145,144.52

Miscellaneous Receipts:

Retired & Employee Insurance Premiums	\$49,498.81
Phone & Other Commissions	77.51
Lost Gym Locks	183.50
Insurance Rebates, Refunds, Dividends	7,308.19
Adult Education — Registration Fees	410.00
Shop Projects, Rental Receipts	350.00
Other Miscellaneous Receipts	<u>1,936.69</u>
	\$59,764.70

Payroll Deductions:

Federal Tax	\$388,118.05
State Tax	133,220.10
Retirement	153,759.65
Annuities	49,196.21
Union Dues	23,568.40
Teachers' Savings	56,254.10
Bank-at-Work Program	\$34,940.00
Medicare Tax	<u>6,801.36</u>
	\$845,857.87

Interest Earned:

Interim Savings	\$52,122.62
Certificates of Deposit	<u>3,602.08</u>
	\$55,724.70

Interim Savings — Withdrawals \$3,403,000.00

Tailings \$858.64

TOTAL RECEIPTS — 1988 \$8,509,304.67

Shawmut Bank of Franklin County C/A:

Balance 1/1/88	\$(21,255.83)
Receipts — 1988	8,509,304.67
Expenditures — 1988	<u>8,675,930.80</u>
	\$(187,881.96)

EXPENDITURES:**Operational:**

Administration	\$97,220.86
Instructional	2,037,292.41
Other School Services	369,453.83
Operation of Plant	300,249.49
Fixed Charges	351,213.80
Acquisition of Fixed Assets	33,864.44
Programs with Other Districts	<u>455,236.48</u>
	\$3,644,531.31

Federal Grants:

Project Pace	\$38,233.47
Chapter I	64,107.89
Chapter II	4,930.83
Vocational Education	17,276.85
Parenting Education	28,590.52
	<hr/>
	\$153,139.56

State Grants:

Drop-Out Prevention	\$32,708.81
Government Alliance Against Drugs	3,640.00
Remediation of Basic Skills	49,547.83
School Improvement Council	12,139.05
Equal Education Opportunity	14,435.00
Technology Grant	1,964.00
Professional Development	11,396.00
Horace Mann	7,800.00
	<hr/>
	\$133,630.69

Revolving Accounts:

School Lunch Program	\$165,381.01
Athletic Program	3,049.59
Music Program	15,761.40
Lost Books	146.16
Foreign Language Workbooks	1,531.61
	<hr/>
	\$185,869.77

Special Account:

Building Refurbishing Account	\$32,367.56
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Payroll Deductions:

Federal Tax	\$388,118.05
State Tax	133,220.10
Retirement	153,754.25
Annuities	49,141.23
Union Dues	23,508.53
Teachers' Savings	56,254.10
Bank-at-Work Program	34,940.00
Medicare Tax	6,801.26
Group Insurance	46,634.39
	<hr/>
	\$892,371.91

Interim Savings — Deposits	\$3,634,020.00
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TOTAL EXPENDITURES — 1988	<hr/>
	\$8,675,930.80

Total Cash on Hand — 12/31/88

Shawmut Bank of Franklin County:	
Checking Account	\$(187,881.96)
Money Market Account #349125044	1,270,851.00
Mass. Municipal Dep. Trust #44005627	30,234.22
First Service Bank — Scholarship Funds:	
New Home Scholarship Fund	6,000.00
Rowe Scholarship Fund	20,200.00
	<hr/>
	\$1,139,403.26
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Helen V. Purple
Treasurer

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